

# ADDISON TRAIL HIGH SCHOOL

## Welcome to Registration 2014-2015

### DEAR STUDENTS/PARENTS:

Included in this packet you will find information and guides for completing the registration process. Please remember that all students are to register on the day assigned to their class. All of the materials, schedules, and assistance for you to complete the registration process efficiently will be available on these dates. Your counselor will also be available to assist you with any problems during registration.

Students not registering on August 11, 12, 13, or 14 will have to register on Friday, August 15 and pay a \$25.00 late fee.

Monday, August 11:	Seniors, Class of 2015	8:00 A.M. to 1:00 P.M.
Monday, August 11:	Freshman Orientation	2:00 P.M. to 5:00 P.M.
Tuesday, August 12:	Freshmen, Class of 2018	8:00 A.M. to 1:00 P.M.
Wednesday, August 13:	Sophomores, Class of 2017	8:00 A.M. to 1:00 P.M.
Thursday, August 14:	Juniors, Class of 2016	8:00 A.M. to 1:00 P.M.
Thursday, August 14:	Open Registration	5:00 P.M. to 8:00 P.M.
Friday, August 15:	Late Registration Fee (\$25.00)	8:00 A.M. to 12:00 P.M. The Bookstore will close at noon
Wednesday, August 20:	First Full Day of Class	

### THE DAY YOU REGISTER:

Please enter the building at **Door 5** to begin the registration process. Please remember to bring the following items on your assigned day:

- Each student should bring a pen to sign documents when necessary.
- Cash or a signed, blank check(s) to pay for necessary books and fees. We also accept Visa and MasterCard for payment.

**IMPORTANT NOTICE:** District 88 will again offer a payment plan/interest-free student loan for textbooks and fees. A parent/guardian signature is required to begin a payment plan/loan with a minimum of \$100.00 deposit per student at the time of registration. Information on your student balance is available with Mrs. DiNatale, Bookstore Manager, at 630-628-3331. Please contact Mr. Bolden's office at 630-628-3306 if you should have any questions.

**All loans from 2013 - 2014 must be paid before a new loan is issued.**

- A separate \$40.00 check (payable to Addison Trail High School) or cash is necessary if you wish to purchase a copy of the '14-'15 yearbook. Please note the cost of the '14-'15 yearbook will increase to \$45.00 after November 1. H R Imaging Studios will also be present at registration to take underclassmen pictures for the yearbook. For students not attending registration, there will be makeup dates scheduled in the fall. Seniors who have yet to take their picture may schedule an appointment by calling 1-800-433-1766.

## GENERAL INFORMATION

### ALSO ENCLOSED IN YOUR PACKET:

- Activity Pass information regarding the cost of an Activity Pass. Please complete this form and mail it directly to the contact person listed.
- Booster club information including how to join any of the various organizations.
- Free & Reduced Lunch Program Application.
- Book Waiver Application
- Other informational items to review

### FRESHMEN & NEW STUDENTS TO ADDISON TRAIL:

Each student must file current health records; immunization records and a 9th grade physical examination with the **school nurse** prior to registration. If you have not completed this yet, please do so immediately to avoid problems during registration.

### IMMUNIZATION NOTICE:

The Illinois Office of Education and the Illinois Department of Public Health request that parents and guardians be warned that students not in compliance with required levels of immunization will be excluded from school this fall.

Immunization requirements for high school age students are:

- a. Tetanus, diphtheria, acellular pertussis (Tdap) - a basic series and booster after 2006.
- b. Polio - A basic series of two oral doses with a booster after four years of age.
- c. Measles - Children entering 9th grade for the first time after July of 1996, and entering any grade level after July of 1998, will be required to show evidence of having received two doses of live measles virus vaccine, the first dose at least 12 months of age and the second dose no less than 1 month after the first or other proof of immunity described in this part.
- d. Rubella - Given after fifteen months of age.
- e. Mumps - Given after fifteen months of age.
- f. HBV (Hepatitis B Vaccine) – series of three vaccinations

### I.D. CARDS:

All students will be required to purchase an I.D. card (cost \$3.00) for the 2014-15 school year. IDs lost during the school year will be replaced at a cost of \$3.00.

### BUS ROUTE INFORMATION:

Bus Routes and pickup times will be available at registration. In addition, any student who is eligible to ride the bus will have a route number printed on his/her ID. If you should have any questions, please consult the enclosed Parent/Student Handbook for further information.

### STUDENTS OWING MONIES:

**Students owing the district monies from the previous school year for loans, library fines, lost classroom books, unpaid class fees, project supplies, safety glasses, etc., may not be allowed to register until these monies have been paid. Any money owed by the student may be paid before registration week by coming to the Bookstore during the hours of 7:30 A.M. to 3:30 P.M. Monday through Thursday, or 8:00 A.M. to 11:00 A.M. on Friday, prior to August 11<sup>th</sup>. If there are any questions, please call 628-3306.**

If you should have any questions or require further information concerning registration, student loans, the federal lunch program, residency, etc., please contact Mr. Bolden at 628-3306.