## $\mathcal{A d d i s o n}$ Trqît. High School Clubs andatactivities

$$
2015-2016
$$

Listed Alphabetically



## ECigíifity Requirements

You must be a student of good academic standing

## Time Commitment

Multiple monthly practices

## Procedure for joining

Contact $\mathcal{M r}$. Bauers in the $\mathcal{M}$ ath $\mathcal{D e p a r t m e n t}$ or $\mathcal{M r}$. Jackson in the Science Department

## Description

Academic Team is an IHSA $\mathcal{A}$ sponsored activity open to all four grades ( $\mathcal{V V}$ and Varsity teams). Teams are asked questions that cover all areas of curricufum, current events and miscellaneous trivia. Approximately seven conference matches are held during the regular season. If you have a well-rounded knowledge base, this is the club for you!

## Activity Time Period

September through March

## Location

Room 237
Estimated Fees
None
Membership Limit
None

## Sponsor

Mr. Bauers
Math
M r. Jackson.

## EFigibility Requirements <br> Come to the meetings

## Time Commitment

Each Monday from 3:15 to 4:30 after school

## Procedure for Joining

$\mathcal{A} t t e n d$, sign in, and submit dues. There is no penalty for missing a meeting or joining late. $\mathcal{N}$ o cuts are ever made - aflowances are made for in-season activities.

## Description

$\mathcal{A}$ rt Club is dedicated to students who love to create. Activities include drawing, painting, photography, jewetry making, and crafts. Art Club is responsible for mural requests around the building. $\mathcal{A}$ lso included is the $\mathcal{B l u e}$ Fuzzball Comic Club for cartooning enthusíasts.

Activity $\operatorname{Time~Period~}$ September-May

## Location

Art Room 138

## Fees

$\$ 5$ dues

Membership Limit<br>$\mathcal{N}$ one

## Sponsors

$\mathcal{M} r$. Hockensmith.

## Efigibility Requirements

Sophomore standing and $\mathcal{B}$ average in English; recommendation from English teacher

## Time Commitment

One period each day; sometimes after school and on weekends

Procedure for Joining
Tell your counselor when scheduling your classes in the spring

## Description

$\mathcal{A} t$ tribute, $\mathcal{A}$ ddison $\mathcal{T}$ rails yearbook, meets daily under the direction of a faculty advisor. The yearbook sells more than 1,400 copies each year and is published in the spring. Using computer technology, students creatively record the story of each school year - socially, athletically, and academically ( $1 / 2$ credit each semester).

## Activity Time Period

School year

## Location

English office
Estimated Fees
Jone

## Membershíp Limit

Class size

## Sponsor <br> Ms. Prast. <br> Ms. Clark. <br> Best Buddies BEST BUDDOES.

.English English

## EEigibifity Requirements

Teacher recommendation

## Time Commitment

Peer Buddies
1 contact with buddy per week, 2 outings with
buddy per month, attend chapter activities
Associate Buddies
$\mathcal{A}$ ttend at least 4 chapter activities per semester, may do one-to-one activities with buddy to make up for missed chapter activities.

## Procedure for Joining

Come to the informational meeting in the fall, interview with Best Buddies officers, application

## Description

The mission of Best Buddies is to enhance the lives of people who have an intellectual disability. Students are paired with a student from special education to participate in social activities on their own and with the club. Everyone Genefits from making someone else happy and getting to know someone different from himself or herself.

## Activity Time Period

Varies, approximately one activity per month

## Location

Varies

## Estimated Fees

Varies, but activities are not expensive

## Membershíp Limit

Unfimited

## Sponsor

Ms. Sokotowski. Special Education
Ms. Нос下heimer.
Special Education


EGigibility Requirements
None

## Time Commitment

Monthfy Meetings
Procedure for Joining
Sign up at a meeting

## Description

Book Club is a group of students who meet once a month to discuss a book they've all read. Сlub members vote on which books will be read at the beginning of the year. One book is read each month, and then the club meets to talk about what they've read. We welcome all $\mathcal{A} d$ dison $\mathcal{T}$ rail students who love to read!

## Activity Time Period

September through May

## Location

Room $\mathcal{T B} \mathcal{A}$

## Estimated Fees

$\mathcal{N}$ one, but everyone must participate in fundraising

## Membersfíp Limit

None

## Sponsors

Mrs. Jenna Phillíps............................Literacy

## Business Professionals of $\mathcal{A}$ merica ( $\mathcal{B P A}$ )



## EFigibility Requirements

Student must be enrolled in an elective Business class for at least one semester of the current school year.

## Time Commitment

Meetings are held before or after school at least once a month. Individual contest preparation meetings are held on a contest specific Gasis - approximately $t w i c e ~ p e r ~ m o n t h ~ p e r ~ c o n t e s t . ~$

## Procedure for Joining

Ask a Business Education teacher in the fall. $\mathcal{M e m b e r s h i p ~ d u e s ~ a r e ~ d u e ~ t o ~ t h e ~ n a t i o n a l ~ a n d ~ s t a t e ~}$ organization by $\mathcal{N}$ ovember 1.

## Description

Student members of $\mathcal{B P} \mathcal{A}$ participate in area, state, and national business related contests. Contest examples include some of the following: Accounting (Fundamental, Payroll), Banking \& Finance, Speeches, Interviewing, and Technology related (programming, Microsoft Word, Excel, Access), Graphic Design, Entrepreneurship, etc. They organize the school-wide $\mathcal{T}$ oys for $\mathcal{T}$ ots $\mathcal{H}$ oliday Charity Drive. Members efect local, area, and state officers to represent the organization. Social activities include but are not limited to an end-of-the-year picnic and trip to a baseball game. Charity projects include Special Olympics, Toys for Tots, and others.

## Activity Time Period

$\mathcal{M o s t}$ meetings are held in the morning or after school. Area, state, and national activities require time beyond the school day.

## Estimated Fees

Membership dues are approximately $\$ 30$ to cover $\mathcal{A}$ rea, State, and $\mathcal{N}$ ational organization membership

## Membership Limit

Membership is fimited to students enrolled in at Ceast one semester of a business course.

## Sponsor

Mr. Laschinski. $\qquad$ CIE - Business
Ms. Boudouris. CIE - Business

Cheerleading


## Eligibility Requirements

Same as athfetic eligíbility, must maintain a $C$ average

## Time Commitment

Approximately 3 practices and 1-2 games per week (total = approx. 14 hours a week)

## Procedure for Joining

Iry outs are held in the spring for the following school year

## Description

The cheerleaders are perfiaps the most highly visible organization in the school since they are tied so closely into promoting school spirit. In addition to supporting all school athCetic teams, the cheerleaders are also involved in school and community functions as well as competition.

## Activity Time Period

Summer - Geginning of $\mathcal{M a r c h}$

## Location

South Gym

## Estimated Fees

Presented at informational meeting Gefore tryouts

## Membershíp Limit

No limit (currently 42 members)

## Sponsor

Ms. Gomez. $\qquad$ .Out of Building


Eligibility Requirements
None

## Time Commitment

Meetings are held once a week for one hour

## Procedure for Joining

Talk to adult or student currently involved with CIM $\mathcal{A}$; for formal membership, student must complete an essay.

## Description

Interactions range from group discussions, one on one discussion with a sponsor, consulting with any party involved with student issue including student, teacher, dean, counselor and parent. Social skills deficits, lack of selfconfidence as well as other personal struggles are also addressed by the students participating in open gym and outdoor educational activities.

## Activity Time Period

School year

## Location

Meetings are held in room 108

## Estimated Fees

None

## Membership Limit

None

## Sponsors

$\mathcal{M} r$. deLeon. $\qquad$ Social Work Office
Mr. Gasca $\qquad$ Main Office

Class Officers


## ECigibility Requirements

Class officers must be Student Council members. $\mathcal{M}$ ust have a s.o GPA or Getter.

## Time Commitment

Meetings are held once a month, and/or as needed.

## Procedure for Joining

Class officers are elected by their peers. Elections are held around Homecoming week (note: Sophomore class officers are not re-elected as junior/senior class officers - the sophomores will carry over into junior and senior year).

## Description

Each class has duties, as listed below, to serve as a Ceadership team for their class:
Freshmen: Fundraising as needed, Market Day, community service project
Sophomore: Begin planning prom, fundraising
Junior: Prom planning, fundraising
Senior: Senior Breakfast, Senior Sequence

## Activity $\operatorname{Time}$ Period <br> August - May

## Location

$\mathcal{T B A}$

## Estimated Fees

None

## Membership Limit

4-5 officers per class

Sponsors:<br>Class of 2015 - Ms. Morates, Mr. Pingel<br>Class of 2016-Ms. Jensen, Ms. Severino<br>Class of 2017-M. MierropouTos, Ms. Mazoz<br>Class of 2018- Ms. Kowalski, Ms. Zaccaro



Eligibility Requirements
None

## Time Commitment

Meetings every Monday in room 226

## Procedure for Joining

$\mathcal{A}$ ttend a meetíng

## Description

Debate Team is a group of students who participate in mock debates that are modeled after U.S. Congress. Tournaments are scheduled once a month and our team competes against 20-25 schools. In addition, the team participates in fundraisers and supports charitable events.

## Activity Time Period

August - April

## Location

Meetings in room 306; tournaments vary

## Estimated Fees

Snack money, lunch money for tournaments, and expenses for overnight trips.

## Membershíp Limit

None

## Sponsor

Mr. Maaske.
CIE Business


## Eligibility Requirements

Enrofled in Marketing Education/Work Program or $\mathcal{A} d$ dvanced $\mathcal{M a r k e t i n g ~ E d u c a t i o n / W o r k ~ P r o g r a m ~}$

## Time Commitment

Participation in Club Activities

## Procedure for Joining <br> Enrolf in $\mathcal{M E} / \mathcal{A} d$ vanced $\mathcal{M E}$

## Description

$\mathcal{D E C A}$ is an association of marketing students. Students can attend leadership conferences and participate in area, state, and international contests. DECA's mission is to enhance the education of students with interests in marketing, management, and entrepreneurship. DECA helps students develop skills and competence for marketing careers, buifd self-esteem, experience leadership and practice community involvement. Students also participate in such activities as the Car Show, 3 on 3 Tournament, $\mathcal{A} . \mathcal{T}$. Idol, $\mathcal{M D} \mathcal{A}$, Toys for Tots, Care Bears for $\mathcal{A}$ ddison Police/Fire Departments, candy sales, and the Employer Appreciation Lunch.

## Activity Time Period

In class; varies

## Location

Varies

## Estimated Fees

Included in $\mathcal{M}$.E. and $\mathcal{A} d$ vanced $\mathcal{M} . E$. class fee

## Membershíp Limit <br> None

## Teacher/Coordinator

Mr. Laschinski. $\qquad$ CTE - Business
Mr. ММаЋoney. $\qquad$ CTE - Business


None - This club consists of Males and Females. There are no try-outs.

## Time Commitment

Mondays and Fridays from 3:20-4:25
(sometimes until 6PM)
Procedure for Joining
Contact Sponsor

## Description

Energy Rush is a hip-hop \& reggaeton dance club that performs at various school events during the year.

## Activity Time Period

This club is active during the entire school year.

## Location

Student Cafeteria/ $\mathcal{T} \mathcal{B A}$

## Estimated Fees

There are no member ship fees, but everyone must help with fund raising.

## Membershíp Limit

None - (Club needs a minimum of 15 in order to run)

Sponsor
$\mathcal{T} \mathcal{B A}$. $\qquad$

Environmental Clu6 (S.M.I.L.E.)


ECigibility Requirements
None

## Time Commitment

Meetings held on a monthly basis

## Procedure for Joining

Come to a meeting or talk to $\mathcal{M}$ s. Grams

## Description

Environmental Club is a clu 6 designed for students who take an interest in caring for the environment. We do various activities, including cleaning up the nature center, helping $\mathcal{A} d d$ dison $\mathcal{T}$ rail recycle, and figuring out ways to be more energy efficient.

## Activity Time Period <br> September-May

## Location

$\mathcal{T} \mathcal{B} \mathcal{A}$, listen for announcements and look for signs

## Estimated Fees

None

Membershíp Limit<br>$\mathcal{N}$ one

## Sponsors

Ms. Grams $\qquad$ Science
$\mathcal{F C C L \mathcal { A }}$


## EGigíifity Requirements

None

## Time Commitment

Meetings twice per month
Procedure for Joining
Sign up at the first meeting

## Description

Family, Career, and Community Leaders of $\mathcal{A}$ merica is an effective and dynamic national student organization that helps young men and women become leaders and address important personal, family, work and societal issues through family and consumer sciences education. FCCLAA offers students interested in fashion, child development and foods related areas the opportunity to participate in local, regional, and state projects.

## Activity Time Period

September-May

## Location

Family and Consumer Education Department

## Estimated Fees

TBA

## Membership Limit

None

## Sponsor

Ms. Marzec.CTE - Family \& Consumer Sciences


## ECigibility Requirements

Open to all Freshmen through Seniors

## Time Commitment

Practices: Wednesday nights in June and early July; Band Camp during the first week in August; Wednesday nights in $\mathcal{A}$ ugust thru October; Wednesday nights in January and early February.
Performances: $\mathcal{H}$ fome Football Games, Fine Arts Showcase, Parades, and one home Basketбall Game

## Procedure for Joining

Try outs will be held in May for the upcoming school year.

## Description

The Flag Corps is comprised of students who twirl flags with the marching Gand during marching band performances, home football games and at halftime of home basketball games. Members of the flag corps practice on Wednesday nights. Students who audition to be flag members do not need to be in the band.

## Activity Time Period

$\mathcal{A}$ ugust - Octoбer and January - February
Location
Band Room

## Estimated Fees

\$40 for uniform, shoes, and gloves
Membership Limit
20
Sponsor
Mrs. Corey $\qquad$ Music/Out of school

## Horticulture Club



## Eligibility Requirements

This club in an extension of the Horticulture class.

## Time Commitment

One period per school day/occasional after school activities

## Procedure for Joining

Talk to your counselor in the spring to sign up for the class

## Description

Keeping things 6looming and green is the responsibility of the Horticulture Club. The club sponsors flower sales throughout the year and attends various flower judging contests sponsored by the future Farmers of America. The club is an extension of the classroom designed to get more people interested and informed about horticulture.

## Activity $\operatorname{Time}$ Period

School year

## Location

Room 143
Estimated Fees
None

Membershíp Limit
None

## Sponsor

Ms. Stawiery $\qquad$ Science


Eligibility Requirements
None - willing to participate and do community service

## Time Commitment

$\mathcal{A}$ l least once a month, twice for $\mathcal{P A D S}$
Homeless shelter

## Procedure for Joining

Talk to sponsors

## Description

Interact works with the $\mathcal{A}$ ddison Rotary and we are committed to work with the community in many different ways. Examples are $\mathcal{P A D S} \mathcal{H}$ Homeless shefter, and Salt Creek clean-up.

Activity Time Period All school year

## Location

Meetings in the $\mathcal{B}$ fazer Room

## Estimated Fees

None

## Membershíp Limit

None

## Sponsor

Ms. Delgado $\qquad$ District Office
Mr. deLeon Social Worker
$\mathcal{M r}$. Gasca.......................Community Refations

## International ССиб



Efigíifity Requirements
None

## Time Commitment

One meeting per month
Procedure for Joining
Come to the meetings

## Description

Because we live in a pluralistic society, the International Club provides enrichment for students interested in knowing and celebrating their own and other cultures. The club attends field trips, dines in ethnic restaurants, and participates in the week-long International Fest Celebration. Knowledge of a foreign Canguage is $\mathcal{N O T}$ required.

## Activity Time Period <br> August - May

## Location

Room 309
Estimated Fees
Varies

Membership Limit
None

Sponsor
Mrs. Mefmetí $\qquad$

International Dance


## EGigibility Requirements

Must fill out athiletic eligibility

## Time Commitment

After schoo〔 practice at least once a week; dress and tech rehearsals leading up to the show; a school assembly during two periods; Friday evening performance for the public; occasional community events; fundraising

Procedure for Joining
Come to the first meeting, find five other students to dance with

## Description

International Dancers is a group of students of various cultures and ethnic backgrounds that practice and perform dances. Costumes, music, and props add to the experience. This club, which celebrates the rich diversity at $\mathcal{A}$ ddison Trail, performs in the community and during International fest.

Activity $\operatorname{Time}$ Period<br>September-March

## Location

Cafeteria

## Estimated Fees

Fundraising to cover costumes
Membershíp Limit
None

## Sponsors

Ms. De La Torre..................................English
Ms. Severino............................................SPED

## International Thespian Society



## Efigibility Requirements

Students must participate in three consecutive productions for a minimum of 10 hours per production. Throughout the year, they must participate for at least 150 hours, 40 of which must be crew.

## Time Commitment

Minimum of 150 hours, 40 of which must be crew.

Procedure for Joining
Only students who meet the requirements are invited to this honor society.
Description
The International Thespian Society is the Educational Theatre Association's student honorary organization. ITS recognizes the achievements of high school theatre students. Since 1929, EdTA has inducted more than 2 million Thespians into ITS. That number continues to grow, with more than 36,00o students from around the country being inducted every year.
Activity $\operatorname{Time}$ Period
September - May

## Location

$\mathcal{A}$ uditorium and $\mathcal{B l a c k} \mathcal{B o x}$
Estimated Fees
$\$ 5$ dues
Membershíp Limit
None

[^0]
## Italian ССuб

## ECigibility Requirements

Jone

## Time Commitment

Meetings are held once a month
Procedure for Joining
Go to a meeting

## Description

The Italian Club is open to all $\mathcal{A}$ ddison $\operatorname{Trail}$ students. The first meeting in September is our big sign up. We do various activities, including movie nights, fund-raisers, and things that revolve around Italy and the Italian Canguage!

Activity Time Period September- May

## Location

Italian classrooms, $3^{\text {rd }}$ floor

## Membershíp Limit

$\mathcal{N}$ one - but must be an active member to participate!

## Sponsors

Ms. Spilotro and Ms. Calo...... World Language

## Кеу ССиб



## Eligíiility Requírements

$\mathcal{A}$ wiflingness to hefp others and participate in service projects.

## Time Commitment

Varies to when a student can volunteer - students can participate in as many or as few service projects as they want but must complete 10 hours of service every semester. Meetings are held the second Wednesday of every month.

## Procedure for Joining

Students can sign up throughout the year.

## Description

The Kiwanis Key Club is part of a worldwide network dedicated to helping people. The club performs service projects 6oth in the school and in the community. School projects include $\mathcal{H}$ omecoming $\mathcal{H}$ Hlfway decorations, organizing the school-wide Holiday Food Drive, and assisting with the Senior Luncheon. Community projects include visits to the $\mathcal{P A D S}$ homeless shelter in Itasca, Giving Tree and Toys for $\mathcal{T}$ ots during the holidays, Peanut Day, many projects associated with the $\mathcal{H}$ umanitarian Service Project of $\mathcal{D}$ upage County, and volunteering at the Special Olympics in May.
Activity $\operatorname{Time}$ Period
August - May

## Location

Meetings in the student café

## Estimated fees

$\$ 20$ to join

## Membershíp Limit

None
Sponsor(s)
Ms. Lange. P.E.

Ms. Grady. $\qquad$ Guidance


## Eligibility Requirements None

## Time Commitment <br> Bi-weekly meetings

## Procedure for Joining Consistently attend meetings

## Description

Objective/Goal: To provide support and ongoing motivational clinics in an effort to see that members gain confidence in themsefves and realize their true potential. In addition, members will Cearn how rewarding giving can be. During meetings girls will discuss issues affecting today's youth and ways to cope with difficult situations

## Activity Time Period 3:15-4:15 бi-week〔y

## Location

Varies, depending on activity; sign up via "Remind $\mathcal{M e}$ " to get updates about meeting Cocations

## Estimated Fees

Minimal costs for field trips, food.

## Membershíp Limit None

| Sponsor(s |  |
| :---: | :---: |
| $\mathcal{M r}$. Gomez-Moran. | . Achieve |
| Ms. Dinatale. | Book store |
| Ms. Clifford. | SPED |

## Lettermen's Cfub

 GOAT SQUAD

Eligibility Requirements
Must have a varsity Cetter

## Time Commitment

Participation in club activities

## Procedure for Joining

$\mathcal{A}$ ttend meetings, fundraise

## Description

Lettermen's ССu6 is an honorary organization open to all varsity Cetter winners. The club assists with various school functions and community service activities. Some highlights include the annual ski trip, organizing Pack-the-Place night, attending a Bulls game, etc.

## Activity Time Period

School year

## Location

Varies

## Estimated Fees

None; Fundraising required
Membershíp Limit
None

## Sponsor(s)

Brad Baxa PE
Jack $\mathcal{A} n d r e w s$. $\qquad$

MODEL


## UNITED NATIONS

## ECigibility Requirements

Any student interested

## Time Commitment

Approximately one weekend and 5-10 meetings after school throughout the year

Procedure for Joining
$\mathcal{A}$ ttend the first meeting of the year

## Description

$\mathcal{M o d e l}$ United $\mathcal{N}$ ations is a simulation of the
United $\mathcal{N a t i o n s . ~ S t u d e n t s ~ a s s u m e ~ t h e ~ r o l e s ~ o f ~}$ delegates from various countries and try to resolve international problems while representing the views of their assigned country. If you like the challenge of matching wits with other students, Model UN provides an opportunity to meet and work with a wide variety of students from other schools. $\mathcal{A}$ three day field trip is an integral part of the program.

## Activity Time Period

$\mathcal{R}$ uns all school year, depending on the date of the conferences.

## Location

School, location of conference

## Estimated Fees

Approximately $\$ 50$ per conference

## Membershíp Limit

None

## Sponsors

$\mathcal{M} r$. Donaldson $\qquad$ Social Studies


Eligibility Requirements
Invitations are extended to junior and senior students with a GPA of 3.5 or higher.

## Time Commitment

Monthfy meetings, 10 hour per semester service hour requirement

## Procedure for Joining

Juniors and seniors who meet the scholarship criteria will be sent a Cetter in the fall detailing the formal process for membership consideration. The process involves completing an information sheet that documents evidence of the selection criteria as well as a one-page essay. Admittance is based on approval by a committee which considers student performance in school and community.

## Description

$\mathcal{N H}$ S is the nation's premier organization established to recognize outstanding high school students. We are extremely proud of the quality of the membership we have maintained here at $\mathcal{A}$ ddison $\mathcal{T}$ rail and the contributions they have brought to the school and community. It is important to note that membership in $\mathcal{N H S}$ is based on more than scholarship alone. Each chapter establishes criteria for membership that are based on a student's outstanding performance in scholarship, service, Ceadersfip, and character.

## Activity $\mathcal{T}$ ime Period

August - June

## Location

Monthly meetings in the $\mathcal{A} u$ ditorium

## Estimated Fees

One time colfection of $\$ 10$
Membersfip Limit
None

[^1]

Eligibility Requirements
Any male or female in $9^{\text {th }}-12^{\text {th }}$ grade

## Time Commitment

First semester - Tuesdays and Thursdays, 3:155:45, home foot6all games, and other various community events. Second semester - Monday - Friday, 3:15-6pm and some Saturdays

## Procedure for Joining

$\mathcal{A} u d i t i o n s$ occur in the spring

## Description

Orchesis is a year-round club that performs at a number of school and community functions throughout the year. We are a demanding club that expects its members to be responsible, dedicated and enthusiastic to the art of dance and academics. Members Cearn new modes of dance and participate in a dance production designed by the students. The main show in the spring features jazz, ballet, tap and hip-hop dances, choreographed by the students.
Orchesis auditions take place in the spring and are open to any student who is interested in dance.

## Activity Time Period <br> year Round

## Location

Dance gym or auditorium
Estimated Fees
Approximately $\$ 200$

Membership Limit<br>Determined at time of auditions

Sponsor(s)
Ms. Cescofini-Boyer.....................Social Studies
Ms. Ferraro.....................................English

Ms. Cescofini-Boyer....................Social Studies
Ms. Ferraro. .English

## Pay It Forward



EEigíbility Requirements
None

## Time Commitment

$\mathcal{A}$ ttend meetings once per week, Geginning in October; attend Pay It Forward Event in February.

Procedure for Joining
Attend the first informational meeting

## Description

Pay It forward is a program that helps incoming freshmen fearn about life at $\mathcal{A}$ ddison Trail. On one Saturday in the Spring, $8^{\text {th }}$ graders are invited to spend the day at doing various Ceadership activities, hearing guest speakers and meeting new people. $\mathcal{A} \mathcal{T}$ students are mentors to the eighth graders and help them learn about what high school is like.

## Activity Time Period

Octo6er - March

## Location

Varies
Estimated Fees
$\$ 25$ for the day

## Membershíp Limit

None

## Sponsor

Mr. deLeon. $\qquad$ Social Worker
$\mathcal{M r s .} \mathcal{N}$ iewinski. .Principals Office

## Philosophy Club



ECigibility Requirements
$\mathcal{A} \mathscr{C} \mathcal{A} \mathcal{T}$ students grades 9-12
Time Commitment
3:15 on alternating Thursdays
Procedure for Joining
Attend meetings

## Description

Students Cearn about introductory philosophy including ethics, epistemology, and logic. Topics are chosen by the students and presented by the student officers in the group. What is the difference between good and evil?
What gives meaning to our lives? Come to Phílosophy Club and find out!

Activity Time Period
School year
Location
Room 332

## Estimated Fees

None

## Membership Limit

None

## Sponsors

$\mathcal{M} r$. Budler. .English

## Psychology Clu6



PSYCHOLOGY CLUB

## Efigíbility Requirements

None

## Time Commitment

2-4 hours a month
Procedure for Joining
Talk to the Sponsor

## Description

$\mathcal{A} d[$ that is required is an interest in Psychology! We meet on a regular basis, and we ask that you attend those meetings.
Various field trips, fundraisers, and activities will be held within the club.

Activity Time Period
Location
Room 350
Estimated Fees
Jone
Membership Limit
None

## Sponsors

Ms. Kelsay.
Social Studies


Eligibility Requirements
None

## Time Commitment

1 and $1 / 2$ hours every other week
Procedure for Joining
Come to the first meeting of the year
Description
We do various activities that relate to scientific concepts.

Activity Time Period
School year
Location
Science Classrooms
Estimated Fees
$\mathcal{N}$ one
Membershíp Limit
None
Sponsors
Ms. Erwín
.Science
$\mathcal{M r}$. $\mathcal{N e}$ elson. Science

## Science Olympiad



Exploring the World of Science

## Eligibility Requírements

Must be aظle to attend Regional Competition

## Time Commitment

2 times per week, 1.5-2 fours per meeting; competitions

Procedure for Joining
Sign up at a meeting

## Description

Prepare to compete in 3 out of 23 science related events. Some involve gaining knowledge about a specific topic like 'weather' or 'cells', some involve learning some skills like writing directions or chemistry lab skills and some involve building devises like bridges or robots.

## Activity $\operatorname{Time}$ Period <br> September - May

## Location

Science classrooms

Estimated Fees
None

## Membershíp Limit

None

Sponsor(s)
$\mathcal{M s}$. Bonk, Ms. Sullivan, $\mathcal{M r}$. $\mathcal{N e}$ lson and Ms. Mroz. Science


EEigibility Requirements
$\mathcal{A}$ dvanced voice and sight-reading skills are required. Both men and women are in this ensembโe.

## Time Commitment

One evening a week, 6:00-9:0o (two evenings during concert season); concerts and performances around Chicago and vicinity throughout the year

Procedure for Joining $\mathcal{A} u$ ditions for this group are held in $\mathcal{M a y}$

## Description

This is an elite choral ensemble made up of the best singers at $\mathcal{A}$ ddison $\mathcal{T}$ rail. Throughout the year, the group focuses on vocal jazz. Singers learn jazz/pop vocal technique and Glend, and work on correct microphone technique.
Students perform both a capella music and music with the Shades of $\mathcal{B}$ fue jazz combo.

## Activity Time Period

August - May

## Location

Room 178 - Music Suite

## Estimated Fees

None

## Membershíp Limit

16 singers, 4 piece combo (piano, drums, guitar, 6ass)

## Sponsor

$\mathcal{M} r$. $\mathcal{N} e l$ lessen

## Skills USA <br>  SkillsUSI (®)

Eligibility Requirements
None

## Time Commitment

Meetings are held once a month in August, September, and October. Meetings are then weekly until the written competition in february.

## Procedure for Joining

$\mathcal{A}$ ttend meetings in the fall or see $\mathcal{M} r$. Santini

## Description

Skills USA is a clu6 that focuses on job related skills and competition in the areas of Photography, Automotive, Welding, $\mathcal{I V}$ Production, Woodworking, Graphics, and much more. Students take a written test in February to qualify for the state finals in April. The state series is a hands-on competition against the Gest students in the state. Students can win scholarships, prizes, and industry recognition.

## Activity Time Period

August - May

Location
Auto Shop

Membership Limit
None

## Sponsor

Mr. Santiní. $\qquad$ $I$ and $\mathcal{T}$


Efigibility Requirements


Students must be enrolled in our Special Education program

## Time Commitment

Varies depending season (Winter and Spring)

## Procedure for Joining

Sign up at first announced meeting

## Description

This club provides athโetic opportunities to students within our special education program to participate in various sports at a competitive level both local and state.

Activity $\mathcal{T i m e}$ Period
Varies

## Location

Varies, some away games, some home games

## Estimated Fees

SNone
Membershíp Limit
None

## Sponsors

$\mathcal{M s}$. Sokolowski, Ms. Morales $S \mathcal{P E D}$

## Student Council



## Efigíifity Requirements

Students must get a petition signed 6y 25
fellow students, three teacher recommendations, answer a Ceadership question, and have a 2.5 cumulative $G \mathcal{P} \mathcal{A}$

## Time Commitment

Meetings are held once per month; members are required to attend many Student Councilsponsored events throughout the school year

## Procedure for Joining <br> See eligibility requirements

## Description

Student Council is the student body government that has a major voice in school functions. Members work on various projects throughout the school year. Homecoming, Turnabout, service projects, and $\mathcal{M r}$. $\mathcal{A} \mathcal{T}$ are just a few events that Student Council runs.
Activity $\operatorname{Time}$ Period
August - May; occasional summer meetings

## Location

Meetings held in the $\mathcal{M}$ ain Gym

## Estimated Fees

None

## Membership Limit

None

| Sponsors |  |
| :---: | :---: |
| Ms. D'ambros | P.E. |
| Mr. Perusich. | . English |
|  |  |

## Blazer Ambassadors



## ELigibility Requirements

Must be a sophomore, Junior, or Senior

## Time Commitment

Minimum of three summer meetings, freshmen orientation and registration days, monthly meetings during the school year

Procedure for Joining $\mathcal{A}$ ttend meetings in the spring

## Description

This group of upper classmen act as role models for the incoming freshmen. They help with freshman orientation and registration, and help answer any and all questions they might have about high school. $\mathcal{A}$ positive attitude and high energy level is a must to be in this group!

## Activity Time Period <br> year-round, most work done in the summer and fall

## Location

$\mathcal{A} \mathcal{T H}$ S

## Estimated Fees

None

## Membership Limit <br> None

## Sponsor

Ms. Macek.........................................English
Ms. Sutton........................................English
Ms. Wojíck..............................................Math
Mr. Dini.................................................P.E.


## Efigibifity Requirements

Interest in acting, building, and designing plays and musicals.

## Time Commitment

$\mathcal{M}$ onthly meetings are the first $\mathcal{T u}$ uesday of every month; crew meets 3-4 times a week; rehearsals are after school and Saturdays
Procedure for Joining
Sign up at a meeting

## Description

This group is the organizational Gackbone of the school drama program. All students involved in drama productions are urged to participate in Drama Club. Meetings will announce upcoming Theatre events, and create committees for different activities. Occasionally these meetings will also have guest speakers and performances. Students in Drama ССиб асситиโаte the hours they participate in each of the three main productions of the year to earn Varsity $\mathcal{N} u m e r a l s$ and Letters as well as possible membership in our International Thespian Society Troupe 1498, the Theatre Honor Organization.

## Activity Time Period <br> September - May

## Location

$\mathcal{A}$ uditorium and $\mathcal{B l a c k} \mathcal{B o x}$

## Estimated Fees

\$5.0o membership dues

## Membership Limit

None

[^2]

ECigibility Requirements None

## Time Commitment

One class period per day

## Procedure for Joining

Talk to your counselor in the spring to sign up for the class

## Description

Torch offers students an opportunity to practice the skills of journalism and communication. These skills are necessary for success in life. The paper has received first class ratings from several major scholastic press associations and has received the Silver Crown from Columbia University, $\mathcal{N e w}$ York (1/2 credit per semester).

Activity Time Period
School year
Location
English Classroom

## Estimated Fees

Sone

## Membership Limit

$\mathcal{T B A}_{\mathcal{A}}$

## Sponsor

$\mathcal{M} r$. Bruns...................................English

## Tri-M M Music Honor Society



## Efigibifity Requírements

Must be involved in the music program; see $\mathcal{M r}$. Corey for details

## Time Commitment <br> Monthly meetings

Procedure for Joining
Students must be involved in the music program for at least one semester and display excellent character, good attitude toward teachers and fellow students and must maintain for the previous semester at least a " $\mathcal{B}$ " grade or equivalent in music, with at least a "C" average in other academic subjects. The chapter sponsor shall select candidates for membership, and these candidates shall complete the application process.

## Description

Tri-M is a $\mathcal{M u s i c} \mathcal{H}$ onor Society that connects high school music students all over the nation. By becoming a member, you will have access to scholarships, information and exciting opportunities through the Music Educators $\mathcal{N a t i o n a l}$ Conference. This kind of recognition is a great asset to have on future college applications and resumes.

Activity $\operatorname{Time}$ Period
August - May

## Location

Music Wing
Estimated Fees
$\$ 20$

## Sponsor

$\mathcal{T B} \mathcal{A}$.. Music


## ECigíbility Requirements

Must be in at least $10^{\text {th }}$ grade

## Time Commitment

Several meetings after school; two preCegislative sessions (one Friday night; one Saturday); three day weekend in March

## Procedure for Joining

Turn in forms and first payment by September deadline

## Description

This is a simulation of the IClinois General Assembly. Students form bill groups, write proposed legisfation, run for elected office, and convince students from other schools to pass their proposals. The activity culminates in sessions in Springfiefd when students use the actual chambers of the ICfinois Senate and House of Representatives.

## Activity Time Period

Several meetings and outside work from September through December; one or two meetings from February - March; three day weekend in March

## Location

$\mathcal{M r}$. Ross's classroom

## Estimated Fees

\$300

## Membershíp Limit

Quota system set up by the state office of Youth in Government - probabły 20

## Sponsor

Mr. Ross. $\qquad$ Social Studies

## Clubs in Temporary Status

Cfubs in temporary status mean that the club is not an official club of $\mathcal{A} d d$ dison $\mathcal{T}$ rail $\mathcal{H}$ igh School, but the club's members are working towards that goal. This is a student run club, and their work with the club sponsor may lead to official status in the $\mathcal{A T}$ Clubs registry. Members should be meeting on a consistent basis, and documenting the meeting with official minutes. See the sponsors listed for information on how to join.
 $\qquad$ Ms. Mehmetí (ESL/LSC)

AS IS.
Mr. Budler (English)
and $\mathcal{M}$ s. Murphy (CIE - Family and Consumer Sciences)
$\mathcal{A}$ T Stocks C‘ub.............. Mr. Maaske (CTIE
Business)
Black Student Union $\qquad$ Mr. Tate (Dean's
Office)
$\mathcal{B}$ иие Fuzzбall Comic Book Сโиб...... $\mathcal{M} r$.
Hockensmith ( $\mathcal{A} r t$ )
Fishing Club. $\qquad$ Ms. Puccíní (SPED)

Gaming Club. $\qquad$ Mr. Budler (English) and
$\mathcal{M r}$. Nelson (Science)

Polish Club. Ms. Kowalski (CTIE
Family and Consumer Sciences)


[^0]:    Sponsor
    Ms. Јакибка. English
    Mr. Mitchell.
    Math

[^1]:    Sponsor(s)
    Ms. Janusz......................Líbrary Media Center
    Ms. Ream. .SPED

[^2]:    Sponsors
    Ms. Jaкuбъa .English
    $\mathcal{M r}$. Mítchell. . Math

