



# ***Addison Trail High School***

***C.A.C.***

***Citizen's Advisory Council***

***Agenda***

***Wednesday, May 9, 2018***

***7:00 p.m.***

- Welcome and Introductions
- Approval of March 14, 2018 and April 11, 2018 minutes
- Superintendent Report
- Board of Education Report
- Principal's Report
- 2018-19 Meeting Schedule
- 2018-19 Officers
- Program: Social Mixer  
Welcome 8<sup>th</sup> grade parents!