Due to ROE on October 15th Due to ISBE on November 15th SD/JA15

X School District
Joint Agreement

# ILLINOIS STATE BOARD OF EDUCATION School Business Services Division 100 North First Street, Springfield, Illinois 62777-0001 217/785-8779

#### Illinois School District/Joint Agreement Annual Financial Report \* June 30, 2015

|   | Agreement Information  | <u>Ac</u>                               | counting Basis:  CASH  | Certified Public                  | Accountant Inf       | ormation       |  |  |  |
|---|--|---|--|-----------------------------------|----------------------|----------------|--|--|--|
| School District/Joint Agreement Number:   |  | X                                       | ACCRUAL  | Name of Auditing Firm:            |                      |                |  |  |  |
| 19-022-0880-16  |  |   |  | Mathieson, Moyski, Austin         | & Co., LLP           |                |  |  |  |
| County Name:  |  |   |  | Name of Audit Manager:            |                      |                |  |  |  |
| DuPage  |  |   |  | Brett J. Mathieson                |                      |                |  |  |  |
| Name of School District/Joint Agreement:  |  |   |  | Address:                          |                      |                |  |  |  |
| DuPage High School District No.   | . 88   | _                                       |  | 211 South Wheaton Avenue, S       |                      | 1              |  |  |  |
| Address:  |  | _                                       |  | City:                             | State:               | Zip Code:      |  |  |  |
| 2 Friendship Plaza  |  | Submit electro                          | nic AFR directly to ISBE   | Wheaton                           | IL                   | 60187          |  |  |  |
| City:   |  |   |  | Phone Number:                     | Fax Number           |                |  |  |  |
| Addison   |  |   |  | 630-653-1616                      | 630-653              | -1735          |  |  |  |
| Email Address:  |  |   | Send ISBE a File   | IL. License Number:               | Expiration Da        |                |  |  |  |
| ehoster@dupage88.net  |  |   |  | 66003412                          | 11/30/20             | 015            |  |  |  |
| Zip Code:   |  | 0                                       |  | Email Address:                    |                      |                |  |  |  |
| 60101-2788  | CASH X ACCRUAL  CHASH CHASH CHASH CHASH CASH CASH CASH |   |  | bmathieson@MMAadvisors.com        |                      |                |  |  |  |
| Annual Financial Report Type of Auditor's Report Issue Qualified Adverse Disclaimer | ed:  | X YES NO Are Federal ex                 | spenditures greater than \$500,000?  Ingle Audit Information completed and attached? | ISBE U                            | Jse Only             |                |  |  |  |
| Reviewed by Distri  | rict Superintendent/Administrator  |   | vnship Treasurer (Cook County only)  | Reviewed by                       | Regional Superinter  | ndent/Cook ISC |  |  |  |
| District Superintendent/Administrator Name (  | Type or Print):  | Township Treasurer Name (type or print) |  | RegionalSuperintendent/Cook ISC N | lame (Type or Print) | :              |  |  |  |
| Email Address:  |  | Email Address:                          |  | Email Address:                    |                      |                |  |  |  |
| Telephone: Fax Nu   | mber:  | Telephone:                              | Fax Number:  | Telephone:                        | Fax Number:          |                |  |  |  |
| Signature & Date:   |  | Signature & Date:                       |  | Signature & Date:                 |                      |                |  |  |  |

\* This form is based on 23 Illinois Administrative Code 100, Subtitle A, Chapter I, Subchapter C (Part 100). ISBE Form SD50-35/JA50-60 (05/15)

This form is based on 23 Illinois Administrative Code, Subtitle A, Chapter I, Subchapter C, Part 100. In some instances, use of open account codes (cells) may not be authorized by statute or administrative rule. Each school district or joint agreement is responsible for obtaining the concurring legal opinion and/or other s upporting authorization/documentation, as necessary, to use the applicable account code (cell).

Printed: 10/27/2015

Final FY2015 Annual Financial Report AFR.xlsm

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#### INSTRUCTIONS/REQUIREMENTS: For School Districts/Joint Agreements

All School Districts/Joint Agreements must complete this form (Note: joint agreement supplementary/statistical schedules may not be applicable)

Round all amounts to the nearest dollar. Do not enter cents. (Exception: 9 Month ADA on page 28, line 78)

This form complies with Part 100 (Requirements for Accounting, Budgeting, Financial Reporting, and Auditing.

23, Illinois Administrative Code 100, Subtitle A, Chapter I, Subchapter C (Part 100)

Any errors left unresolved by the Audit Checklist/Balancing Schedule must be explained in the itemization page

#### **Submit AFR Electronically**

\* The Annual Financial Reports (AFR) must be submitted directly through the Attachment Manager to the AFR Group by the Auditor or School District designated personnel (Please see Instructions for complete submission procedures).

#### **Attachment Manager Link**

Note: CD/Disk no longer accepted.

\* AFR supporting documentation must be embedded as Microsoft Word (.doc), Word Perfect (\*.wpd) or Adobe (\*.pdf) and inserted within tab "Opinions & Notes". These documents include: The Audit, Management letter, Opinion letters, Compliance letters, Financial notes etc.... For embedding instructions see "Opinions & Notes" tab of this form.

Note: Adobe Acrobat (\*.pdf) files cannot be embedded if you do not have the software. Simply attach files as separate docs in the Attachment Manager and they will be embedded for you.

#### Submit Paper Copy of AFR with Signatures

- 1) The auditor must send three **paper** copies of the AFR form (cover through page 8 at minimum) to the School District with the auditor signature.

  Note: School Districts and Regional Superintendents may prefer a complete paper copy in lieu of an electronic file. Please comply with their requests as neccessary.
- 2) Upon receipt, the School District retains one copy for their records, signs, and forwards the remaining two copies to the Regional Superintendent's office no later than October 15, annually.
- 3) Upon receipt, the Regional Superintendent's office retains one copy for their records, signs, and forwards the remaining paper copy to ISBE no later than November 15, annually
- \* Yellow Book, CPE, and Peer Review requirements must be met if the Auditor issues an opinion stating "Governmental Auditing Standards" were utilized Single Audit Act A-133

#### **Qualifications of Auditing Firm**

- \* School District/Joint Agreement entities must verify the qualifications of the auditing firm by requesting the most current peer review report and the corresponding acceptance letter from the approved peer review program, for the current peer review perior
- \* A school district/joint agreement who engages with an auditing firm who is not licensed and qualified will be required to complete a new audit by a qualified auditing firm at the school district's/joint agreement's expense

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#### **AUDITOR'S QUESTIONNAIRE**

**INSTRUCTIONS:** If your review and testing of State, Local, and Federal Programs revealed any of the following statements to be true, then che the box on the left, and attach the appropriate findings/comments.

| PART A - FINDINGS                           |  |  |  |
|---|--|--|--|
|   | ool board members, administrators, certified school business off   |  | failed to file economic  |
| 2. One or more custoo                       | ents pursuant to the <i>Illinois Government Ethics Act.</i> [5 ILCS 420 odians of funds failed to comply with the bonding requirements 2; 10-20.19; 19-6]  |  | of the School Code.  |
| One or more violati     Restricted funds we | racts were executed or purchases made contrary to the provision<br>tions of the Public Funds Deposit Act or the Public Funds Invest<br>were commingled in the accounting records or used for other that<br>t-term loans or short-term debt instruments were executed in no | stment Act were noted. [30 ILCS 225/1 et. san the purpose for which they were restricted | seq. and 30 ILCS 235/1 et. seq.]<br>d.                         |
|   | -term loans or long-term debt instruments were executed in nor   |  |  |
| 8. Corporate Persona                        | al Property Replacement Tax monies were deposited and/or us  |  |  |
| 9. One or more interfu                      | ng Act. [30 ILCS 115/12] fund loans were made in non-conformity with the applicable aut fund loans were outstanding beyond the term provided by statu  |  | ation.   |
|   | nanent transfers were made in non-conformity with the applicab<br>stematic misclassification of budgetary items such as, but not lir   |  |  |
| ISBE rules pursu                            | ounts used to define and control budget and accounting records suant to Sections 2-3.27 and 2-3.28 of the School Code. [105 lines following forms was filed with ISBE late: The EVAL ASE   | LCS 5/2-3.27; 2-3.28]  |  |
| and FY15 Budget                             | ne following forms was filed with ISBE late: The FY14 AFR ( t (ISBE FORM 50-36). Explain in the comments box below.  Jant to Sections 3-15.1, 10-17, and 17-1 of the School Code [10]  | •  | ent of Affairs (ISBE Form 50-37)                               |
| PART B - FINANCIAL DIE                      | IFFICULTIES/CERTIFICATION Criteria pursuant t  | to Section 1A-8 of the School Cod  | <b>∉</b> 105 ILCS 5/1A-8]                                      |
| anticipation of cu                          | sued tax anticipation warrants or tax anticipation notes in anticipation notes in anticipation year taxes are still outstanding, as authorized by Section 1-16 or 34-23 thru 34-27   | -  |  |
| 16. The district has issu                   | sued short-term debt against two future revenue sources, such ax anticipation warrants and revenue anticipation notes.   | as, but not limited to, tax anticipation warrar  | nts and General State Aid                                      |
|   | sued school or teacher orders for wages as permitted in Section urpose pursuant to Section 19-8 of the School Code. [105 ILCS  |  | ode or issued funding  |
|   | or two consecutive years shown an excess of expenditures/othen<br>nancial report for the aggregate totals of the Educational, Opera  |  | =  |
| PART C - OTHER ISSUE                        | <u>:s</u>  |  |  |
|   | unds, Imprest Funds, or other funds maintained by the district wan those listed in Part A (above), were reported (e.g. student ac  |  |  |
|   | Funds were not maintained and expended in accordance with the must be provided.  | he American Recovery and Reinvestment A  | ct (ARRA) of 2009. If checked,                                 |
| 23. If the type of Audito                   | the district is subject to the Property Tax Extension Limitation La<br>tor Report designated on the cover page is other than an unqual<br>d explain the reason(s) in the box below.  |  | 1/1/1991 (Ex: 00/00/0000)<br>han solely Cash Basis Accounting, |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

#### PART D - EXPLANATION OF ACCOUNTING PRACTICES FOR LATE MANDATED CATEGORICAL PAYMENTS

(For School Districts who report on an Accrual/Modified Accrual Accounting Basis only)

School districts that report on the accrual/modified accrual basis of accounting must identify where late mandated categorical payments (Acct Codes 3100, 3105, 3110, 3500, and 3510) are recorded. Depending on the accounting procedure these amounts will be used to adjust the Direct Receipts/Revenues in calculation 1 and 2 of the Financial Profile Score. In FY2014, identify those late payments recorded as Intergovermental Receivables, Other Recievables, or Deferred Revenue & Other Current Liabilities or Direct Receipts/Revenue. Payments should only be listed once.

24. Enter the date that the district used to accrue mandated categorical payments

Date: 8/31/2015

25. For the listed mandated categorical (Revenue Code (3110, 3500, 3510, 3100, 3105) that were vouchered prior to June 30th, but not released until after year end as reported in ISBE FRIS system, enter the amounts that were accrued in the chart below.

| Account Name  | 3110    | 3500   | 3510    | 3100    | 3105    | Total   |
|---|---------|--------|---------|---------|---------|---------|
| Deferred Revenues (490)                                       |         |        |         |         |         |         |
| Mandated Categoricals Payments (3110, 3500, 3510, 3100, 3105) | 0       | 0      | 0       | 0       | 0       | 0       |
|   |         |        |         |         |         |         |
| Direct Receipts/Revenue                                       |         |        |         |         |         |         |
| Mandated Categoricals Payments (3110, 3500, 3510, 3100, 3105  | 151,711 | 23,010 | 328,758 | 133,221 | 117,563 | 754,263 |
|   |         |        |         |         |         |         |
| Total   | 151,711 | 23,010 | 328,758 | 133,221 | 117,563 | 754,263 |

<sup>\*</sup> Revenue Code (3110-Sp Ed Personnel, 3510-Sp Ed Transportation, 3500-Regular/Vocational Transportation, 3105-Sp Ed Funding for Children Requiring Services, 3100-Sp Ed Private Faci

#### **PART E - QUALIFICATIONS OF AUDITING FIRM**

- \* School District/Joint Agreement entities must verify the qualifications of the auditing firm by requesting the most current peer review report and the corresponding acceptance letter from the approved peer review program for the current peer review.
- \* A school district/joint agreement who engages with an auditing firm who is not licensed and qualified will be required to complete a new audit by a qualified auditing firm at the school district's/joint agreement's expense.

| C | omments Applicable to the Auditor's Questionnaire:  |
|---|---|
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | Mathieson, Moyski, Austin & Co., LLP  |
|   | Name of Audit Firm (print)  |
|   | v /   |
|   | The undersigned affirms that this audit was conducted by a qualified auditing firm and in accordance with the applicable standards [23 Illinois   |
|   | Administrative Code Part 100] and the scope of the audit conformed to the requirements of subsection (a) or (b) of 23 Illinois Administrative Code Part 100 Section 110, as applicable. |
|   | Code Fait 100 Section 110, as applicable.   |
|   |   |
|   | Signature mm/dd/yyyy  |
|   | ППЛОДУУУУ   |

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|          | Α   | ВС           | D E  | F                              | G      | Н                         | П       | J                        | K      | L                | М         |
|----------|-----|--------------|--|--------------------------------|--------|---------------------------|---------|--------------------------|--------|------------------|-----------|
| _        |     |              |  | FINANCIAL                      |        | ROFILE INFORMATION        | ON      |                          |        |                  |           |
| 2        | _   |              |  |                                |        |                           |         |                          |        |                  |           |
| 3        | Red | quired to be | completed for School D                                   | istricts only.                 |        |                           |         |                          |        |                  |           |
| 4<br>5   | Α.  | Tax Rat      | es (Enter the tax rate - ex:                             | .0150 for \$1.50)              |        |                           |         |                          |        |                  |           |
| 6        |     |              |  |                                |        |                           |         |                          |        |                  |           |
| 7        |     |              | Tax Year <u>2014</u>                                     | Equalized A                    | sse    | ssed Valuation (EAV):     |         | 2,430,230,340            |        |                  |           |
| 9        |     |              | Educational  | Operations &<br>Maintenance    |        | Transportation            |         | Combined Total           |        | Working Cash     | 1         |
| 10       |     | Rate(s):     | 0.016890 +   | 0.001990                       | +      | 0.000814                  | =       | 0.019690                 |        | 0.0000           | 000       |
| 11<br>12 |     |              |  |                                |        |                           |         |                          |        |                  |           |
| 13       | В.  | Results      | of Operations *  |                                |        |                           |         |                          |        |                  |           |
| 14       |     |              |  |                                |        |                           |         |                          |        |                  |           |
| 15       |     |              | Receipts/Revenues  | Disbursements/<br>Expenditures |        | Excess/ (Deficiency)      |         | Fund Balance             |        |                  |           |
| 16       |     |              | 61,979,153   | 61,965,699                     |        | 13,454                    |         | 19,742,485               |        |                  |           |
| 17       |     |              | numbers shown are the sur                                | •                              | 8, I   | ines 8, 17, 20, and 81 fo | r the   | Educational, Operation   | ns & M | laintenance,     |           |
| 18<br>19 | _   | Tran         | sportation and Working Cas                               | sh Funds.                      |        |                           |         |                          |        |                  |           |
| 20       | C.  | Short-T      | erm Debt **  |                                |        |                           |         |                          |        |                  |           |
| 21       |     |              | CPPRT Notes  | TAWs                           |        | TANs                      | 1.1     | TO/EMP. Orders           |        | GSA Certificate  |           |
| 22<br>23 |     |              | 0 +  | 7.11                           | +      | 0                         | +       | 0                        | +      |                  | 0 +       |
| 24       |     |              | Other 0 =  | Total 0                        |        |                           |         |                          |        |                  |           |
| 25       |     | ** The       | numbers shown are the sur                                |                                |        |                           |         |                          |        |                  |           |
| 26<br>27 |     |              |  |                                |        |                           |         |                          |        |                  |           |
| 28       | D.  | Long-To      | erm Debt   |                                |        |                           |         |                          |        |                  |           |
| 29       |     | Check th     | e applicable box for long-te                             | rm debt allowance by type      | e of   | district.                 |         |                          |        |                  |           |
| 30<br>31 |     | X a.         | 6.9% for elementary and                                  | high school districts          |        | 167,685,893               | 1       |                          |        |                  |           |
| 32       |     |              | 13.8% for unit districts.                                | riigir concor dictricto,       |        | 107,000,000               |         |                          |        |                  |           |
| 33       | Ī   |              |  |                                |        |                           |         |                          |        |                  |           |
| 34       |     | Long-Te      | erm Debt Outstanding:                                    |                                |        |                           |         |                          |        |                  |           |
| 35<br>36 |     |              | Lang Tarm Daht (Bringin                                  | al anha)                       | cct    |                           | 1       |                          |        |                  |           |
| 37       |     | C.           | Long-Term Debt (Princip<br>Outstanding:                  | **                             | 51°    |                           |         |                          |        |                  |           |
| 38       |     |              | January 9  |                                |        | .00,000,000               |         |                          |        |                  |           |
| 39       |     |              |  |                                |        |                           |         |                          |        |                  |           |
| 40       | E.  |              | I Impact on Financial P<br>ble, check any of the follow  |                                | m      | aterial impact on the ent | itv'e f | inancial position during | futuro | reporting period | 6         |
| 42       |     |              | neets as needed explaining                               | •                              | 1 1116 | ateriai impact on the ent | ity S i | mancial position during  | iuluie | reporting period | <b>5.</b> |
| 43       |     |              |  |                                |        |                           |         |                          |        |                  |           |
| 44<br>45 | _   |              | Pending Litigation  Material Decrease in EAV             |                                |        |                           |         |                          |        |                  |           |
| 46       |     |              | Material Increase/Decrease                               | in Enrollment                  |        |                           |         |                          |        |                  |           |
| 47       |     |              | dverse Arbitration Ruling                                |                                |        |                           |         |                          |        |                  |           |
| 48       |     | F            | assage of Referendum                                     |                                |        |                           |         |                          |        |                  |           |
| 49       |     |              | axes Filed Under Protest                                 |                                |        |                           | _       |                          |        |                  |           |
| 50<br>51 |     |              | Decisions By Local Board of<br>Other Ongoing Concerns (D | ·                              | y I    | ax Appeal Board (PTAB     | )       |                          |        |                  |           |
| 52       |     |              | other Origoning Concerns (D                              | escribe & itemize)             |        |                           |         |                          |        |                  |           |
| 53       |     | Commen       | ts:  |                                |        |                           |         |                          |        |                  |           |
| 54       |     |              |  |                                |        |                           |         |                          |        |                  |           |
| 55       | 1   |              |  |                                |        |                           |         |                          |        |                  |           |
| 56<br>57 | 1   |              |  |                                |        |                           |         |                          |        |                  |           |
| 58       |     |              |  |                                |        |                           |         |                          |        |                  |           |
| 60       |     |              |  |                                |        |                           |         |                          |        |                  |           |
| 61       |     |              |  |                                |        |                           |         |                          |        |                  |           |

|          | A B C         |          | D   | E             | F   | C            | G H                            |              | <         | L        | М                   | N          | 0          | FQ R                                   |
|----------|---------------|----------|---|---------------|---|--------------|--------------------------------|--------------|-----------|----------|---------------------|------------|------------|--|
| 1        |               |          |   |               |   |              |                                |              |           |          |                     |            |            |  |
| 2        |               |          |   | ESTIM         | ATED FINANCIAL PROF                         | FILE SUN     | MARY                           |              |           |          |                     |            |            |  |
| 3        |               |          |   | (Go to the fo | llowing website for reference               | e to the Fin | nancial Profile)               |              |           |          |                     |            |            |  |
| 4        |               |          |   |               | www.isbe.net/sfms/                          | p/profile.ht | <u>tm</u>                      |              |           |          |                     |            |            |  |
| 5        |               |          |   |               |   |              |                                |              |           |          |                     |            |            |  |
| 6        |               |          |   |               |   |              |                                |              |           |          |                     |            |            |  |
| 7        | District Na   | me:      | DuPage High School District No. 88  |               |   |              |                                |              |           |          |                     |            |            |  |
| 8        | District Co   | de:      | 19-022-0880-16  |               |   |              |                                |              |           |          |                     |            |            |  |
| 9        | County Na     | me:      | DuPage  |               |   |              |                                |              |           |          |                     |            |            |  |
| 10       | •             |          | •   |               |   |              |                                |              |           |          |                     |            |            |  |
| 11       | 1. Fund Balaı | ce to    | Revenue Ratio:  |               |   |              | Total                          |              | Ratio     | )        | Score               |            |            | 4                                      |
| 12       | Total Sum of  | Fund E   | alance (P8, Cells C81, D81, F81 & I81)  | 1             | Funds 10, 20, 40, 70 + (50 & 80 if r        | egative)     | 19,742,485.00                  | 0            | 0.319     |          | Weight              |            | 0          | .35                                    |
| 13       |               |          | Revenues (P7, Cell C8, D8, F8 & I8)   |               | Funds 10, 20, 40, & 70,                     |              | 61,979,153.00                  | 0            |           |          | Value               |            | 1          | .40                                    |
| 14       |               |          | Debt Pledged to Other Funds (P8, Cell C54 thru                                  | D74) I        | Minus Funds 10 & 20                         |              | 0.00                           | 0            |           |          |                     |            |            |  |
| 15       | , -           |          | C:D61, C:D65, C:D69 and C:D73)  |               |   |              |                                |              |           |          | _                   |            |            |  |
| 16<br>17 | •             |          | Revenue Ratio:  |               | Turn de 40, 00 0 40                         |              | Total                          | •            | Ratio     | -        | Score               |            |            | 4                                      |
| 18       |               |          | Expenditures (P7, Cell C17, D17, F17, I17) Revenues (P7, Cell C8, D8, F8, & I8) |               | Funds 10, 20 & 40<br>Funds 10, 20, 40 & 70, |              | 61,965,699.00<br>61,979,153.00 |              | 1.000     | А        | djustment<br>Weight |            | 0          | .35                                    |
| 19       |               |          | Debt Pledged to Other Funds (P8, Cell C54 thru                                  |               | Vinus Funds 10 & 20                         |              | 0.00                           |              |           |          | weight              |            | U          | .33                                    |
| 20       |               |          | C:D61, C:D65, C:D69 and C:D73)  | D14) 1        | viillas i alias io a 20                     |              | 0.00                           | •            | (         | )        | Value               |            | 1          | .40                                    |
| 21       | Possible Adj  |          |   |               |   |              |                                |              |           |          |                     |            |            |  |
| 22       | •             |          |   |               |   |              |                                |              |           |          |                     |            |            |  |
| 23       | 3. Days Cash  | on Ha    | nd:   |               |   |              | Total                          |              | Days      | 3        | Score               |            |            | 4                                      |
| 24<br>25 |               |          | Investments (P5, Cell C4, D4, F4, I4 & C5, D5,                                  | F5 & I5)      | Funds 10, 20 40 & 70                        |              | 41,567,032.00                  |              | 241.49    |          | Weight              |            | 0          | .10                                    |
| 25       | Total Sum of  | Direct I | Expenditures (P7, Cell C17, D17, F17 & I17)                                     | I             | Funds 10, 20, 40 divided by 360             |              | 172,126.9                      | 4            |           |          | Value               |            | 0          | .40                                    |
| 26       |               |          |   |               |   |              |                                |              |           |          |                     |            |            |  |
| 27       |               |          | Term Borrowing Maximum Remaining:   |               |   |              | Total                          |              | ercent    |          | Score               |            |            | 4                                      |
| 28<br>29 |               |          | rrants Borrowed (P25, Cell F6-7 & F11)  |               | Funds 10, 20 & 40                           | D. t         | 0.00                           |              | 100.00    |          | Weight              |            |            | .10                                    |
| 30       | EAV X 85% >   | COMB     | ined Tax Rates (P3, Cell J7 and J10)  | (             | .85 x EAV) x Sum of Combined Ta             | ax Rates     | 40,673,550.09                  | y            |           |          | Value               |            | U          | .40                                    |
| 31       | 5 Percent of  | ona-1    | erm Debt Margin Remaining:  |               |   |              | Total                          |              | ercent    |          | Score               |            |            | 2                                      |
| 32       |               |          | estanding (P3, Cell H37)  |               |   |              | 108,060,000.00                 |              | 35.55     |          | Weight              |            | n          | .10                                    |
| 32<br>33 |               |          | bt Allowed (P3, Cell H31)   |               |   |              | 167,685,893.46                 |              | 30.00     |          | Value               |            |            | .20                                    |
| 34       |               |          | , , ,   |               |   |              | , ,                            |              |           |          |                     |            |            |  |
| 35       |               |          |   |               |   |              |                                |              | Tota      | al Pro   | file Score          | e:         | 3.         | 80 *                                   |
| 36       |               |          |   |               |   |              |                                |              |           |          |                     |            | 0.         |  |
| 37       |               |          |   |               |   |              | Estimated 20                   | 16 Financi   | al Pro    | file D   | esianatio           | n:REC      | OGNITIO    | ON                                     |
| 38       |               |          |   |               |   |              |                                |              |           |          |                     |            |            | _                                      |
| 39       |               |          |   |               |   | *            | Total Profile Score m          | av change ha | sed on a  | data nr  | ovided on th        | ne Financi | al Profile |  |
| 40       |               |          |   |               |   |              | Information, page 3 a          |              |           |          |                     |            |            | score will be                          |
| 41       |               |          |   |               |   |              | calculated by ISBE.            |              | .9 0. 111 | a. idalo | a satogoriot        | payo.      | i iiidi c  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|          |               |          |   |               |   |              |                                |              |           |          |                     |            |            |  |

## BASIC FINANCIAL STATEMENTS STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS STATEMENT OF POSITION AS OF JUNE 30, 2015

|    | A   | В     | С           | D                        | E             | F              | G  | Н                | 1 1          | .1   | К                        |
|----|---|-------|-------------|--------------------------|---------------|----------------|--|------------------|--------------|------|--------------------------|
| 1  | , , , , , , , , , , , , , , , , , , ,                       | -     | (10)        | (20)                     | (30)          | (40)           | (50)                                       | (60)             | (70)         | (80) | (90)                     |
| 2  | ASSETS  | Acct. | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal<br>Retirement/Social<br>Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 3  | CURRENT ASSETS (100)  |       |             |                          |               |                |  |                  |              |      |                          |
| 4  | Cash (Accounts 111 through 115) 1                           |       | 6,063,621   | 1,679,955                | 4,835,297     | 661,418        | 677,478                                    | 0                | 372,538      | 0    | 718                      |
| 5  | Investments   | 120   | 21,730,000  | 3,500,000                | 998,700       | 2,500,000      | 1,100,000                                  | 0                | 5,059,500    | 0    | 0                        |
| 6  | Taxes Receivable  | 130   | 20,771,757  | 2,408,807                | 5,557,029     | 985,300        | 1,240,953                                  | 0                | 0            | 0    | 0                        |
| 7  | Interfund Receivables                                       | 140   | 0           | 0                        | 0             | 0              | 0  | 0                | 0            | 0    | 0                        |
| 8  | Intergovernmental Accounts Receivable                       | 150   | 908,468     | 0                        | 0             | 351,768        | 0  | 0                | 0            | 0    | 0                        |
| 9  | Other Receivables   | 160   | 11,434      | 741                      | 2,107         | 291            | 298  | 0                | 161          | 0    | 0                        |
| 10 | Inventory   | 170   | 797,421     | 0                        | 0             | 0              | 0  | 0                | 0            | 0    | 0                        |
| 11 | Prepaid Items   | 180   | 457,280     | 0                        | 0             | 0              |  | 0                | 0            | 0    |                          |
| 12 | Other Current Assets (Describe & Itemize)                   | 190   | 0           | 0                        | 0             | 0              | 0  | 0                | 0            | 0    | 0                        |
| 13 | Total Current Assets  |       | 50,739,981  | 7,589,503                | 11,393,133    | 4,498,777      | 3,018,729                                  | 0                | 5,432,199    | 0    |                          |
| 14 | CAPITAL ASSETS (200)  |       |             |                          |               |                |  |                  |              |      |                          |
| 15 | Works of Art & Historical Treasures                         | 210   |             |                          |               |                |  |                  |              |      |                          |
| 16 | Land  | 220   |             |                          |               |                |  |                  |              |      |                          |
| 17 | Building & Building Improvements                            | 230   |             |                          |               |                |  |                  |              |      |                          |
| 18 | Site Improvements & Infrastructure                          | 240   |             |                          |               |                |  |                  |              |      |                          |
| 19 | Capitalized Equipment                                       | 250   |             |                          |               |                |  |                  |              |      |                          |
| 20 | Construction in Progress                                    | 260   |             |                          |               |                |  |                  |              |      |                          |
| 21 | Amount Available in Debt Service Funds                      | 340   |             |                          |               |                |  |                  |              |      |                          |
| 22 | Amount to be Provided for Payment on Long-Term Debt         | 350   |             |                          |               |                |  |                  |              |      |                          |
| 23 | Total Capital Assets  |       |             |                          |               |                |  |                  |              |      |                          |
| 24 | CURRENT LIABILITIES (400)                                   |       |             |                          |               |                |  |                  |              |      |                          |
| 25 | Interfund Payables  | 410   | 0           | 0                        | 0             | 0              | 0  | 0                |              | 0    | 0                        |
| 26 | Intergovernmental Accounts Payable                          | 420   | 5,240       | 5,479                    | 0             | 3,577          | 0  | 0                | 0            | 0    | 0                        |
| 27 | Other Payables  | 430   | 319,392     | 25,950                   | 0             | 85,532         | 0  | 0                | 0            | 0    | 0                        |
| 28 | Contracts Payable   | 440   | 0           | 0                        | 0             | 0              | 0  | 0                | 0            | 0    | 0                        |
| 29 | Loans Payable   | 460   | 0           | 0                        | 0             | 0              | 0  | 0                | 0            | 0    | 0                        |
| 30 | Salaries & Benefits Payable                                 | 470   | 0           | 0                        | 0             | 0              | 0  | 0                | 0            | 0    | 0                        |
| 31 | Payroll Deductions & Withholdings                           | 480   | 30,074      | 0                        | 0             | 0              | 0  | 0                | 0            | 0    | 0                        |
| 32 | Deferred Revenues & Other Current Liabilities               | 490   | 41,296,509  | 4,787,796                | 11,045,616    | 1,958,426      | 2,466,076                                  | 0                | 0            | 0    | 0                        |
| 33 | Due to Activity Fund Organizations                          | 493   | 0           | 0                        | 0             | 0              | 0  | 0                | 0            | 0    | 0                        |
| 34 | Total Current Liabilities                                   |       | 41,651,215  | 4,819,225                | 11,045,616    | 2,047,535      | 2,466,076                                  | 0                | 0            | 0    | 0                        |
| 35 | LONG-TERM LIABILITIES (500)                                 |       |             |                          |               |                |  |                  |              |      |                          |
| 36 | Long-Term Debt Payable (General Obligation, Revenue, Other) | 511   |             |                          |               |                |  |                  |              |      |                          |
| 37 | Total Long-Term Liabilities                                 |       |             |                          |               |                |  |                  |              |      |                          |
| 38 | Reserved Fund Balance                                       | 714   | 0           | 0                        | 0             | 0              | 0  | 0                | 0            | 0    | 0                        |
| 39 | Unreserved Fund Balance                                     | 730   | 9,088,766   | 2,770,278                | 347,517       | 2,451,242      | 552,653                                    | 0                | 5,432,199    | 0    | 718                      |
| 40 | Investment in General Fixed Assets                          |       |             |                          |               |                |  |                  |              |      |                          |
| 41 | Total Liabilities and Fund Balance                          |       | 50,739,981  | 7,589,503                | 11,393,133    | 4,498,777      | 3,018,729                                  | 0                | 5,432,199    | 0    | 718                      |

## BASIC FINANCIAL STATEMENTS STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS STATEMENT OF POSITION AS OF JUNE 30, 2015

| r  |   | -     |             |                         | N. I                      |
|----|---|-------|-------------|-------------------------|---------------------------|
| 1  | A   | В     | L           | M Account               | N<br>Groups               |
| 2  | ASSETS  | Acct. | Agency Fund | General Fixed<br>Assets | General Long-Term<br>Debt |
| 3  | CURRENT ASSETS (100)  |       |             |                         |                           |
| 4  | Cash (Accounts 111 through 115) 1                           |       | 1,085,010   |                         |                           |
| 5  | Investments   | 120   | 0           |                         |                           |
| 6  | Taxes Receivable  | 130   |             |                         |                           |
| 7  | Interfund Receivables                                       | 140   |             |                         |                           |
| 8  | Intergovernmental Accounts Receivable                       | 150   |             |                         |                           |
| 9  | Other Receivables   | 160   | 0           |                         |                           |
| 10 | Inventory   | 170   | 0           |                         |                           |
| 11 | Prepaid Items   | 180   | 0           |                         |                           |
| 12 | Other Current Assets (Describe & Itemize)                   | 190   | 0           |                         |                           |
| 13 | Total Current Assets  |       | 1,085,010   |                         |                           |
| 14 | CAPITAL ASSETS (200)  |       |             |                         |                           |
| 15 | Works of Art & Historical Treasures                         | 210   |             | 0                       |                           |
| 16 | Land  | 220   |             | 4,162,325               |                           |
| 17 | Building & Building Improvements                            | 230   |             | 136,213,174             |                           |
| 18 | Site Improvements & Infrastructure                          | 240   |             | 21,426,691              |                           |
| 19 | Capitalized Equipment                                       | 250   |             | 13,902,941              |                           |
| 20 | Construction in Progress                                    | 260   |             | 0                       |                           |
| 21 | Amount Available in Debt Service Funds                      | 340   |             |                         | 347,517                   |
| 22 | Amount to be Provided for Payment on Long-Term Debt         | 350   |             |                         | 107,712,483               |
| 23 | Total Capital Assets  |       |             | 175,705,131             | 108,060,000               |
| 24 | CURRENT LIABILITIES (400)                                   |       |             |                         |                           |
| 25 | Interfund Payables  | 410   |             |                         |                           |
| 26 | Intergovernmental Accounts Payable                          | 420   |             |                         |                           |
| 27 | Other Payables  | 430   |             |                         |                           |
| 28 | Contracts Payable   | 440   |             |                         |                           |
| 29 | Loans Payable   | 460   |             |                         |                           |
| 30 | Salaries & Benefits Payable                                 | 470   |             |                         |                           |
| 31 | Payroll Deductions & Withholdings                           | 480   |             |                         |                           |
| 32 | Deferred Revenues & Other Current Liabilities               | 490   |             |                         |                           |
| 33 | Due to Activity Fund Organizations                          | 493   | 1,085,010   |                         |                           |
| 34 | Total Current Liabilities                                   |       | 1,085,010   |                         |                           |
| 35 | LONG-TERM LIABILITIES (500)                                 |       |             |                         |                           |
| 36 | Long-Term Debt Payable (General Obligation, Revenue, Other) | 511   |             |                         | 108,060,000               |
| 37 | Total Long-Term Liabilities                                 |       |             |                         | 108,060,000               |
| 38 | Reserved Fund Balance                                       | 714   | 0           |                         |                           |
| 39 | Unreserved Fund Balance                                     | 730   | 0           |                         |                           |
| 40 | Investment in General Fixed Assets                          |       |             | 175,705,131             |                           |
| 41 | Total Liabilities and Fund Balance                          |       | 1,085,010   | 175,705,131             | 108,060,000               |

# BASIC FINANCIAL STATEMENT STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER SOURCES (USES) AND CHANGES IN FUND BALANCE ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2015

|    | A  | В         | С           | D                           | E             | F              | G   | Н                | l            | J        | K   |
|----|--|-----------|-------------|-----------------------------|---------------|----------------|---|------------------|--------------|----------|---|
| 1  |  |           | (10)        | (20)                        | (30)          | (40)           | (50)  | (60)             | (70)         | (80)     | (90)  |
| 2  | Description  | Acct<br># | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort     | Fire Prevention & Safety  |
| 3  | RECEIPTS/REVENUES  |           |             |                             |               |                |   |                  |              |          |   |
| 4  | Local Sources  | 1000      | 44,233,079  | 4,953,388                   | 9,776,878     | 2,296,345      | 2,576,513                                   | 0                | 4,173        | 0        | 0   |
| _  | Flow-Through Receipts/Revenues from One District to                                    | 2000      | 44,233,079  | 4,955,566                   | 9,770,070     | 2,290,040      | 2,370,313                                   | 0                | 4,173        |          |   |
| 5  | Another District   |           | 0           | 0                           |               | 0              | 0   |                  |              |          |   |
| 6  | State Sources  | 3000      | 6,234,603   | 98,081                      | 0             | 1,441,639      | 0   | 0                | 0            | 0        | 0   |
| 7  | Federal Sources  | 4000      | 2,717,845   | 0                           | 0             | 0              | 0   | 0                | 0            | 0        | 0   |
| 8  | Total Direct Receipts/Revenues   |           | 53,185,527  | 5,051,469                   | 9,776,878     | 3,737,984      | 2,576,513                                   | 0                | 4,173        | 0        | 0   |
| 9  | Receipts/Revenues for "On Behalf" Payments 2   | 3998      | 15,021,617  | 0                           | 0             | 0              | 0   | 0                |              | 0        | 0   |
| 10 | Total Receipts/Revenues  |           | 68,207,144  | 5,051,469                   | 9,776,878     | 3,737,984      | 2,576,513                                   | 0                | 4,173        | 0        | 0   |
| 11 | DISBURSEMENTS/EXPENDITURES   |           |             |                             |               |                |   |                  |              |          |   |
|    | Instruction  | 1000      | 35,887,514  |                             |               |                | 1,391,368                                   |                  |              |          |   |
|    | Support Services   | 2000      | 14,753,218  | 6,192,357                   |               | 3,368,546      | 664,819                                     | 0                |              | 0        | 0   |
| _  | Community Services   | 3000      | 121,920     | 0,192,337                   |               | 3,300,540      | 004,819                                     | 0                |              | 0        | 0   |
|    | Payments to Other Districts & Governmental Units                                       | 4000      | 1,642,144   | 0                           | 0             | 0              | 0   | 0                |              |          | 0   |
| _  | Debt Service   | 5000      | 0           | 0                           | 9,696,558     | 0              | 0   |                  |              | 0        | 0   |
| 17 | Total Direct Disbursements/Expenditures  |           | 52,404,796  | 6,192,357                   | 9,696,558     | 3,368,546      | 2,056,187                                   | 0                |              | 0        | 0   |
| 18 | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                       | 4180      | 15,021,617  | 0                           | 0             | 0              | 0   | 0                |              | 0        | 0   |
| 19 | Total Disbursements/Expenditures  Total Disbursements/Expenditures                     | 7100      | 67,426,413  | 6,192,357                   | 9,696,558     | 3,368,546      | 2,056,187                                   | 0                |              | 0        | 0   |
| 10 | Excess of Direct Receipts/Revenues Over (Under) Direct                                 |           | 01, 120,710 | 0,102,001                   | 0,000,000     | 0,000,040      | 2,000,107                                   | 0                |              | 0        | 0   |
| 20 | Disbursements/Expenditures <sup>3</sup>  |           | 780,731     | (1,140,888)                 | 80,320        | 369,438        | 520,326                                     | 0                | 4.173        | 0        | 0   |
|    | OTHER SOURCES/USES OF FUNDS  |           | 700,701     | (1,140,000)                 | 00,020        | 000,400        | 320,320                                     | U                | 4,170        | <u> </u> | 0   |
| 21 |  |           |             |                             |               |                |   |                  |              |          |   |
| 22 | OTHER SOURCES OF FUNDS (7000)  |           |             |                             |               |                |   |                  |              |          |   |
| 23 | PERMANENT TRANSFER FROM VARIOUS FUNDS  |           | -           |                             |               |                |   |                  |              |          |   |
| 24 | Abolishment of the Working Cash Fund 12  | 7110      | 0           | _                           | -             |                |   | _                |              |          | _   |
| 25 | Abatement of the Working Cash Fund 12  | 7110      | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0        | 0   |
| 26 | Transfer of Working Cash Fund Interest   | 7120      | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0        | 0   |
| 27 | Transfer Among Funds   | 7130      | 0           | 0                           |               | 0              |   |                  |              |          |   |
| 28 | Transfer of Interest   | 7140      | 0           | 0                           | 0             | 0              | 0   | 0                | 0            | 0        | 0   |
| 29 | Transfer from Capital Project Fund to O&M Fund   | 7150      |             | 0                           |               |                |   |                  |              |          |   |
| 30 | Transfer of Excess Fire Prevention & Safety Tax and Interest Proceeds                  | 7160      |             | 2                           |               |                |   |                  |              |          |   |
| 30 | to O&M Fund <sup>4</sup> Transfer to Excess Fire Prevention & Safety Bond and Interest | 7170      |             | 0                           |               |                |   |                  |              |          |   |
| 31 | Proceeds to Debt Service Fund 5  | , 170     |             |                             | 0             |                |   |                  |              |          |   |
| 32 | SALE OF BONDS (7200)   |           |             |                             | U             |                |   |                  |              |          |   |
| 33 | Principal on Bonds Sold  | 7210      | 0           | 0                           | 0             | 0              |   | 0                | 0            | 0        | 0   |
| 34 | Premium on Bonds Sold  | 7220      | 0           | 0                           | 0             | 0              |   | 0                | 0            | 0        | 0   |
| 35 | Accrued Interest on Bonds Sold   | 7230      | 0           | 0                           | 0             | 0              |   | 0                | 0            | 0        | 0   |
| 36 | Sale or Compensation for Fixed Assets <sup>6</sup>                                     | 7300      | 150         | 0                           | 0             | 0              | 0   | 0                | Ü            | 0        | 0   |
| 37 | Transfer to Debt Service to Pay Principal on Capital Leases                            | 7400      | .50         | 0                           | 0             |                | Ů   |                  |              |          | , and the same of |
| 38 | Transfer to Debt Service to Pay Interest on Capital Leases                             | 7500      |             |                             | 0             |                |   |                  |              |          |   |
| 39 | Transfer to Debt Service to Pay Principal on Revenue Bonds                             | 7600      |             |                             | 0             |                |   |                  |              |          |   |
| 40 | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds                         | 7700      |             |                             | 0             |                |   |                  |              |          |   |
| 41 | Transfer to Capital Projects Fund  | 7800      |             |                             |               |                |   | 0                |              |          |   |
| 42 | ISBE Loan Proceeds   | 7900      | 0           | 0                           | 0             | 0              | 0   | 0                |              |          | 0   |
| 43 | Other Sources Not Classified Elsewhere   | 7990      | 0           | 0                           | 0             | 0              | 0   | 0                | 0            | 0        | 0   |
| 44 | Total Other Sources of Funds   |           | 150         | 0                           | 0             | 0              | 0   | 0                | 0            | 0        | 0   |
| -  | OTHER USES OF FUNDS (8000)   |           |             |                             |               |                |   |                  |              |          |   |
| 70 |  |           |             |                             |               |                |   |                  |              |          |   |

## BASIC FINANCIAL STATEMENT STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER SOURCES (USES) AND CHANGES IN FUND BALANCE

|    | Λ   | В         | •           | <u> </u>                 |               | _              |   | - 11 |              | 1    | l v                      |
|----|---|-----------|-------------|--------------------------|---------------|----------------|---|------|--------------|------|--------------------------|
| 1  | A   | В         | (10)        | D<br>(20)                | (30)          | (40)           | (50)  | (60) | (70)         | (80) | (90)                     |
| 2  | Description   | Acct<br># | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal<br>Retirement/ Social<br>Security |      | Working Cash | Tort | Fire Prevention & Safety |
| 46 | PERMANENT TRANSFER TO VARIOUS OTHER FUNDS (8100)  |           |             |                          |               |                |   |      |              |      |                          |
| 47 | Abolishment or Abatement of the Working Cash Fund 12  | 8110      |             |                          |               |                |   |      | 0            |      |                          |
| 48 | Transfer of Working Cash Fund Interest <sup>12</sup>  | 8120      |             |                          |               |                |   |      | 0            |      |                          |
| 49 | Transfer Among Funds  | 8130      | 0           | 0                        |               | 0              |   |      |              |      |                          |
| 50 | Transfer of Interest  | 8140      | 0           | 0                        | 0             | 0              | 0   | 0    |              | 0    | _                        |
| 51 | Transfer from Capital Project Fund to O&M Fund  | 8150      |             |                          |               |                |   | 0    |              |      |                          |
| 52 | Transfer of Excess Fire Prevention & Safety Tax & Interest Proceeds to O&M Fund $^4$                                  | 8160      |             |                          |               |                |   |      |              |      | 0                        |
| 53 | Transfer of Excess Fire Prevention & Safety Bond and Interest<br>Proceeds to Debt Service Fund <sup>5</sup>           | 8170      |             |                          |               |                |   |      |              |      | 0                        |
| 54 | Taxes Pledged to Pay Principal on Capital Leases  | 8410      | 0           | 0                        |               |                |   | 0    |              |      |                          |
| 55 | Grants/Reimbursements Pledged to Pay Principal on Capital Leases  | 8420      | 0           | 0                        |               |                |   | 0    |              |      |                          |
| 56 | Other Revenues Pledged to Pay Principal on Capital Leases   | 8430      | 0           | 0                        |               |                |   | 0    |              |      |                          |
| 57 | Fund Balance Transfers Pledged to Pay Principal on Capital Leases   | 8440      | 0           | 0                        |               |                |   | 0    |              |      |                          |
| 58 | Taxes Pledged to Pay Interest on Capital Leases   | 8510      | 0           | 0                        |               |                |   | 0    |              |      |                          |
| 59 | Grants/Reimbursements Pledged to Pay Interest on Capital Leases   | 8520      | 0           | 0                        |               |                |   | 0    |              |      |                          |
| 60 | Other Revenues Pledged to Pay Interest on Capital Leases  | 8530      | 0           | 0                        |               |                |   | 0    |              |      |                          |
| 61 | Fund Balance Transfers Pledged to Pay Interest on Capital Leases  | 8540      | 0           | 0                        |               |                |   | 0    |              |      |                          |
| 62 | Taxes Pledged to Pay Principal on Revenue Bonds   | 8610      | 0           | 0                        |               |                |   |      |              |      |                          |
| 63 | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds   | 8620      | 0           | 0                        |               |                |   |      |              |      |                          |
| 64 | Other Revenues Pledged to Pay Principal on Revenue Bonds  | 8630      | 0           | 0                        |               |                |   |      |              |      |                          |
| 65 | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds  | 8640      | 0           | 0                        |               |                |   |      |              |      |                          |
| 66 | Taxes Pledged to Pay Interest on Revenue Bonds  | 8710      | 0           | 0                        |               |                |   |      |              |      |                          |
| 67 | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds  | 8720      | 0           | 0                        |               |                |   |      |              |      |                          |
| 68 | Other Revenues Pledged to Pay Interest on Revenue Bonds   | 8730      | 0           | 0                        |               |                |   |      |              |      |                          |
| 69 | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds   | 8740      | 0           | 0                        |               |                |   |      |              |      |                          |
| 70 | Taxes Transferred to Pay for Capital Projects   | 8810      | 0           | 0                        |               |                |   |      |              |      |                          |
| 71 | Grants/Reimbursements Pledged to Pay for Capital Projects   | 8820      | 0           | 0                        |               |                |   |      |              |      |                          |
| 72 | Other Revenues Pledged to Pay for Capital Projects  | 8830      | 0           | 0                        |               |                |   |      |              |      |                          |
| 73 | Fund Balance Transfers Pledged to Pay for Capital Projects  | 8840      | 0           | 0                        |               |                |   |      |              |      |                          |
| 74 | Transfer to Debt Service Fund to Pay Principal on ISBE Loans  | 8910      | 0           | 0                        |               | 0              | 0   | 0    |              |      | 0                        |
| 75 | Other Uses Not Classified Elsewhere   | 8990      | 0           | 0                        | 0             | 0              | 0   | 0    | 0            | 0    | 0                        |
| 76 | Total Other Uses of Funds   |           | 0           | 0                        | 0             | 0              | 0   | 0    | 0            | 0    | 0                        |
| 77 | Total Other Sources/Uses of Funds   |           | 150         | 0                        | 0             | 0              | 0   | 0    | 0            | 0    | 0                        |
| 78 | Excess of Receipts/Revenues and Other Sources of Funds (Over/Under Expenditures/Disbursements and Other Uses of Funds | )         | 780,881     | (1,140,888)              | 80,320        | 369,438        | 520,326                                     | 0    | 4,173        | 0    | 0                        |
| 79 | Fund Balances - July 1, 2014  | Ì         | 8,307,885   | 3,911,166                | 267,197       | 2,081,804      | 32,327                                      | 0    | 5,428,026    | 0    | 718                      |
| 80 | Other Changes in Fund Balances - Increases (Decreases) (Describe & Itemize)   |           | 0           | 0                        | 0             | 0              | ,   | 0    | 0            | 0    |                          |
| 81 | Fund Balances - June 30, 2015   |           | 9,088,766   | 2,770,278                | 347,517       | 2,451,242      | 552,653                                     | 0    | 5,432,199    | 0    | 718                      |

|          | Α  |           |             | Г.                          | _             | _              |   |                  | , ,          |      | Iz                          |
|----------|--|-----------|-------------|-----------------------------|---------------|----------------|---|------------------|--------------|------|-----------------------------|
| 1        | Α  | В         | C (10)      | D (20)                      | E (20)        | F (40)         | G<br>(50)                                   | H H              | (70)         | J    | (00)                        |
| 1        |  |           | (10)        | (20)                        | (30)          | (40)           | (50)  | (60)             | (70)         | (80) | (90)                        |
| 2        | Description  | Acct<br># | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Municipal<br>Retirement/<br>Social Security | Capital Projects | Working Cash | Tort | Fire Prevention<br>& Safety |
| 3        | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)  |           |             |                             |               |                | Social Security                             | I                |              |      |                             |
| -        | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY  |           |             |                             |               |                |   |                  |              |      |                             |
| 5        | Designated Purposes Levies (1110-1120) <sup>7</sup>  |           | 40,041,079  | 4,553,525                   | 9,769,252     | 2,219,698      | 1,360,664                                   | 0                | 0            | 0    | 0                           |
| 6        | Leasing Purposes Lew 8   | 1130      | 0           | 4,555,525                   | 9,709,232     | 2,213,030      | 1,300,004                                   |                  | 0            | 0    | 0                           |
| 7        | Special Education Purposes Levy  | 1140      | 643,661     | 0                           |               | 0              | 0   | 0                |              |      |                             |
| 8        | FICA/Medicare Only Purposes Levies   | 1150      | 0+3,001     | 0                           |               | 0              | 1,071,970                                   | 0                |              |      |                             |
| 9        | Area Vocational Construction Purposes Levy   | 1160      |             | 0                           | 0             |                | 1,071,970                                   | 0                |              |      |                             |
| 10       | Summer School Purposes Levy  | 1170      | 0           | 0                           | 0             |                |   | 0                |              |      |                             |
| 11       | Other Tax Levies (Describe & Itemize)  | 1190      | 0           | 0                           | 0             | 0              | 0   | 0                | 0            | 0    | 0                           |
| 12       | Total Ad Valorem Taxes Levied By District  | 1100      | 40,684,740  | 4,553,525                   | 9,769,252     | 2,219,698      | 2,432,634                                   | 0                | 0            | 0    | 0                           |
|          | PAYMENTS IN LIEU OF TAXES  |           |             |                             |               |                | , , , , , ,                                 |                  |              |      |                             |
| 14       | Mobile Home Privilege Tax  | 1210      | 0           | 0                           | 0             | 0              | 0   | 0                | 0            | 0    | 0                           |
| 15       | Payments from Local Housing Authorities  | 1220      | 0           | 0                           | 0             | 0              | 0   | 0                | 0            | 0    | 0                           |
| 16       | Corporate Personal Property Replacement Taxes 9  | 1230      | 1.572.054   | 0                           | 0             | 0              | 140,728                                     | 0                | 0            | 0    | 0                           |
| 17       | Other Payments in Lieu of Taxes (Describe & Itemize)   | 1290      | 1,572,004   | 0                           | 0             | 0              | 0   | 0                | 0            | 0    | 0                           |
| 18       | Total Payments in Lieu of Taxes  | 1200      | 1,572,054   | 0                           | 0             | 0              | _   | 0                | 0            | 0    | 0                           |
|          | FUITION  |           |             |                             |               |                |   |                  |              |      |                             |
| 20       | Regular - Tuition from Pupils or Parents (In State)  | 1311      | 0           |                             |               |                |   |                  |              |      |                             |
| 21       | Regular - Tuition from Other Districts (In State)  | 1312      | 0           |                             |               |                |   |                  |              |      |                             |
| 22       | Regular - Tuition from Other Sources (In State)  | 1313      | 0           |                             |               |                |   |                  |              |      |                             |
| 23       | Regular - Tuition from Other Sources (Out of State)  | 1314      | 0           |                             |               |                |   |                  |              |      |                             |
| 24       | Summer Sch - Tuition from Pupils or Parents (In State)   | 1321      | 24,774      |                             |               |                |   |                  |              |      |                             |
| 25       | Summer Sch - Tuition from Other Districts (In State)   | 1322      | 0           |                             |               |                |   |                  |              |      |                             |
| 26       | Summer Sch - Tuition from Other Sources (In State)   | 1323      | 0           |                             |               |                |   |                  |              |      |                             |
| 27       | Summer Sch - Tuition from Other Sources (Out of State)   | 1324      | 0           |                             |               |                |   |                  |              |      |                             |
| 28       | CTE - Tuition from Pupils or Parents (In State)  | 1331      | 0           |                             |               |                |   |                  |              |      |                             |
| 29       | CTE - Tuition from Other Districts (In State)  | 1332      | 0           |                             |               |                |   |                  |              |      |                             |
| 30       | CTE - Tuition from Other Sources (In State)  | 1333      | 0           |                             |               |                |   |                  |              |      |                             |
| 31       | CTE - Tuition from Other Sources (Out of State)  | 1334      | 0           |                             |               |                |   |                  |              |      |                             |
| 32       | Special Ed - Tuition from Pupils or Parents (In State)   | 1341      | 0           |                             |               |                |   |                  |              |      |                             |
| 33       | Special Ed - Tuition from Other Districts (In State)   | 1342      | 0           |                             |               |                |   |                  |              |      |                             |
| 34       | Special Ed - Tuition from Other Sources (In State)   | 1343      | 0           |                             |               |                |   |                  |              |      |                             |
| 35       | Special Ed - Tuition from Other Sources (Out of State)   | 1344      | 0           |                             |               |                |   |                  |              |      |                             |
| 36       | Adult - Tuition from Pupils or Parents (In State)  | 1351      | 0           |                             |               |                |   |                  |              |      |                             |
| 37       | Adult - Tuition from Other Districts (In State)  | 1352      | 0           |                             |               |                |   |                  |              |      |                             |
| 38       | Adult - Tuition from Other Sources (In State)  | 1353      | 0           |                             |               |                |   |                  |              |      |                             |
| 39<br>40 | Adult - Tuition from Other Sources (Out of State)  Total Tuition   | 1354      | 24,774      |                             |               |                |   |                  |              |      |                             |
| -        | TRANSPORTATION FEES  |           | 27,774      |                             |               |                |   |                  |              |      |                             |
|          | Regular -Transp Fees from Pupils or Parents (In State)   | 1411      |             |                             |               | 0              |   |                  |              |      |                             |
| 42       | 25   | 1411      |             |                             |               |                |   |                  |              |      |                             |
| 44       | Regular - Transp Fees from Other Districts (In State)  Regular - Transp Fees from Other Sources (In State) | 1412      |             |                             |               | 69,561         |   |                  |              |      |                             |
| 45       | Regular - Transp Fees from Co-curricular Activities (In State)   | 1415      |             |                             |               | 0              |   |                  |              |      |                             |
| 46       | Regular Transp Fees from Other Sources (Out of State)  | 1416      |             |                             |               | 0              |   |                  |              |      |                             |
| 47       | Summer Sch - Transp. Fees from Pupils or Parents (In State)  | 1421      |             |                             |               | 0              |   |                  |              |      |                             |
| 48       | Summer Sch - Transp. Fees from Other Districts (In State)  | 1422      |             |                             |               | 0              |   |                  |              |      |                             |
| 49       | Summer Sch - Transp. Fees from Other Sources (In State)  | 1423      |             |                             |               | 0              |   |                  |              |      |                             |
| 50       | Summer Sch - Transp. Fees from Other Sources (Out of State)  | 1424      |             |                             |               | 0              |   |                  |              |      |                             |
| 51       | CTE - Transp Fees from Pupils or Parents (In State)  | 1431      |             |                             |               | 0              |   |                  |              |      |                             |
|          |  |           |             |                             |               |                |   |                  |              |      |                             |

|     | A   | В         | С           | D                           | Е             | F              | G   | Н                | ı     | J    | К                        |
|-----|---|-----------|-------------|-----------------------------|---------------|----------------|---|------------------|-------|------|--------------------------|
| 1   |   |           | (10)        | (20)                        | (30)          | (40)           | (50)  | (60)             | (70)  | (80) | (90)                     |
| 2   | Description   | Acct<br># | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Municipal<br>Retirement/<br>Social Security | Capital Projects | , ,   | Tort | Fire Prevention & Safety |
| 52  | CTE - Transp Fees from Other Districts (In State)           | 1432      |             |                             |               | 0              |   |                  |       |      |                          |
| 53  | CTE - Transp Fees from Other Sources (In State)             | 1433      |             |                             |               | 0              |   |                  |       |      |                          |
| 54  | CTE - Transp Fees from Other Sources (Out of State)         | 1434      |             |                             |               | 0              |   |                  |       |      |                          |
| 55  | Special Ed - Transp Fees from Pupils or Parents (In State)  | 1441      |             |                             |               | 0              |   |                  |       |      |                          |
| 56  | Special Ed - Transp Fees from Other Districts (In State)    | 1442      |             |                             |               | 0              |   |                  |       |      |                          |
| 57  | Special Ed - Transp Fees from Other Sources (In State)      | 1443      |             |                             |               | 0              |   |                  |       |      |                          |
| 58  | Special Ed - Transp Fees from Other Sources (Out of State)  | 1444      |             |                             |               | 0              |   |                  |       |      |                          |
| 59  | Adult - Transp Fees from Pupils or Parents (In State)       | 1451      |             |                             |               | 0              |   |                  |       |      |                          |
| 60  | Adult - Transp Fees from Other Districts (In State)         | 1452      |             |                             |               | 0              |   |                  |       |      |                          |
| 61  | Adult - Transp Fees from Other Sources (In State)           | 1453      |             |                             |               | 0              |   |                  |       |      |                          |
| 62  | Adult - Transp Fees from Other Sources (Out of State)       | 1454      |             |                             |               | 0              |   |                  |       |      |                          |
| 63  | Total Transportation Fees                                   |           |             |                             |               | 69,561         |   |                  |       |      |                          |
| 64  | EARNINGS ON INVESTMENTS                                     |           |             |                             |               |                |   |                  |       |      |                          |
| 65  | Interest on Investments                                     | 1510      | 59,851      | 10,849                      | 7,626         | 7,086          | 3,151                                       | 0                | 4,173 | 0    | 0                        |
| 66  | Gain or Loss on Sale of Investments                         | 1520      | 0           | 0                           | 0             | 0              | 0   | 0                | 0     | 0    | 0                        |
| 67  | Total Earnings on Investments                               |           | 59,851      | 10,849                      | 7,626         | 7,086          | 3,151                                       | 0                | 4,173 | 0    | 0                        |
| 68  | FOOD SERVICE  |           |             |                             |               |                |   |                  |       |      |                          |
| 69  | Sales to Pupils - Lunch                                     | 1611      | 202,236     |                             |               |                |   |                  |       |      |                          |
| 70  | Sales to Pupils - Breakfast                                 | 1612      | 0           |                             |               |                |   |                  |       |      |                          |
| 71  | Sales to Pupils - A la Carte                                | 1613      | 143,124     |                             |               |                |   |                  |       |      |                          |
| 72  | Sales to Pupils - Other (Describe & Itemize)                | 1614      | 0           |                             |               |                |   |                  |       |      |                          |
| 73  | Sales to Adults   | 1620      | 37,187      |                             |               |                |   |                  |       |      |                          |
| 74  | Other Food Service (Describe & Itemize)                     | 1690      | 7,675       |                             |               |                |   |                  |       |      |                          |
| 75  | Total Food Service  |           | 390,222     |                             |               |                |   |                  |       |      |                          |
| _   | DISTRICT/SCHOOL ACTIVITY INCOME                             |           |             |                             |               |                |   |                  |       |      |                          |
| 77  | Admissions - Athletic                                       | 1711      | 68,112      | 0                           |               |                |   |                  |       |      |                          |
| 78  | Admissions - Other (Describe & Itemize)                     | 1719      | 00,112      | 0                           |               |                |   |                  |       |      |                          |
| 79  | Fees  | 1720      | 326,515     | 0                           |               |                |   |                  |       |      |                          |
| 80  | Book Store Sales  | 1730      | 37,085      | 0                           |               |                |   |                  |       |      |                          |
| 81  | Other District/School Activity Revenue (Describe & Itemize) | 1790      | 0.,000      | 0                           |               |                |   |                  |       |      |                          |
| 82  | Total District/School Activity Income                       |           | 431,712     | 0                           |               |                |   |                  |       |      |                          |
| -   | TEXTBOOK INCOME   |           |             |                             |               |                |   |                  |       |      |                          |
| 84  | Rentals - Regular Textbooks                                 | 1811      | 0           |                             |               |                |   |                  |       |      |                          |
| 85  | Rentals - Summer School Textbooks                           | 1812      | 0           |                             |               |                |   |                  |       |      |                          |
| 86  | Rentals - Adult/Continuing Education Textbooks              | 1813      | 0           |                             |               |                |   |                  |       |      |                          |
| 87  | Rentals - Other (Describe & Itemize)                        | 1819      | 0           |                             |               |                |   |                  |       |      |                          |
| 88  | Sales - Regular Textbooks                                   | 1821      | 420,323     |                             |               |                |   |                  |       |      |                          |
| 89  | Sales - Summer School Textbooks                             | 1822      | 0           |                             |               |                |   |                  |       |      |                          |
| 90  | Sales - Adult/Continuing Education Textbooks                | 1823      | 0           |                             |               |                |   |                  |       |      |                          |
| 91  | Sales - Other (Describe & Itemize)                          | 1829      | 0           |                             |               |                |   |                  |       |      |                          |
| 92  | Other (Describe & Itemize)                                  | 1890      | 0           |                             |               |                |   |                  |       |      |                          |
| 93  | Total Textbook Income                                       |           | 420,323     |                             |               |                |   |                  |       |      |                          |
|     | OTHER REVENUE FROM LOCAL SOURCES                            |           | ,,,         |                             |               |                |   |                  |       |      |                          |
| 95  | Rentals   | 1910      | 0           | 164,886                     |               |                |   |                  |       |      |                          |
| 96  | Contributions and Donations from Private Sources            | 1920      | 0           | 0                           | 0             | 0              | 0   | 0                | 0     | 0    | 0                        |
| 97  | Impact Fees from Municipal or County Governments            | 1930      | 0           | 0                           | 0             | 0              | -   | 0                | 0     | 0    |                          |
| 98  | Services Provided Other Districts                           | 1940      | 9,023       | 0                           | 0             | 0              |   |                  | 0     | 0    | U                        |
| 99  | Refund of Prior Years' Expenditures                         | 1950      | 5,613       | 0                           | 0             | 0              |   | 0                |       | 0    | 0                        |
| 100 | Payments of Surplus Moneys from TIF Districts               | 1960      | 374,978     | 0                           | 0             | 0              | -   |                  | 0     | 0    |                          |
| 101 | Drivers' Education Fees                                     | 1970      | 86,548      | U                           | 0             | 0              | 0   |                  | 0     | 0    | U                        |
|     | Division Education Food                                     | 1010      | 00,070      |                             |               |                |   |                  |       |      |                          |

| Г |     | A                                       | В         | С           | D                        | E             | F              | G   | Н    | ļ            | J    | K                           |
|---|-----|---|-----------|-------------|--------------------------|---------------|----------------|---|------|--------------|------|-----------------------------|
|   | 1   |   |           | (10)        | (20)                     | (30)          | (40)           | (50)  | (60) | (70)         | (80) | (90)                        |
|   | 2   | Description                             | Acct<br># | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal<br>Retirement/<br>Social Security |      | Working Cash | Tort | Fire Prevention<br>& Safety |
| 1 | 102 | Proceeds from Vendors' Contracts        | 1980      | 0           | 0                        | 0             | 0              | 0   | 0    | 0            | 0    | 0                           |
| 1 | 103 | School Facility Occupation Tax Proceeds | 1983      |             |                          | 0             |                |   | 0    |              |      |                             |

|            |  |              |             |                             |               |                |   |                  | , I          |        | 14                       |
|------------|--|--------------|-------------|-----------------------------|---------------|----------------|---|------------------|--------------|--------|--------------------------|
| 1          | A  | В            | C (42)      | D (22)                      | E (20)        | F (40)         | G (50)                                      | H (00)           | (70)         | J (20) | K                        |
| 1          |  |              | (10)        | (20)                        | (30)          | (40)           | (50)  | (60)             | (70)         | (80)   | (90)                     |
| 2          | Description  | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Municipal<br>Retirement/<br>Social Security | Capital Projects | Working Cash | Tort   | Fire Prevention & Safety |
| 104        | Payment from Other Districts   | 1991         | 14,846      | 0                           | 0             | 0              | 0   | 0                |              |        |                          |
| 105        | Sale of Vocational Projects  | 1992         | 0           |                             |               |                |   |                  |              |        |                          |
| 106        | Other Local Fees (Describe & Itemize)  | 1993         | 15,845      | 0                           | 0             | 0              | 0   | 0                |              | 0      | 0                        |
| 107        | Other Local Revenues (Describe & Itemize)  | 1999         | 142,550     | 224,128                     | 0             | 0              | 0   | 0                | 0            | 0      | 0                        |
| 108        | Total Other Revenue from Local Sources   |              | 649,403     | 389,014                     | 0             | 0              | 0   | 0                | 0            | 0      | 0                        |
| 109        | Total Receipts/Revenues from Local Sources   | 1000         | 44,233,079  | 4,953,388                   | 9,776,878     | 2,296,345      | 2,576,513                                   | 0                | 4,173        | 0      | 0                        |
|            | FLOW-THROUGH RECEIPTS/REVENUES FROM  |              |             |                             |               |                |   |                  |              |        |                          |
| 110        | ONE DISTRICT TO ANOTHER DISTRICT (2000)  |              |             |                             |               |                |   |                  |              |        |                          |
| 111        | Flow-through Revenue from State Sources  | 2100         | 0           | 0                           |               | 0              | 0   |                  |              |        |                          |
| 112        | Flow-through Revenue from Federal Sources  | 2200         | 0           | 0                           |               | 0              | 0   |                  |              |        |                          |
| 113        | Other Flow-Through (Describe & Itemize)  | 2300         | 0           | 0                           |               | 0              | 0   |                  |              |        |                          |
| 114        | Total Flow-Through Receipts/Revenues from One District to<br>Another District                            | 2000         | 0           | 0                           |               | 0              | 0   |                  |              |        |                          |
| 115        | RECEIPTS/REVENUES FROM STATE SOURCES (3000)  |              |             |                             |               |                |   |                  |              |        |                          |
| 116 U      | NRESTRICTED GRANTS-IN-AID  |              |             |                             |               |                |   |                  |              |        |                          |
| 117        | General State Aid- Sec. 18-8.05  | 3001         | 3,865,453   | 0                           | 0             | 0              | 0   | 0                |              | 0      | 0                        |
| 118        | General State Aid - Hold Harmless/Supplemental   | 3002         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0      | 0                        |
| 119        | Reorganization Incentives (Accounts 3005-3021)   | 3005         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0      | 0                        |
|            | Other Unrestricted Grants-In-Aid from State Sources  | 3099         |             |                             |               |                |   |                  |              |        |                          |
| 120        | (Describe & Itemize)   |              | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0      | 0                        |
| 121        | Total Unrestricted Grants-In-Aid   |              | 3,865,453   | 0                           | 0             | 0              | 0   | 0                |              | 0      | 0                        |
|            | ESTRICTED GRANTS-IN-AID  |              |             |                             |               |                |   |                  |              |        |                          |
| 123        | SPECIAL EDUCATION  |              |             |                             |               |                |   |                  |              |        |                          |
| 124        | Special Education - Private Facility Tuition   | 3100         | 546,230     |                             |               | 0              |   |                  |              |        |                          |
| 125        | Special Education - Funding for Children Requiring Sp ED Services  | 3105         | 481,332     |                             |               | 0              |   |                  |              |        |                          |
| 126        | Special Education - Personnel  | 3110         | 620,430     | 0                           |               | 0              |   |                  |              |        |                          |
| 127        | Special Education - Orphanage - Individual   | 3120         | 389,463     |                             |               | 0              |   |                  |              |        |                          |
| 128        | Special Education - Orphanage - Summer Individual  | 3130         | 51,996      |                             |               | 0              |   |                  |              |        |                          |
| 129        | Special Education - Summer School  | 3145         | 16,171      |                             |               | 0              |   |                  |              |        |                          |
| 130        | Special Education - Other (Describe & Itemize)   | 3199         | 0           | 0                           |               | 0              |   |                  |              |        |                          |
| 131        | Total Special Education  |              | 2,105,622   | 0                           |               | 0              |   |                  |              |        |                          |
| 132        | CAREER AND TECHNICAL EDUCATION (CTE)   |              |             |                             |               |                |   |                  |              |        |                          |
| 133        | CTE - Technical Education - Tech Prep  | 3200         | 0           | 0                           |               |                | 0   |                  |              |        |                          |
| 134        | CTE - Secondary Program Improvement (CTEI)   | 3220         | 55,281      | 0                           |               |                | 0   |                  |              |        |                          |
| 135        | CTE - WECEP  | 3225         | 0           | 0                           |               |                | 0   |                  |              |        |                          |
| 136        | CTE - Agriculture Education  | 3235         | 0           | 0                           |               |                | 0   |                  |              |        |                          |
| 137        | CTE - Instructor Practicum   | 3240         | 0           | 0                           |               |                | 0   |                  |              |        |                          |
| 138        | CTE - Student Organizations  | 3270         | 0           | 0                           |               |                | 0   |                  |              |        |                          |
| 139<br>140 | CTE - Other (Describe & Itemize)   | 3299         | 55 291      | 0                           |               |                | 0   |                  |              |        |                          |
| 141        | Total Career and Technical Education  BILINGUAL EDUCATION  |              | 55,281      | U                           |               |                | 0   |                  |              |        |                          |
|            |  | 2205         | E4 1E1      |                             |               |                | 0   |                  |              |        |                          |
| 142<br>143 | Bilingual Ed - Downstate - TPI and TBE  Bilingual Education Downstate - Transitional Bilingual Education | 3305<br>3310 | 54,151<br>0 |                             |               |                | 0   |                  |              |        |                          |
| 143        | Total Bilingual Education Downstate - Transitional Bilingual Education                                   | 3310         | 54,151      |                             |               |                | 0   | i.               |              |        |                          |
| 145        | State Free Lunch & Breakfast   | 3360         | 8,818       |                             |               |                | 0   |                  |              |        |                          |
| 146        | School Breakfast Initiative  | 3365         | 0,010       | 0                           |               |                | 0   |                  |              |        |                          |
| 147        | Driver Education   | 3370         | 135,298     | 0                           |               |                | -   |                  |              |        |                          |
| 148        | Adult Ed (from ICCB)   | 3410         | 0           | 0                           | 0             | 0              | 0   | 0                | 0            | 0      | 0                        |
| 149        | Adult Ed (from ICCB)  Adult Ed - Other (Describe & Itemize)  | 3499         | 0           | 0                           | 0             | 0              |   |                  |              | 0      | 1                        |
| 173        | Addit La " Other (Describe & Itemile)  | 5499         | 0           | U                           | U             | . 0            | 1 0   | 1 0              | . 0          | 0      |                          |

| _          | Δ.   | Ъ            | 0 1         |              | _             | -                |                   |                     | , ,           |        |                 |
|------------|--|--------------|-------------|--------------|---------------|------------------|-------------------|---------------------|---------------|--------|-----------------|
|            | A  | В            | C           | D (22)       | E (20)        | F                | G                 | H                   | (70)          | J (20) | K               |
| 1          |  |              | (10)        | (20)         | (30)          | (40)             | (50)<br>Municipal | (60)                | (70)          | (80)   | (90)            |
|            | Description  | Acct         | Educational | Operations & | Debt Services | Transportation   | Retirement/       | Capital Projects    | Working Cash  | Tort   | Fire Prevention |
| 2          | 2000 p. 10   | #            |             | Maintenance  | 200100.1.000  | - Transportation | Social Security   | - Capital Frequency | l romming out |        | & Safety        |
| 150        | TRANSPORTATION   |              |             |              |               |                  | ,                 |                     |               |        |                 |
| 151        | Transportation - Regular and Vocational  | 3500         | 0           | 0            |               | 93,474           | 0                 |                     |               |        |                 |
| 152        | Transportation - Special Education   | 3510         | 0           | 0            |               | 1,348,165        | 0                 |                     |               |        |                 |
| 153        | Transportation - Other (Describe & Itemize)  | 3599         | 0           | 0            |               | 0                | 0                 |                     |               |        |                 |
| 154        | Total Transportation   |              | 0           | 0            |               | 1,441,639        | 0                 |                     |               |        |                 |
| 155        | Learning Improvement - Change Grants   | 3610         | 0           |              |               |                  |                   |                     |               |        |                 |
| 156        | Scientific Literacy  | 3660         | 0           | 0            |               | 0                |                   |                     |               |        |                 |
| 157        | Truant Alternative/Optional Education  | 3695         | 0           |              |               | 0                |                   |                     |               |        |                 |
| 158        | Early Childhood - Block Grant  | 3705         | 0           | 0            |               | 0                |                   |                     |               |        |                 |
| 159        | Reading Improvement Block Grant  | 3715         | 0           |              |               | 0                |                   |                     |               |        |                 |
| 160        | Reading Improvement Block Grant - Reading Recovery   | 3720         | 0           |              |               | 0                |                   |                     |               |        |                 |
| 161<br>162 | Continued Reading Improvement Block Grant  | 3725         | 0           |              |               | 0                | 0                 |                     |               |        |                 |
| 163        | Continued Reading Improvement Block Grant (2% Set Aside)   | 3726         | 0           | 0            |               | 0                |                   |                     |               |        |                 |
| 164        | Chicago General Education Block Grant  | 3766         | 0           | 0            |               | 0                |                   |                     |               |        |                 |
| 165        | Chicago Educational Services Block Grant   | 3767<br>3775 | 0           | 0            | 0             | 0                |                   | 0                   |               |        | 0               |
| 166        | School Safety & Educational Improvement Block Grant Technology - Technology for Success                        | 3780         | 0           | 0            |               | 0                | 0                 | 0                   |               |        | 0               |
| 167        | State Charter Schools  | 3815         | 0           | 0            |               | 0                | 0                 |                     |               |        |                 |
| 168        | Extended Learning Opportunities - Summer Bridges   | 3825         | 0           |              |               | 0                | :                 |                     |               |        |                 |
| 169        | Infrastructure Improvements - Planning/Construction  | 3920         |             | 0            |               |                  |                   | 0                   |               |        |                 |
| 170        | School Infrastructure - Maintenance Projects   | 3925         |             | 0            |               |                  |                   | 0                   |               |        | 0               |
| 171        | Other Restricted Revenue from State Sources (Describe & Itemize)   | 3999         | 9,980       | 98,081       | 0             | 0                | 0                 | 0                   | 0             | 0      | 0               |
| 172        | Total Restricted Grants-In-Aid   | 0000         | 2,369,150   | 98,081       | 0             |                  | 0                 | 0                   | 0             | 0      | 0               |
| 173        | Total Receipts from State Sources  | 3000         | 6,234,603   | 98,081       | 0             |                  | 0                 | 0                   | 0             | 0      | 0               |
|            | DECEMBER PROMETER AL COURCES (4000)  | T            |             |              |               |                  |                   |                     |               |        |                 |
| 174        | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)  |              |             |              |               |                  |                   |                     |               |        |                 |
|            | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL  | .            |             |              |               |                  |                   |                     |               |        |                 |
|            | GOVT   |              |             |              |               |                  |                   |                     |               |        |                 |
| 176        | Federal Impact Aid Other Unrestricted Grants-In-Aid Received Directly from the Fed Govt                        | 4001<br>4009 | 0           | 0            | 0             | 0                | 0                 | 0                   | 0             | 0      | 0               |
| 177        | (Describe & Itemize)   | 4009         | 0           | 0            | 0             | 0                | 0                 | 0                   | 0             | 0      | 0               |
|            | Total Unrestricted Grants-In-Aid Received Directly   |              | Ţ,          | J            |               |                  |                   |                     | Ū             |        |                 |
| 178        | from the Federal Govt  |              | 0           | 0            | 0             | 0                | 0                 | 0                   | 0             | 0      | 0               |
|            | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL G  | TVC          |             |              |               |                  |                   |                     |               |        |                 |
| 180        | Head Start   | 4045         | 0           |              |               |                  |                   |                     |               |        |                 |
| 181        | Construction (Impact Aid)  | 4050         | 0           | 0            |               |                  |                   | 0                   |               |        |                 |
| 182        | MAGNET   | 4060         | 0           | 0            |               | 0                | 0                 | 0                   |               |        |                 |
| 183        | Other Restricted Grants-In-Aid Received Directly from the Federal Govt (Describe & Itemize)                    | 4090         | 0           | 0            |               | 0                | 0                 | 0                   |               |        | 0               |
| 103        | Total Restricted Grants-In-Aid Received Directly from Federal Govt   |              | U           | U            |               | U                | U                 | U                   |               |        | 0               |
| 184        | Total 100 11 100 11 100 11 100 11 100 11 100 11 100 11 100 11 100 11 100 11 100 11 100 11 100 11 100 11 100 11 |              | 0           | 0            |               | 0                | 0                 | 0                   |               |        | 0               |
|            | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL GOVT THRU   |              |             |              |               |                  |                   |                     |               |        |                 |
|            | THE STATE  |              |             |              |               |                  |                   |                     |               |        |                 |
| 186        | TITLE VI   |              |             |              |               |                  |                   |                     |               |        |                 |
| 187        | Title VI - Innovation and Flexibility Formula  | 4100         | 0           | 0            |               | 0                |                   |                     |               |        |                 |
| 188        | Title VI - District Projects   | 4105         | 0           | 0            |               | 0                | 0                 |                     |               |        |                 |
| 189        | Title VI - Rural Education Initiative (REI)  | 4107         | 0           | 0            |               | 0                |                   |                     |               |        |                 |
| 190        | Title V - Other (Describe & Itemize)   | 4199         | 0           | 0            |               | 0                |                   |                     |               |        |                 |
| 191        | Total Title V  |              | 0           | 0            |               | 0                | 0                 |                     |               |        |                 |
| 192        | FOOD SERVICE   | 4200         |             |              |               |                  |                   |                     |               |        |                 |
| 193        | Breakfast Start-Up Expansion   | 4200         | 0           |              |               |                  | 0                 |                     |               |        |                 |
| 194        | National School Lunch Program  | 4210         | 676,960     |              |               |                  | 0                 |                     |               |        |                 |

|          | A  | В         | С           | D                           | E             |                | G                              | Н                | <u> </u>     |      | К                        |
|----------|--|-----------|-------------|-----------------------------|---------------|----------------|--------------------------------|------------------|--------------|------|--------------------------|
| 1        | A  | В         | (10)        | (20)                        | (30)          | (40)           | (50)                           | (60)             | (70)         | (80) | (90)                     |
| <u> </u> |  |           | (10)        |                             | (30)          | (40)           | Municipal                      | (00)             | (70)         | (80) | , ,                      |
| 2        | Description  | Acct<br># | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Retirement/<br>Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 195      | Special Milk Program                                     | 4215      | 0           |                             |               |                | 0                              |                  |              |      |                          |
| 196      | School Breakfast Program                                 | 4220      | 157,837     |                             |               |                | 0                              |                  |              |      |                          |
| 197      | Summer Food Service Program                              | 4225      | 0           |                             |               |                | 0                              |                  |              |      |                          |
| 198      | Child Adult Care Food Program                            | 4226      | 0           |                             |               |                | 0                              |                  |              |      |                          |
| 199      | Fresh Fruits & Vegetables                                | 4240      | 0           |                             |               |                |                                |                  |              |      |                          |
| 200      | Food Service - Other (Describe & Itemize)                | 4299      | 0           |                             |               |                | 0                              |                  |              |      |                          |
| 201      | Total Food Service                                       |           | 834,797     |                             |               |                | 0                              |                  |              |      |                          |
| 202      | TITLE I  |           |             |                             |               |                |                                |                  |              |      |                          |
| 203      | Title I - Low Income                                     | 4300      | 648,457     | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 204      | Title I - Low Income - Neglected, Private                | 4305      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 205      | Title I - Comprehensive School Reform                    | 4332      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 206      | Title I - Reading First                                  | 4334      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 207      | Title I - Even Start                                     | 4335      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 208      | Title I - Reading First SEA Funds                        | 4337      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 209      | Title I - Migrant Education                              | 4340      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 210      | Title I - Other (Describe & Itemize)                     | 4399      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 211      | Total Title I  |           | 648,457     | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 212      | TITLE IV   |           |             |                             |               |                |                                |                  |              |      |                          |
| 213      | Title IV - Safe & Drug Free Schools - Formula            | 4400      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 214      | Title IV - 21st Century Comm Learning Centers            | 4421      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 215      | Title IV - Other (Describe & Itemize)                    | 4499      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 216      | Total Title IV   |           | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 217      | FEDERAL - SPECIAL EDUCATION                              |           |             |                             |               |                |                                |                  |              |      |                          |
| 218      | Fed - Spec Education - Preschool Flow-Through            | 4600      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 219      | Fed - Spec Education - Preschool Discretionary           | 4605      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 220      | Fed - Spec Education - IDEA - Flow Through               | 4620      | 879,791     | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 221      | Fed - Spec Education - IDEA - Room & Board               | 4625      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 222      | Fed - Spec Education - IDEA - Discretionary              | 4630      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 223      | Fed - Spec Education - IDEA - Other (Describe & Itemize) | 4699      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 224      | Total Federal - Special Education                        |           | 879,791     | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 225      | CTE - PERKINS  |           |             |                             |               |                |                                |                  |              |      |                          |
| 226      | CTE - Perkins - Title IIIE - Tech Prep                   | 4770      | 50,639      | 0                           |               |                | 0                              |                  |              |      |                          |
| 227      | CTE - Other (Describe & Itemize)                         | 4799      | 0           | 0                           |               |                | 0                              |                  |              |      |                          |
| 228      | Total CTE - Perkins                                      |           | 50,639      | 0                           |               |                | 0                              |                  |              |      |                          |
| 229      | Federal - Adult Education                                | 4810      | 0           | 0                           |               |                | 0                              |                  |              |      |                          |
| 230      | ARRA - General State Aid - Education Stabilization       | 4850      | 0           | 0                           | 0             | 0              | 0                              | 0                |              | 0    | 0                        |
| 231      | ARRA - Title I - Low Income                              | 4851      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 232      | ARRA - Title I - Neglected, Private                      | 4852      | 0           | 0                           | 0             | 0              | 0                              | 0                |              | 0    | 0                        |
| 233      | ARRA - Title I - Delinquent, Private                     | 4853      | 0           | 0                           | 0             | 0              | 0                              | 0                |              | 0    | 0                        |
| 234      | ARRA - Title I - School Improvement (Part A)             | 4854      | 0           | 0                           | 0             | 0              | 0                              | 0                |              | 0    | 0                        |
| 235      | ARRA - Title I - School Improvement (Section 1003g)      | 4855      | 0           | 0                           | 0             | 0              | 0                              | 0                |              | 0    | -                        |
| 236      | ARRA - IDEA - Part B - Preschool                         | 4856      | 0           | 0                           | 0             | 0              | 0                              | 0                |              | 0    | 0                        |
| 237      | ARRA - IDEA - Part B - Flow-Through                      | 4857      | 0           | 0                           | 0             | 0              | 0                              | 0                |              | 0    | 0                        |
| 238      | ARRA - Title IID - Technology-Formula                    | 4860      | 0           | 0                           | 0             | 0              |                                |                  |              | 0    |                          |
| 239      | ARRA - Title IID - Technology-Competitive                | 4861      | 0           | 0                           | 0             | 0              |                                | 0                |              | 0    | 0                        |
| 240      | ARRA - McKinney - Vento Homeless Education               | 4862      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                          |
| 241      | ARRA - Child Nutrition Equipment Assistance              | 4863      | 0           | 0                           | -             | -              |                                | -                |              |      |                          |
| 242      | Impact Aid Formula Grants                                | 4864      | 0           | 0                           | 0             | 0              |                                |                  |              | 0    | -                        |
| 243      | Impact Aid Competitive Grants                            | 4865      | 0           | 0                           | 0             | 0              |                                | 0                |              | 0    |                          |
| 244      | Qualified Zone Academy Bond Tax Credits                  | 4866      | 0           | 0                           | 0             | 0              | 0                              | 0                |              | 0    | 0                        |

|     | A   | В         | С           | D                        | E             | F              | G   | Н                | l l          | J    | K                           |
|-----|---|-----------|-------------|--------------------------|---------------|----------------|---|------------------|--------------|------|-----------------------------|
| 1   |   |           | (10)        | (20)                     | (30)          | (40)           | (50)  | (60)             | (70)         | (80) | (90)                        |
| 2   | Description   | Acct<br># | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal<br>Retirement/<br>Social Security | Capital Projects | Working Cash | Tort | Fire Prevention<br>& Safety |
| 245 | Qualified School Construction Bond Credits                                      | 4867      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 246 | Build America Bond Tax Credits  | 4868      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 247 | Build America Bond Interest Reimbursement                                       | 4869      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 248 | ARRA - General State Aid - Other Govt Services Stabilization                    | 4870      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 249 | Other ARRA Funds - II   | 4871      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 250 | Other ARRA Funds - III  | 4872      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 251 | Other ARRA Funds - IV   | 4873      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 252 | Other ARRA Funds - V  | 4874      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 253 | ARRA - Early Childhood  | 4875      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 254 | Other ARRA Funds VII  | 4876      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 255 | Other ARRA Funds VIII   | 4877      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 256 | Other ARRA Funds IX   | 4878      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 257 | Other ARRA Funds X  | 4879      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 258 | Other ARRA Funds Ed Job Fund Program  | 4880      | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 259 | Total Stimulus Programs   |           | 0           | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 260 | Race to the Top Program   | 4901      | 0           |                          |               |                |   |                  |              |      |                             |
| 261 | Race to the Top - Preschool Expansion Grant                                     | 4902      | 0           | 0                        |               | 0              | 0   |                  |              |      |                             |
| 262 | Advanced Placement Fee/International Baccalaureate                              | 4904      | 0           | 0                        |               |                | 0   |                  |              |      |                             |
| 263 | Title III - Immigrant Education Program (IEP)                                   | 4905      | 0           |                          |               | 0              | 0   |                  |              |      |                             |
| 264 | Title III - Language Inst Program - Limited Eng (LIPLEP)                        | 4909      | 21,312      |                          |               | 0              | 0   |                  |              |      |                             |
| 265 | Learn & Serve America   | 4910      | 0           |                          |               | 0              | 0   |                  |              |      |                             |
| 266 | McKinney Education for Homeless Children  | 4920      | 0           | 0                        |               | 0              | 0   |                  |              |      |                             |
| 267 | Title II - Eisenhower Professional Development Formula                          | 4930      | 0           | 0                        |               | 0              | 0   |                  |              |      |                             |
| 268 | Title II - Teacher Quality  | 4932      | 90,683      | 0                        |               | 0              | 0   |                  |              |      |                             |
| 269 | Federal Charter Schools   | 4960      | 0           | 0                        |               | 0              | 0   |                  |              |      |                             |
| 270 | Medicaid Matching Funds - Administrative Outreach                               | 4991      | 21,442      | 0                        |               | 0              | 0   |                  |              |      |                             |
| 271 | Medicaid Matching Funds - Fee-for-Service Program                               | 4992      | 149,636     | 0                        |               | 0              | 0   |                  |              |      |                             |
| 272 | Other Restricted Revenue from Federal Sources (Describe & Itemize)              | 4999      | 21,088      | 0                        |               | 0              | 0   | 0                |              |      | 0                           |
| 273 | Total Restricted Grants-In-Aid Received from the Federal Govt<br>Thru the State |           | 2,717,845   | 0                        | 0             | 0              | 0   | 0                |              | 0    | 0                           |
| 274 | Total Receipts/Revenues from Federal Sources                                    | 4000      | 2,717,845   | 0                        | 0             | 0              | 0   | 0                | 0            | 0    | 0                           |
| 275 | Total Direct Receipts/Revenues  |           | 53,185,527  | 5,051,469                | 9,776,878     | 3,737,984      | 2,576,513                                   | 0                | 4,173        | 0    | 0                           |

|          |   | 1 5 1        | •          |                      |                       |                         |                |               |                              |                         | 12                   |                      |
|----------|---|--------------|------------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|----------------------|----------------------|
| 1        | A   | В            | C (400)    | D (200)              | E (200)               | F (400)                 | G<br>(500)     | H (500)       | (700)                        | J<br>(200)              | K (200)              | L                    |
| -        |   |              | (100)      | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900)                |                      |
| 2        | Description   | Funct<br>#   | Salaries   | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total                | Budget               |
| 3        | 10 - EDUCATIONAL FUND (ED)  |              |            |                      |                       |                         |                |               |                              |                         |                      |                      |
| 4        | NSTRUCTION (ED)   |              |            |                      |                       |                         |                |               |                              |                         |                      |                      |
| 5        | Regular Programs  | 1100         | 16,418,025 | 2,605,450            | 431,607               | 782,784                 | 16,974         | 34,359        | 261,966                      | 0                       | 20,551,165           | 21,349,771           |
| 6        | Tuition Payment to Charter Schools  | 1115         |            |                      | 0                     |                         |                |               |                              |                         | 0                    | 0                    |
| 7        | Pre-K Programs  | 1125         | 0          | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0                    | 0                    |
| 8        | Special Education Programs (Functions 1200-1220)  | 1200         | 4,613,037  | 807,700              | 137,862               | 46,523                  | 0              | 0             | 0                            | 0                       | 5,605,122            | 5,729,532            |
| 9        | Special Education Programs Pre-K  | 1225         | 0          | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0                    | 0                    |
| 10       | Remedial and Supplemental Programs K-12   | 1250         | 146,284    | 44,191               | 0                     | 52,190                  | 0              | 0             | ,                            | 0                       | 294,328              | 181,264              |
| 11       | Remedial and Supplemental Programs Pre-K  | 1275         | 0          | 0                    | 0                     | 0                       | 0              | 0             |                              | 0                       | 0                    | 0                    |
| 12       | Adult/Continuing Education Programs   | 1300         | 0          | 0                    | 0                     | 0                       | 0              | 0             |                              | 0                       | 0                    | 1,250                |
| 13       | CTE Programs  | 1400         | 1,704,798  | 195,062              | 62,779                | 137,695                 | 5,085          | 0             |                              | 0                       | 2,151,781            | 2,108,604            |
| 14       | Interscholastic Programs  | 1500         | 2,005,227  | 42,469               | 315,886               | 110,567                 | 0              | 0             | 0                            | 0                       | 2,474,149            | 2,591,000            |
| 15       | Summer School Programs  | 1600         | 70,861     | 0                    | 214                   | 5,412                   | 0              | 0             | 0                            | 0                       | 76,487               | 80,200               |
| 16       | Gifted Programs   | 1650         | 0          | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0                    | 0                    |
| 17       | Driver's Education Programs   | 1700         | 194,353    | 461                  | 3,292                 | 5,635                   | 78,080         | 0             | 0                            | 0                       | 281,821              | 350,540              |
| 18       | Bilingual Programs  | 1800         | 407,428    | 0                    | 1,000                 | 905                     | 0              | 0             |                              | 0                       | 409,333              | 455,240              |
| 19       | Truant Alternative & Optional Programs  | 1900         | 672,038    | 130,161              | 0                     | 2,148                   | 0              | 0             | 0                            | 0                       | 804,347              | 823,600              |
| 20       | Pre-K Programs - Private Tuition  | 1910         |            |                      |                       |                         |                | 0             |                              | _                       | 0                    | 0                    |
| 21       | Regular K-12 Programs - Private Tuition   | 1911         |            |                      |                       |                         |                | 0             |                              |                         | 0                    | 0 750 000            |
| 22<br>23 | Special Education Programs K-12 - Private Tuition   | 1912<br>1913 |            |                      |                       |                         |                | 2,559,821     |                              |                         | 2,559,821            | 2,752,000            |
| 24       | Special Education Programs Pre-K - Tuition  Remedial/Supplemental Programs K-12 - Private Tuition | 1913         |            |                      |                       |                         |                | 0             |                              |                         | 0                    | 0                    |
| 25       | Remedial/Supplemental Programs Pre-K - Private Tuition  | 1915         |            |                      |                       |                         |                | 0             |                              | -                       | 0                    | 0                    |
| 26       | Adult/Continuing Education Programs - Private Tuition   | 1916         |            |                      |                       |                         |                | 0             | -                            | -                       | 0                    | 0                    |
| 27       | CTE Programs - Private Tuition  | 1917         |            |                      |                       |                         |                | 0             | -                            | -                       | 0                    | 0                    |
| 28       | Interscholastic Programs - Private Tuition  | 1918         |            |                      |                       |                         |                | 0             |                              | -                       | 0                    | 0                    |
| 29       | Summer School Programs - Private Tuition  | 1919         |            |                      |                       |                         |                | 0             |                              | -                       | 0                    | 0                    |
| 30       | Gifted Programs - Private Tuition   | 1920         |            |                      |                       |                         |                | 0             | -                            | -                       | 0                    | 0                    |
| 31       | Bilingual Programs - Private Tuition  | 1921         |            |                      |                       |                         |                | 0             |                              | -                       | 0                    | 0                    |
| 32       | Truants Alternative/Optional Ed Progms - Private Tuition  | 1922         |            |                      |                       |                         |                | 679,160       |                              | -                       | 679,160              | 651,060              |
| 33       | Total Instruction 10  | 1000         | 26,232,051 | 3,825,494            | 952,640               | 1,143,859               | 100,139        | 3,273,340     | 359,991                      | 0                       | 35,887,514           | 37,074,061           |
| 34       | SUPPORT SERVICES (ED)   |              |            |                      |                       |                         |                |               |                              |                         |                      |                      |
| 35       | SUPPORT SERVICES - PUPILS   |              |            |                      |                       |                         |                |               |                              |                         |                      |                      |
| 36       | Attendance & Social Work Services   | 2110         | 1,466,237  | 271,608              | 276,249               | 368                     | 0              | 0             | 0                            | 0                       | 2,014,462            | 1,883,535            |
| 37       | Guidance Services   | 2120         | 1,531,791  | 199,482              | 127                   | 8,665                   | 0              | 0             | 0                            | 0                       | 1,740,065            | 1,746,115            |
| 38       | Health Services   | 2130         | 250,416    | 37,086               | 0                     | 5,283                   | 0              | 0             | 5,215                        | 0                       | 298,000              | 286,650              |
| 39       | Psychological Services  | 2140         | 376,763    | 23,454               | 10,161                | 495                     | 0              | 0             |                              | 0                       | 410,873              | 443,700              |
| 40       | Speech Pathology & Audiology Services   | 2150         | 0          | 0                    | 415                   | 300                     | 0              | 0             | 0                            | 0                       | 715                  | 2,000                |
| 41       | Other Support Services - Pupils (Describe & Itemize)  | 2190         | 363,572    | 62,292               | 10,023                | 91,797                  | 0              | 0             | 0                            | 0                       | 527,684              | 476,680              |
| 42       | Total Support Services - Pupils   | 2100         | 3,988,779  | 593,922              | 296,975               | 106,908                 | 0              | 0             | 5,215                        | 0                       | 4,991,799            | 4,838,680            |
| 43       | SUPPORT SERVICES - INSTRUCTIONAL STAFF  |              |            |                      |                       |                         |                |               |                              |                         |                      |                      |
| 44       | Improvement of Instruction Services   | 2210         | 188,660    | 19,498               | 116,213               | 0                       | 0              | 0             | 0                            | 0                       | 324,371              | 253,364              |
| 45       | Educational Media Services  | 2220         | 601,054    | 126,204              | 762                   | 81,089                  | 0              | 0             | 0                            | 0                       | 809,109              | 805,290              |
| 46       | Assessment & Testing  | 2230         | 13,838     | 0                    | 86,506                | 30,233                  | 0              | 0             |                              | 0                       | 130,577              | 150,000              |
| 47       | Total Support Services - Instructional Staff  | 2200         | 803,552    | 145,702              | 203,481               | 111,322                 | 0              | 0             | 0                            | 0                       | 1,264,057            | 1,208,654            |
| 48       | SUPPORT SERVICES - GENERAL ADMINISTRATION   |              |            |                      |                       |                         |                |               |                              |                         |                      |                      |
| 49       | Board of Education Services   | 2310         | 7,956      | 0                    | 252,492               | 8,640                   | 0              | 21,524        | 0                            | 0                       | 290,612              | 396,550              |
| 50       | Executive Administration Services   | 2320         | 279,924    | 34,275               | 12,447                | 3,341                   | 0              | 0             | 0                            | 0                       | 329,987              | 355,500              |
| 51       | Special Area Administration Services  | 2330         | 0          | 0                    | 0                     | 302                     | 0              | 0             | 0                            | 0                       | 302                  | 1,000                |
| 52       | Tort Immunity Services  | 2360 -       |            |                      | 000 050               | •                       |                |               |                              | _                       | 000.050              | COE 440              |
| 53       | <u> </u>  | 2370         | 287,880    | 34,275               | 822,853<br>1,087,792  | 12,283                  | 0              | 21,524        | 0                            | 0                       | 822,853<br>1,443,754 | 625,413<br>1,378,463 |
| 55       | Total Support Services - General Administration   | 2300         | 201,000    | 34,213               | 1,007,792             | 12,203                  | U              | 21,524        | 0                            | 0                       | 1,443,734            | 1,370,403            |

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|----|---|-------|-----------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|------------|------------|
| 1  | ,,  |       | (100)     | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900)      | _          |
| 2  | Description   | Funct | Salaries  | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total      | Budget     |
| 54 | SUPPORT SERVICES - SCHOOL ADMINISTRATION                          |       |           |                      |                       |                         |                |               |                              |                         |            |            |
| 55 | Office of the Principal Services                                  | 2410  | 1,675,766 | 287,311              | 23,859                | 324,973                 | 0              | 0             | 20.419                       | 0                       | 2,332,328  | 2,343,077  |
| 56 | Other Support Services - School Admin (Describe & Itemize)        | 2490  | 1,494,024 | 9.849                | 0                     | 0                       | 0              |               | -, -                         | 0                       | 1,503,873  | 1,536,985  |
| 57 | Total Support Services - School Administration                    | 2400  | 3,169,790 | 297,160              | 23,859                | 324,973                 | 0              | 0             | 20,419                       | 0                       | 3,836,201  | 3,880,062  |
| 58 | SUPPORT SERVICES - BUSINESS                                       |       |           |                      |                       |                         |                |               |                              |                         |            |            |
| 59 | Direction of Business Support Services                            | 2510  | 519,682   | 89,567               | 39,637                | 13,311                  | 0              | 2,432         | 0                            | 0                       | 664,629    | 697,670    |
| 60 | Fiscal Services   | 2520  | 69,909    | 12,248               | 9,000                 | 0                       | 0              | 0             | 0                            | 0                       | 91,157     | 92,500     |
| 61 | Operation & Maintenance of Plant Services                         | 2540  | 0         | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0          | 0          |
| 62 | Pupil Transportation Services                                     | 2550  | 1,268     | 0                    | 18,257                | 0                       | 0              | 0             | 0                            | 0                       | 19,525     | 8,000      |
| 63 | Food Services   | 2560  | 50,848    | 11,322               | 1,016,386             | 5,741                   | 0              | 0             | 0                            | 0                       | 1,084,297  | 1,122,000  |
| 64 | Internal Services   | 2570  | 121,495   | 21,263               | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 142,758    | 161,550    |
| 65 | Total Support Services - Business                                 | 2500  | 763,202   | 134,400              | 1,083,280             | 19,052                  | 0              | 2,432         | 0                            | 0                       | 2,002,366  | 2,081,720  |
| 66 | SUPPORT SERVICES - CENTRAL  |       |           |                      |                       |                         |                |               |                              |                         |            |            |
| 67 | Direction of Central Support Services                             | 2610  | 247,899   | 41,933               | 6,016                 | 29,905                  | 0              | 0             | 44,414                       | 0                       | 370,167    | 412,500    |
| 68 | Planning, Research, Development, & Evaluation Services            | 2620  | 0         | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0          | 0          |
| 69 | Information Services  | 2630  | 70,047    | 15,792               | 172                   | 2,513                   | 0              | 0             | -                            | 0                       | 88,524     | 71,000     |
| 70 | Staff Services  | 2640  | 131,009   | 23,457               | 59,469                | 4,383                   | 0              | 0             |                              | 0                       | 218,318    | 270,997    |
| 71 | Data Processing Services  | 2660  | 349,757   | 65,268               | 114,744               | 4,759                   | 0              |               |                              | 0                       | 534,528    | 561,650    |
| 72 | Total Support Services - Central                                  | 2600  | 798,712   | 146,450              | 180,401               | 41,560                  | 0              | 0             |                              | 0                       | 1,211,537  | 1,316,147  |
| 73 | Other Support Services (Describe & Itemize)                       | 2900  | 0         | 0                    | 3,504                 | 0                       | 0              |               | <u> </u>                     | 0                       | 3,504      | 0          |
| 74 | Total Support Services  Total Support Services                    | 2000  | 9,811,915 | 1,351,909            | 2,879,292             | 616,098                 | 0              |               | 70,048                       | 0                       | 14,753,218 | 14,703,726 |
|    | COMMUNITY SERVICES (ED)   | 3000  | 73,385    | 22,667               | 25,868                | 0                       | 0              |               |                              | 0                       | 121,920    | 95,707     |
|    | AYMENTS TO OTHER DISTRICTS & GOVT UNITS (ED)                      | 3000  | 70,000    | 22,007               | 23,000                | 0                       | J              |               | U                            | 0                       | 121,020    | 33,707     |
| 77 | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                           |       |           |                      |                       |                         |                |               |                              |                         |            |            |
| 78 | Payments for Regular Programs                                     | 4110  |           | -                    | 0                     |                         |                | 0             | -                            |                         | 0          | 0          |
| 79 | Payments for Special Education Programs                           | 4120  |           |                      | 92,284                |                         |                | 119,325       | -                            | _                       | 211,609    | 140,000    |
| 80 | Payments for Adult/Continuing Education Programs                  | 4130  |           |                      | 92,204                |                         |                | 119,525       | -                            | _                       | 0          | 0          |
| 81 | Payments for CTE Programs   | 4140  |           | _                    | 0                     |                         |                | 0             |                              |                         | 0          | 0          |
| 82 | Payments for Community College Programs                           | 4170  |           | _                    | 0                     |                         |                | 0             | -                            |                         | 0          | 0          |
| 02 | Other Payments to In-State Govt. Units (Describe & Itemize)       | 4190  |           | _                    |                       |                         |                |               | -                            |                         | Ū          |            |
| 83 |   |       |           |                      | 0                     |                         |                | 0             |                              |                         | 0          | 0          |
|    | Total Payments to Dist & Other Govt Units                         | 4100  |           |                      |                       |                         |                |               |                              |                         |            |            |
| 84 | (In-State)  |       |           |                      | 92,284                |                         |                | 119,325       |                              |                         | 211,609    | 140,000    |
| 85 | Payments for Regular Programs - Tuition                           | 4210  |           |                      |                       |                         |                | 0             | _                            |                         | 0          | 0          |
| 86 | Payments for Special Education Programs - Tuition                 | 4220  |           |                      |                       |                         |                | 1,295,828     |                              |                         | 1,295,828  | 1,391,000  |
| 87 | Payments for Adult/Continuing Education Programs - Tuition        | 4230  |           |                      |                       |                         |                | 0             |                              |                         | 0          | 0          |
| 88 | Payments for CTE Programs - Tuition                               | 4240  |           |                      |                       |                         |                | 122,564       |                              |                         | 122,564    | 129,242    |
| 89 | Payments for Community College Programs - Tuition                 | 4270  |           |                      |                       |                         |                | 0             |                              |                         | 0          | 0          |
| 90 | Payments for Other Programs - Tuition                             | 4280  |           |                      |                       |                         |                | 0             |                              |                         | 0          | 0          |
| 91 | Other Payments to In-State Govt Units                             | 4290  |           |                      |                       |                         |                | 12,143        |                              |                         | 12,143     | 44,250     |
| 92 | Total Payments to Other District & Govt Units -Tuition (In State) | 4200  |           |                      |                       |                         |                | 1,430,535     |                              |                         | 1,430,535  | 1,564,492  |
| 93 | Payments for Regular Programs - Transfers                         | 4310  |           |                      |                       |                         |                | 0             |                              |                         | 0          | 0          |
| 94 | Payments for Special Education Programs - Transfers               | 4320  |           |                      |                       |                         |                | 0             |                              |                         | 0          | 0          |
| 95 | Payments for Adult/Continuing Ed Programs - Transfers             | 4330  |           |                      |                       |                         |                | 0             |                              |                         | 0          | 0          |

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| 1        | <u> </u>  | В          | (100)      | (200)                | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)      | L          |
| <u> </u> |   | F          | (100)      |                      | Purchased | Supplies & | (300)          | (000)         | Non-Capitalized | Termination | (900)      |            |
| 2        | Description   | Funct<br># | Salaries   | Employee<br>Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total      | Budget     |
| 96       | Payments for CTE Programs - Transfers                                   | 4340       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 97       | Payments for Community College Program - Transfers                      | 4370       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 98       | Payments for Other Programs - Transfers                                 | 4380       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 99       | Other Payments to In-State Govt Units - Transfers                       | 4390       |            |                      | 0         |            |                | 0             |                 |             | 0          | 0          |
| 100      | Total Payments to Other District & Govt Units -<br>Transfers (In-State) | 4300       |            |                      | 0         |            |                | 0             |                 |             | 0          | 0          |
| 101      | Payments to Other Dist & Govt Units (Out-of-State)                      | 4400       |            |                      | 0         |            |                | 0             |                 |             | 0          | 0          |
| 102      | Total Payments to Other District & Govt Units                           | 4000       |            |                      | 92,284    |            |                | 1,549,860     |                 |             | 1,642,144  | 1,704,492  |
| 103      | DEBT SERVICES (ED)  |            |            |                      |           |            |                |               |                 |             |            |            |
| 104      | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                             |            |            |                      |           |            |                |               |                 |             |            |            |
| 105      | Tax Anticipation Warrants   | 5110       |            |                      |           |            |                | 0             | -               |             | 0          | 0          |
| 106      | Tax Anticipation Notes  | 5120       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 107      | Corporate Personal Prop. Repl. Tax Anticipation Notes                   | 5130       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 108      | State Aid Anticipation Certificates                                     | 5140       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 109      | Other Interest on Short-Term Debt                                       | 5150       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 110      | Total Interest on Short-Term Debt                                       | 5100       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 111      | Debt Services - Interest on Long-Term Debt                              | 5200       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 112      | Total Debt Services   | 5000       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 113      | ` '   | 6000       |            |                      |           |            |                |               |                 |             |            | 0          |
| 114      |   |            | 36,117,351 | 5,200,070            | 3,950,084 | 1,759,957  | 100,139        | 4,847,156     | 430,039         | 0           | 52,404,796 | 53,577,986 |
| 115      |   |            |            |                      |           |            |                |               |                 |             | 780,731    |            |
| 116      |   |            |            |                      |           |            |                |               |                 |             |            |            |
| 117      | 20 - OPERATIONS & MAINTENANCE FUND (O                                   | &M)        |            |                      |           |            |                |               |                 |             |            |            |
| 118      | SUPPORT SERVICES (O&M)  |            |            |                      |           |            |                |               |                 |             |            |            |
| 119      | SUPPORT SERVICES - PUPILS   |            |            |                      |           |            |                |               |                 |             |            |            |
| 120      | Other Support Services - Pupils (Describe & Itemize)                    | 2190       | 0          | 0                    | 0         | 0          | 0              | 0             | 0               | 0           | 0          | 0          |
| 121      | SUPPORT SERVICES - BUSINESS   |            |            |                      |           |            |                |               |                 |             |            |            |
| 122      | Direction of Business Support Services                                  | 2510       | 0          | 0                    | 0         | 0          | 0              | 0             | 0               | 0           | 0          | 0          |
| 123      | Facilities Acquisition & Construction Services                          | 2530       | 0          | 0                    | 0         | 0          | 0              | 0             | 0               | 0           | 0          | 0          |
| 124      | Operation & Maintenance of Plant Services                               | 2540       | 2,970,349  | 560,385              | 619,354   | 1,462,382  | 567,193        | 0             | 12,694          | 0           | 6,192,357  | 6,611,967  |
| 125      | Pupil Transportation Services   | 2550       | 0          | 0                    | 0         | 0          | 0              | 0             | 0               | 0           | 0          | 0          |
| 126      | Food Services   | 2560       |            |                      |           |            | 0              |               | 0               |             | 0          | 0          |
| 127      | Total Support Services - Business                                       | 2500       | 2,970,349  | 560,385              | 619,354   | 1,462,382  | 567,193        | 0             |                 | 0           | 6,192,357  | 6,611,967  |
| 128      | Other Support Services (Describe & Itemize)                             | 2900       | 0          | 0                    | 0         | 0          | 0              | 0             |                 | 0           | 0          | 0          |
| 129      | Total Support Services  | 2000       | 2,970,349  | 560,385              | 619,354   | 1,462,382  | 567,193        | 0             | 12,694          | 0           | 6,192,357  | 6,611,967  |
| 130      | COMMUNITY SERVICES (O&M)  | 3000       | 0          | 0                    | 0         | 0          | 0              | 0             | 0               | 0           | 0          | 0          |
| 131      |   |            |            |                      |           |            |                |               |                 |             |            |            |
| 132      | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                                 |            |            |                      |           |            |                |               |                 |             |            |            |
| 133      | Payments for Special Education Programs                                 | 4120       |            |                      | 0         |            |                | 0             |                 |             | 0          | 0          |
| 134      |   | 4140       |            |                      | 0         |            |                | 0             |                 |             | 0          | 0          |
| 135      | Other Payments to In-State Govt. Units (Describe & Itemize)             | 4190       |            |                      | 0         |            |                | 0             |                 |             | 0          | 0          |
| 136      |   | 4100       |            |                      | 0         |            |                | 0             |                 |             | 0          | 0          |
| 137      | Payments to Other Govt. Units (Out of State)                            | 4400       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 138      | Total Payments to Other Dist & Govt Units                               | 4000       |            |                      | 0         |            |                | 0             |                 |             | 0          | 0          |
| 139      | DEBT SERVICES (O&M)   | 5000       |            |                      |           |            |                |               |                 |             |            |            |
| 140      | <del>-</del>  |            |            |                      |           |            |                |               |                 |             |            |            |
| 141      | Tax Anticipation Warrants   | 5110       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |
| 142      |   | 5120       |            |                      |           |            |                | 0             |                 |             | 0          | 0          |

|            | A   | В            | С         | D        | Е         | F          | G              | Н             | I               | J           | K                                       | L                                       |
|------------|---|--------------|-----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|---|---|
| 1          |   |              | (100)     | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)                                   |   |
|            |   | Funct        |           | Employee | Purchased | Supplies & |                |               | Non-Capitalized | Termination |   | <b>-</b>                                |
| 2          | Description   | #            | Salaries  | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total                                   | Budget                                  |
| 143        | Corporate Personal Prop. Repl. Tax Anticipation Notes                           | 5130         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 144        | State Aid Anticipation Certificates   | 5140         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 145        | Other Interest on Short-Term Debt (Describe & Itemize)                          | 5150         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 146        | Total Debt Service - Interest on Short-Term Debt                                | 5100         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 147        | DEBT SERVICE - INTERST ON LONG-TERM DEBT  | 5200         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 148        | Total Debt Services   | 5000         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 149        | PROVISIONS FOR CONTINGENCIES (O&M)  | 6000         |           |          |           |            |                |               |                 |             |   | 0                                       |
| 150        | Total Direct Disbursements/Expenditures   |              | 2,970,349 | 560,385  | 619,354   | 1,462,382  | 567,193        | 0             | 12,694          | 0           | 6,192,357                               | 6,611,967                               |
| 151        | Excess (Deficiency) of Receipts/Revenues/Over Disburser                         | ments/       |           |          |           |            |                |               |                 |             | (1,140,888)                             |   |
| 152        |   |              | •         | •        | -         |            |                | -             |                 |             | •                                       |   |
| 153        | 30 - DEBT SERVICES (DS)   |              |           |          |           |            |                |               |                 |             |   |   |
| 154        | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)  | 4000         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| -          | DEBT SERVICES (DS)  | 5000         |           |          |           |            |                |               |                 |             |   |   |
| 156        | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                     |              |           |          |           |            |                |               |                 |             |   |   |
| 157        | Tax Anticipation Warrants   | 5110         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 158        | Tax Anticipation Notes  | 5120         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 159        | Corporate Personal Prop. Repl. Tax Anticipation Notes                           | 5130         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 160        | State Aid Anticipation Certificates   | 5140         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 161        | Other Interest on Short-Term Debt (Describe & Itemize)                          | 5150         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 162        | Total Debt Services - Interest On Short-Term Debt                               | 5100         |           |          |           |            |                | 0             |                 |             | 0                                       | 0                                       |
| 163        | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                                      | 5200         |           |          |           |            |                | 5,305,650     |                 |             | 5,305,650                               | 5,305,650                               |
|            | DEBT SERVICES - PAYMENTS OF PRINCIPAL ON LONG-                                  | 5300         |           |          |           |            |                |               |                 |             |   |   |
| 164        | TERM DEBT (Lease/Purchase Principal Retired) 11                                 |              |           |          |           |            |                | 4,385,000     |                 |             | 4,385,000                               | 4,385,000                               |
| 165        | DEBT SERVICES - OTHER (Describe & Itemize)                                      | 5400         |           |          | 2,000     |            |                | 3,908         |                 |             | 5,908                                   | 6,000                                   |
| 166        | Total Debt Services   | 5000         |           |          | 2,000     |            |                | 9,694,558     |                 |             | 9,696,558                               | 9,696,650                               |
| 167        | PROVISION FOR CONTINGENCIES (DS)  | 6000         |           |          |           |            |                |               |                 |             |   | 0                                       |
| 168        | Total Disbursements/ Expenditures   |              |           |          | 2,000     |            |                | 9,694,558     |                 |             | 9,696,558                               | 9,696,650                               |
|            | Excess (Deficiency) of Receipts/Revenues Over                                   | _            |           |          | ,,,,,     |            |                |               |                 |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 169        | Disbursements/Expenditures  |              |           |          |           |            |                |               |                 |             | 80,320                                  |   |
| 170        |   |              |           |          |           |            |                |               |                 |             |   |   |
| 171        | 40 - TRANSPORTATION FUND (TR)   |              |           |          |           |            |                |               |                 |             |   |   |
|            | SUPPORT SERVICES (TR)   |              |           |          |           |            |                |               |                 |             |   |   |
| 173        | SUPPORT SERVICES - PUPILS   |              |           |          |           |            |                |               |                 |             |   |   |
| 174        | Other Support Services - Pupils (Describe & Itemize)                            | 2190         | 0         | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0                                       | 0                                       |
| 175        | SUPPORT SERVICES - BUSINESS   |              | 22.225    | ·        | 0.400.44= | 40= 041    |                |               |                 |             | 0.000 545                               | 0.010.0==                               |
| 176        | Pupil Transportation Services   | 2550         | 38,606    | 5,984    | 3,126,115 | 197,841    | 0              | 0             |                 | 0           | 3,368,546                               | 3,642,255                               |
| 177        | Other Support Services (Describe & Itemize)                                     | 2900         | 0         | 0        | 0         | 0          | 0              | 0             |                 | 0           | 0                                       | 0                                       |
| 178        | Total Support Services  | 2000         | 38,606    | 5,984    | 3,126,115 | 197,841    | 0              | 0             |                 | 0           | 3,368,546                               | 3,642,255                               |
|            | COMMUNITY SERVICES (TR)   | 3000         | 0         | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0                                       | 0                                       |
|            | PAYMENTS TO OTHER DIST & GOVT UNITS (TR)  |              |           |          |           |            |                |               |                 |             |   |   |
| 181        | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)   |              |           |          |           |            |                |               |                 |             |   |   |
| 182        | Payments for Regular Programs   | 4110         |           | -        | 0         |            |                | 0             |                 |             | 0                                       | 0                                       |
| 183        | Payments for Special Education Programs   | 4120<br>4130 |           |          | 0         |            |                | 0             |                 |             | 0                                       | 0                                       |
| 184<br>185 | Payments for Adult/Continuing Education Programs                                |              |           |          | 0         |            |                | 0             |                 |             | 0                                       | 0                                       |
| 186        | Payments for CTE Programs   | 4140<br>4170 |           |          | 0         |            |                | 0             |                 |             | 0                                       | 0                                       |
| 100        | Payments for Community College Programs  Other Payments to In-State Govt. Units | 4170         |           |          | 0         |            |                | 0             |                 |             | 0                                       | 0                                       |
| 187        | (Describe & Itemize)  | 7130         |           |          | 0         |            |                | 0             |                 |             | 0                                       | 0                                       |
| 188        | Total Payments to Other Govt. Units (In-State)                                  | 4100         |           |          | 0         |            |                | 0             |                 |             | 0                                       | 0                                       |

|     | A   | В          | С        | D                    | Е         | F                       | G              | Н             | 1                            | 1           | К               | 1         |
|-----|---|------------|----------|----------------------|-----------|-------------------------|----------------|---------------|------------------------------|-------------|-----------------|-----------|
| 1   |   |            | (100)    | (200)                | (300)     | (400)                   | (500)          | (600)         | (700)                        | (800)       | (900)           | <u> </u>  |
| -   |   | F at       | (100)    |                      | Purchased |                         | (300)          | (000)         | , ,                          | Termination | (300)           |           |
| 2   | Description   | Funct<br># | Salaries | Employee<br>Benefits | Services  | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Benefits    | Total           | Budget    |
| 189 | PAYMENTS TO OTHER GOVT UNITS (OUT-OF-STATE)                                 | 4400       |          |                      | 0         |                         |                | 0             |                              |             | 0               | 0         |
| 190 | Total Payments to Other Dist & Govt Units                                   | 4000       |          |                      | 0         |                         |                | 0             |                              |             | 0               | 0         |
| 191 | DEBT SERVICES (TR)  |            |          |                      |           |                         |                |               |                              |             |                 |           |
| 192 | DEBT SERVICE - INTEREST ON SHORT-TERM DEBT                                  |            |          |                      |           |                         |                |               |                              |             |                 |           |
| 193 | Tax Anticipation Warrants   | 5110       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
| 194 | Tax Anticipation Notes  | 5120       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
| 195 | Corporate Personal Prop. Repl. Tax Anticipation Notes                       | 5130       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
| 196 | State Aid Anticipation Certificates   | 5140       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
| 197 | Other Interest on Short-Term Debt (Describe & Itemize)                      | 5150       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
| 198 | Total Debt Services - Interest On Short-Term Debt                           | 5100       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
| 199 | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                                  | 5200       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
|     | DEBT SERVICE - PAYMENTS OF PRINCIPAL ON LONG-                               | 5300       |          |                      |           |                         |                |               |                              |             |                 |           |
| 200 | TERM DEBT (Lease/Purchase Principal Retired) 11                             |            |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
| 201 | DEBT SERVICES - OTHER (Describe & Itemize)                                  | 5400       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
| 202 | Total Debt Services   | 0400       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
|     | PROVISION FOR CONTINGENCIES (TR)  | cooo       |          |                      |           |                         |                | 0             |                              |             | 0               | 0         |
| 203 | • •   | 6000       | 20 606   | E 004                | 2 126 115 | 107.941                 | 0              | 0             | 0                            | 0           | 2 260 546       |           |
| 204 | Total Disbursements/ Expenditures   |            | 38,606   | 5,984                | 3,126,115 | 197,841                 | 0              | 0             | 0                            | 0           | 3,368,546       | 3,642,255 |
| 205 | Excess (Deficiency) of Receipts/Revenues Over<br>Disbursements/Expenditures |            |          |                      |           |                         |                |               |                              |             | 369,438         |           |
| 200 | Dissuiscincing Experiancies   |            |          |                      |           |                         |                |               |                              |             | 309,430         |           |
|     | 50 - MUNICIPAL RETIREMENT/SOCIAL SECUR                                      | RITY       |          |                      |           |                         |                |               |                              |             |                 |           |
| 207 | FUND (MR/SS)  |            |          |                      |           |                         |                |               |                              |             |                 |           |
| 208 | INSTRUCTION (MR/SS)   |            |          |                      |           |                         |                |               |                              |             |                 |           |
| 209 | Regular Programs  | 1100       |          | 866,662              |           |                         |                |               |                              |             | 866,662         | 882,943   |
| 210 | Pre-K Programs  | 1125       |          | 000,002              |           |                         |                |               |                              |             | 0               | 002,540   |
| 211 | Special Education Programs (Functions 1200-1220)                            | 1200       |          | 243,895              |           |                         |                |               |                              |             | 243,895         | 248,476   |
| 212 | Special Education Programs - Pre-K  | 1225       |          | 0                    |           |                         |                |               |                              |             | 0               | 0         |
| 213 | Remedial and Supplemental Programs - K-12                                   | 1250       |          | 6,955                |           |                         |                |               |                              |             | 6,955           | 7,086     |
| 214 | Remedial and Supplemental Programs - Pre-K                                  | 1275       |          | 0,000                |           |                         |                |               |                              |             | 0,000           | 0         |
| 215 | Adult/Continuing Education Programs   | 1300       |          | 0                    |           |                         |                |               |                              |             | 0               | 0         |
| 216 | CTE Programs  | 1400       |          | 86,093               |           |                         |                |               |                              |             | 86,093          | 87,710    |
| 217 | Interscholastic Programs  | 1500       |          | 111,657              |           |                         |                |               |                              |             | 111,657         | 113,754   |
| 218 | Summer School Programs  | 1600       |          | 3,912                |           |                         |                |               |                              |             | 3,912           | 3,986     |
| 219 | Gifted Programs   | 1650       |          | 0,312                |           |                         |                |               |                              |             | 0               | 0,300     |
| 220 | Driver's Education Programs   | 1700       |          | 13,127               |           |                         |                |               |                              |             | 13,127          | 13,374    |
| 221 | Bilingual Programs  | 1800       |          | 23,223               |           |                         |                |               |                              |             | 23,223          | 23,659    |
| 222 | Truants' Alternative & Optional Programs                                    | 1900       |          | 35,844               |           |                         |                |               |                              |             | 35,844          | 36,518    |
| 223 | Total Instruction   | 1000       |          | 1,391,368            |           |                         |                |               |                              |             | 1,391,368       | 1,417,506 |
| 224 | SUPPORT SERVICES (MR/SS)  | 2000       |          |                      |           |                         |                |               |                              |             |                 |           |
| 225 | SUPPORT SERVICES - PUPILS   |            |          |                      |           |                         |                |               |                              |             |                 |           |
| 226 | Attendance & Social Work Services   | 2110       |          | 72,002               |           |                         |                |               |                              |             | 72,002          | 73,354    |
| 227 | Guidance Services   | 2120       |          | 79,257               |           |                         |                |               |                              |             | 79,257          | 80,745    |
| 228 | Health Services   | 2130       |          | 12,538               |           |                         |                |               |                              |             | 12,538          | 12,773    |
| 229 | Psychological Services  | 2140       |          | 21,158               |           |                         |                |               |                              |             | 21,158          | 21,555    |
| 230 | Speech Pathology & Audiology Services                                       | 2150       |          | 0                    |           |                         |                |               |                              |             | 0               | 21,333    |
| 231 | Other Support Services - Pupils (Describe & Itemize)                        | 2190       |          | 19,999               |           |                         |                |               |                              |             | 19,999          | 20,375    |
| 232 | Total Support Services - Pupils   | 2100       |          | 204,954              |           |                         |                |               |                              |             | 204,954         | 208,802   |
| 233 | SUPPORT SERVICES - INSTRUCTIONAL STAFF                                      | 00         |          | 20.,001              |           |                         |                |               |                              |             | 201,001         | 200,002   |
| 234 | Improvement of Instruction Services   | 2210       |          | 9,065                |           |                         |                |               |                              |             | 0.065           | 9,235     |
| 235 | Educational Media Services  | 2220       |          | 31,016               |           |                         |                |               |                              |             | 9,065<br>31,016 | 31,599    |
| 236 | Assessment & Testing  | 2230       |          | 51,016               |           |                         |                |               |                              |             | 51,016          | 524       |
| 237 |   |            |          | 40,595               |           |                         |                |               |                              |             | 40,595          | 41,358    |
| 231 | Total Support Services - Instructional Staff                                | 2200       |          | 40,095               |           |                         |                |               |                              |             | 40,595          | 41,338    |

|     | Α  | В     | С        | D        | E         | F          | G              | Н             |                 | J           | K       |         |
|-----|--|-------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|---------|---------|
| 1   | ·  |       | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)   |         |
|     | Description  | Funct | , ,      | Employee | Purchased | Supplies & |                | , ,           | Non-Capitalized | Termination | Total   | Budget  |
| 2   | Description  | #     | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | I Otal  | Budget  |
| 238 | SUPPORT SERVICES - GENERAL ADMINISTRATION  |       |          |          |           |            |                |               |                 |             |         |         |
| 239 | Board of Education Services  | 2310  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 240 | Executive Administration Services  | 2320  |          | 14,854   |           |            |                |               |                 |             | 14,854  | 15,130  |
| 241 | Service Area Administrative Services   | 2330  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 242 | Claims Paid from Self Insurance Fund   | 2361  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 243 | Workers' Compensation or Workers' Occupation Disease<br>Acts Payments                      | 2362  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 244 | Unemployment Insurance Payments  | 2363  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 245 | Insurance Payments (Regular or Self-Insurance)   | 2364  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 246 | Risk Management and Claims Services Payments   | 2365  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 247 | Judgment and Settlements   | 2366  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 248 | Educational, Inspectional, Supervisory Services Related to<br>Loss Prevention or Reduction | 2367  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 249 | Reciprocal Insurance Payments  | 2368  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 250 | Legal Services   | 2369  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 251 | Total Support Services - General Administration  | 2300  |          | 14,854   |           |            |                |               |                 |             | 14,854  | 15,130  |
| 252 | SUPPORT SERVICES - SCHOOL ADMINISTRATION   |       |          |          |           |            |                |               |                 |             |         |         |
| 253 | Office of the Principal Services   | 2410  |          | 86,305   |           |            |                |               |                 |             | 86,305  | 87,924  |
|     | Other Support Services - School Administration   | 2490  |          |          |           |            |                |               |                 |             |         |         |
| 254 | (Describe & Itemize)   |       |          | 78,406   |           |            |                |               |                 |             | 78,406  | 79,879  |
| 255 | Total Support Services - School Administration   | 2400  |          | 164,711  |           |            |                |               |                 |             | 164,711 | 167,803 |
| 256 | SUPPORT SERVICES - BUSINESS  |       |          |          |           |            |                |               |                 |             |         |         |
| 257 | Direction of Business Support Services   | 2510  |          | 27,412   |           |            |                |               |                 |             | 27,412  | 27,927  |
| 258 | Fiscal Services  | 2520  |          | 3,665    |           |            |                |               |                 |             | 3,665   | 3,734   |
| 259 | Facilities Acquisition & Construction Services   | 2530  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 260 | Operation & Maintenance of Plant Services  | 2540  |          | 156,913  |           |            |                |               |                 |             | 156,913 | 159,860 |
| 261 | Pupil Transportation Services  | 2550  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 262 | Food Services  | 2560  |          | 2,589    |           |            |                |               |                 |             | 2,589   | 2,638   |
| 263 | Internal Services  | 2570  |          | 7,094    |           |            |                |               |                 |             | 7,094   | 7,227   |
| 264 | Total Support Services - Business  | 2500  |          | 197,673  |           |            |                |               |                 |             | 197,673 | 201,386 |
| 265 | SUPPORT SERVICES - CENTRAL   |       |          |          |           |            |                |               |                 |             |         |         |
| 266 | Direction of Central Support Services  | 2610  |          | 12,741   |           |            |                |               |                 |             | 12,741  | 12,980  |
| 267 | Planning, Research, Development, & Evaluation Services                                     | 2620  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 268 | Information Services   | 2630  |          | 3,655    |           |            |                |               |                 |             | 3,655   | 3,724   |
| 269 | Staff Services   | 2640  |          | 7,413    |           |            |                |               |                 |             | 7,413   | 7,552   |
| 270 | Data Processing Services   | 2660  |          | 18,223   |           |            |                |               |                 |             | 18,223  | 18,565  |
| 271 | Total Support Services - Central   | 2600  |          | 42,032   |           |            |                |               |                 |             | 42,032  | 42,821  |
| 272 | Other Support Services (Describe & Itemize)  | 2900  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 273 | Total Support Services   | 2000  |          | 664,819  |           |            |                |               |                 |             | 664,819 | 677,300 |
| 274 | COMMUNITY SERVICES (MR/SS)   | 3000  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 275 | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)  |       |          |          |           |            |                |               |                 |             |         |         |
| 276 | Payments for Special Education Programs  | 4120  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 277 | Payments for CTE Programs  | 4140  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 278 | Total Payments to Other Dist & Govt Units  | 4000  |          | 0        |           |            |                |               |                 |             | 0       | 0       |
| 279 | DEBT SERVICES (MR/SS)  |       |          |          |           |            |                |               |                 |             |         |         |
| 280 | DEBT SERVICE - INTEREST ON SHORT-TERM DEBT   |       |          |          |           |            |                |               |                 |             |         |         |
| 281 | Tax Anticipation Warrants  | 5110  |          |          |           |            |                | 0             |                 |             | 0       | 0       |
| 282 | Tax Anticipation Notes   | 5120  |          |          |           |            |                | 0             |                 |             | 0       | 0       |
| 283 | Corporate Personal Prop. Repl. Tax Anticipation Notes                                      | 5130  |          |          |           |            |                | 0             |                 |             | 0       | 0       |
| 200 | Corporate i crounari rop. Nepr. Tax Anticipation Notes                                     |       |          |          |           |            |                | 1 0           |                 |             | 0       | 0       |

|            | А   | В                   | С        | D         | E         | F          | G              | Н             | 1               | l i         | K         | 1         |
|------------|---|---------------------|----------|-----------|-----------|------------|----------------|---------------|-----------------|-------------|-----------|-----------|
| 1          | Λ   |                     | (100)    | (200)     | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)     |           |
| •          |   | Funct               | , ,      | Employee  | Purchased | Supplies & | , ,            | , ,           | Non-Capitalized | Termination | ' '       |           |
| 2          | Description   | #                   | Salaries | Benefits  | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total     | Budget    |
| 284        | State Aid Anticipation Certificates   | 5140                |          |           |           |            |                | 0             |                 |             | 0         | 0         |
| 285        | Other (Describe & Itemize)  | 5150                |          |           |           |            |                | 0             |                 |             | 0         | 0         |
| 286        | Total Debt Services - Interest  | 5000                |          |           |           |            |                | 0             |                 |             | 0         | 0         |
|            | PROVISION FOR CONTINGENCIES (MR/SS)   | 6000                |          |           |           |            |                |               |                 |             |           | 0         |
| 288        | Total Disbursements/Expenditures  |                     |          | 2,056,187 |           |            |                | 0             |                 |             | 2,056,187 | 2,094,806 |
| 289<br>290 | Excess (Deficiency) of Receipts/Revenues Over<br>Disbursements/Expenditures |                     |          |           |           |            |                |               |                 |             | 520,326   |           |
| 291        | 60 - CAPITAL PROJECTS (CP)  |                     |          |           |           |            |                |               |                 |             |           |           |
| 292        | SUPPORT SERVICES (CP)   |                     |          |           |           |            |                |               |                 |             |           |           |
| 293        | SUPPORT SERVICES - BUSINESS   |                     |          |           |           |            |                |               |                 |             |           |           |
| 294        | Facilities Acquisition and Construction Services                            | 2530                | 0        | 0         | 0         | 0          | 0              | 0             | 0               | 0           | 0         | 0         |
| 295        | Other Support Services (Describe & Itemize)                                 | 2900                | 0        | 0         | 0         | 0          | 0              | 0             | 0               | 0           | 0         | 0         |
| 296        | Total Support Services  | 2000                | 0        | 0         | 0         | 0          | 0              | 0             | 0               | 0           | 0         | 0         |
| 297        | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                    |                     |          |           |           |            |                |               |                 |             |           |           |
| 298        | PAYMENTS TO OTHER GOVT UNITS (In-State)                                     |                     |          |           |           |            |                |               |                 |             |           |           |
| 299        | Payments to Other Govt Units (In-State)                                     | 4100                |          |           | 0         |            |                | 0             |                 |             | 0         | 0         |
| 300        | Payments for Special Education Programs                                     | 4120                |          |           | 0         |            |                | 0             |                 |             | 0         | 0         |
| 301        | Payments for CTE Programs   | 4140                |          |           | 0         |            |                | 0             |                 |             | 0         | 0         |
| 302        | Other Payments to In-State Govt. Units (Describe & Itemize)                 | 4190                |          |           | 0         |            |                | 0             |                 |             | 0         | 0         |
| 303        | Total Payments to Other Dist & Govt Units                                   | 4000                |          |           | 0         |            |                | 0             |                 |             | 0         | 0         |
| 304        | PROVISION FOR CONTINGENCIES (S&C/CI)  | 6000                |          |           |           |            |                |               |                 |             |           | 0         |
| 305        | Total Disbursements/ Expenditures   |                     | 0        | 0         | 0         | 0          | 0              | 0             | 0               | 0           | 0         | 0         |
|            | Excess (Deficiency) of Receipts/Revenues Over                               |                     |          |           |           |            |                |               |                 |             |           |           |
| 306<br>307 | Disbursements/Expenditures  |                     |          |           |           |            |                |               |                 |             | 0         |           |
| 307        |   |                     |          |           |           |            |                |               |                 |             |           |           |
| 308        | 70 - WORKING CASH (WC)  |                     |          |           |           |            |                |               |                 |             |           |           |
| 309        |   |                     |          |           |           |            |                |               |                 |             |           |           |
| 310        | 80 - TORT FUND (TF)   |                     |          |           |           |            |                |               |                 |             |           |           |
| 311        | SUPPORT SERVICES - GENERAL ADMINISTRATION                                   |                     |          |           |           |            |                |               |                 |             |           |           |
| 312        | Claims Paid from Self Insurance Fund  | 2361                | 0        | 0         | 0         | 0          | 0              | 0             | 0               | 0           | 0         | 0         |
| 313        | Workers' Compensation or Workers' Occupation Disease Acts Payments          | 2362                | 0        | 0         | 0         | 0          | 0              | 0             | 0               | 0           | 0         | 0         |
| 314        | Unemployment Insurance Payments   | 2363                | 0        | 0         | 0         | 0          | 0              |               |                 | 0           | 0         | 0         |
| 315        | Insurance Payments (Regular or Self-Insurance)                              | 2364                | 0        | 0         | 0         | 0          | 0              | 0             |                 | 0           | 0         | 0         |
| 316        | Risk Management and Claims Services Payments                                | 2365                | 0        | 0         | 0         | 0          | 0              | 0             |                 | 0           | 0         | 0         |
| 317        | Judgment and Settlements  | 2366                | 0        | 0         | 0         | 0          | 0              |               |                 | 0           | 0         | 0         |
|            | Educational, Inspectional, Supervisory Services Related to                  | 2367                |          |           | -         | -          |                |               |                 |             |           |           |
| 318        | Loss Prevention or Reduction  | $\perp \perp \perp$ | 0        | 0         | 0         | 0          | 0              | 0             |                 | 0           | 0         | 0         |
| 319        | Reciprocal Insurance Payments   | 2368                | 0        | 0         | 0         | 0          | 0              | 0             |                 | 0           | 0         | 0         |
| 320        | Legal Services  | 2369                | 0        | 0         | 0         | 0          | 0              | 0             |                 | 0           | 0         | 0         |
| 321        | Property Insurance (Buildings & Grounds)                                    | 2371                | 0        | 0         | 0         | 0          | 0              |               | -               | 0           | 0         | 0         |
| 322        | Vehicle Insurance (Transporation)   | 2372                | 0        | 0         | 0         | 0          | 0              | 0             | -               | 0           | 0         | 0         |
| 323        | Total Support Services - General Administration                             | 2000                | 0        | 0         | 0         | 0          | 0              | 0             | 0               | 0           | 0         | 0         |
|            | DEBT SERVICES (TF)  | 5000                |          |           |           |            |                |               |                 |             |           |           |
| 325        | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                 |                     |          |           |           |            |                |               |                 |             |           |           |
| 326        | Tax Anticipation Warrants   | 5110                |          |           |           |            |                | 0             | _               |             | 0         | 0         |
| 327        | Corporate Personal Prop. Repl. Tax Anticipation Notes                       | 5130                |          |           |           |            |                | 0             |                 |             | 0         | 0         |

|     | A   | В          | С        | D                    | Е                     | F                       | G              | Н             | I                            | J                       | K     | L      |
|-----|---|------------|----------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|-------|--------|
| 1   |   |            | (100)    | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900) |        |
| 2   | Description   | Funct<br># | Salaries | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total | Budget |
| 328 | Other Interest or Short-Term Debt   | 5150       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
| 329 | Total Debt Services - Interest on Short-Term Debt   | 5000       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
| 330 | PROVISIONS FOR CONTINGENCIES (TF)   | 6000       |          |                      |                       |                         |                |               |                              |                         |       | 0      |
| 331 | Total Disbursements/Expenditures  |            | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     | 0      |
| 332 | Excess (Deficiency) of Receipts/Revenues Over   |            |          |                      |                       |                         |                |               |                              |                         | 0     |        |
| 333 |   |            |          | -                    |                       |                         | -              |               |                              |                         |       |        |
| 334 | 90 - FIRE PREVENTION & SAFETY FUND (FP&   | S)         |          |                      |                       |                         |                |               |                              |                         |       |        |
| 335 | SUPPORT SERVICES (FP&S)   |            |          |                      |                       |                         |                |               |                              |                         |       |        |
| 336 | SUPPORT SERVICES - BUSINESS   |            |          |                      |                       |                         |                |               |                              |                         |       |        |
| 337 | Facilities Acquisition & Construction Services  | 2530       | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     | 0      |
| 338 | Operation & Maintenance of Plant Services   | 2540       | 0        | 0                    | 0                     | 0                       | 0              | 0             |                              | 0                       | 0     | 0      |
| 339 | Total Support Services - Business   | 2500       | 0        | 0                    | 0                     | 0                       | 0              | 0             |                              | 0                       | 0     | 0      |
| 340 | Other Support Services (Describe & Itemize)   | 2900       | 0        | 0                    | 0                     | 0                       | 0              | 0             |                              | 0                       | 0     | 0      |
| 341 | Total Support Services  | 2000       | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     | 0      |
| 342 | PAYMENTS TO OTHER DIST & GOVT UNITS (FP&S)  |            |          |                      |                       |                         |                |               |                              |                         |       |        |
| 343 | Other Payments to In-State Govt. Units (Describe & Itemize)   | 4190       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
| 344 | Total Payments to Other Dist & Govt Units   | 4000       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
| 345 | DEBT SERVICES (FP&S)  |            |          |                      |                       |                         |                |               |                              |                         |       |        |
| 346 | DEBT SERVICES- INTEREST ON SHORT-TERM DEBT  |            |          |                      |                       |                         |                |               |                              |                         |       |        |
| 347 | Tax Anticipation Warrants   | 5110       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
| 348 | Other Interest on Short-Term Debt (Describe & Itemize)  | 5150       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
| 349 | Total Debt Service - Interest on Short-Term Debt  | 5100       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
| 350 | DEBT SERVICES - INTEREST ON LONG-TERM DEBT  | 5200       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
| 351 | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired) | 5300       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
| 352 | Total Debt Service  | 5000       |          |                      |                       |                         |                | 0             |                              |                         | 0     | 0      |
|     | PROVISION FOR CONTINGENCIES (FP&S)  | 6000       |          |                      |                       |                         |                | 0             |                              |                         |       | 0      |
| 354 | Total Disbursements/Expenditures  | 3000       | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     | 0      |
| 004 | Excess (Deficiency) of Receipts/Revenues Over   |            | 0        | 0                    | 0                     | 0                       |                | 0             | 0                            | 0                       | U     | 0      |
| 355 | Disbursements/Expenditures  |            |          |                      |                       |                         |                |               |                              |                         | 0     |        |

## FEDERAL STIMULUS - AMERICAN RECOVERY AND REINVESTMENT ACT (ARRA) of 2009 (Detailed Schedule of Receipts and Disbursements)

|  | A  | В         | С  | D   | E   | F   | G   | Н   | I                   | J                            | K                       | L                     |
|--|--|-----------|--|---|---|---|---|---|---------------------|------------------------------|-------------------------|-----------------------|
| 1  | District's Accounting Basis is ACCRUAL                       |           | RECEIPTS   |   |   |   |   | DISBURSEMENTS   | 3                   |                              |                         |                       |
| 2  | District's Accounting basis is ACCNOAL                       |           |  | (100)   | (200)   | (300)   | (400)   | (500)   | (600)               | (700)                        | (800)                   | (900)                 |
| 3  | ARRA Revenue Source Code                                     | Acct<br># | ARRA Receipts  | Salaries  | Employee<br>Benefits  | Purchased<br>Services   | Supplies &<br>Materials   | Capital Outlay  | Other               | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total<br>Expenditures |
| 4  | Beginning Balance July 1, 2014                               |           |  |   |   |   |   |   |                     |                              |                         |                       |
| 5  | ARRA - General State Aid                                     | 4850      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 6  | ARRA - Title I Low Income                                    | 4851      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 7  | ARRA - Title I Neglected - Private                           | 4852      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 8  | ARRA - Title I Delinquent - Private                          | 4853      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 9  | ARRA - Title I School Improvement (Part A)                   | 4854      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 10   | ARRA - Title I School Improvement (Section 1003g)            | 4855      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 11   | ARRA - IDEA Part B Preschool                                 | 4856      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 12   | ARRA - IDEA Part B Flow Through                              | 4857      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 13   | ARRA - Title II D Technology Formula                         | 4860      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 14   | ARRA - Title II D Technology Competitive                     | 4861      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 15   | ARRA - McKenney - Vento Homeless Education                   | 4862      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 16   | ARRA - Child Nutrition Equipment Assistance                  | 4863      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 17   | Impact Aid Construction Formula                              | 4864      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 18   | Impact Aid Construction Competitive                          | 4865      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 19<br>20<br>21<br>22   | QZAB Tax Credits   | 4866      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 20   | QSCB Tax Credits   | 4867      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 21   | Build America Bonds Tax Credits                              | 4868      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 22   | Build America Bonds Interest Reimbursement                   | 4869      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30   | ARRA - General State Aid - Other Govt Services Stabilization | 4870      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 24   | ARRA - Other II  | 4871      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 25   | ARRA - Other III   | 4872      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 26   | ARRA - Other IV  | 4873      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 27   | ARRA - Other V   | 4874      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 28   | ARRA - Early Childhood                                       | 4875      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 29   | ARRA - Other VII   | 4876      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
|  | ARRA - Other VIII  | 4877      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 31   | ARRA - Other IX  | 4878      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 32   | ARRA - Other X   | 4879      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 33   | ARRA - Other XI  | 4880      | 0  |   |   |   |   |   |                     |                              |                         | 0                     |
| 34   | Total ARRA Programs  |           | 0  | 0   | 0   | 0   | 0   | 0   | 0                   | 0                            |                         | 0                     |
| 35   | Ending Balance June 30, 2015                                 |           | 0  |   |   |   |   |   |                     |                              |                         |                       |
| 31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>50<br>51<br>52<br>53<br>54 | 2  | used      | for the following r Payments of ma Stadiums or othe Purchase or upg Improvements o Financial assista education and | non-allowable pur<br>intenance costs;<br>er facilities used fo<br>grade of vehicles;<br>f stand-alone facili<br>ince to students to<br>the related services to<br>gration, renovation,<br>checked provide | or athletic contests, or athletic contests, or athletic contests, or attend private elen or children with disa or repair that is incothe total amount | exhibitions or othe<br>is not the educati<br>nentary or seconda<br>bilities as authoriz | r events for which a<br>on of children such<br>ary schools unless t<br>ed by the IDEA Act | admission is charge<br>as central office ac<br>the funds are used | ed to the general p | ublic;                       |                         |                       |
| 55<br>56   |  |           |  |   |   |   |   |   |                     |                              |                         |                       |

|    | A  | В   | С                                   | D   | E   | F  |  |  |  |  |  |
|----|--|---|-------------------------------------|---|---|--|--|--|--|--|--|
| 1  | SCHEDULE OF AD VALOREM TAX RECEIPTS                      |   | -                                   |   |   |  |  |  |  |  |  |
| 2  | Description  | Taxes Received<br>7-1-14 Thru 6-30-15<br>(from 2013 Levy &<br>Prior Levies) * | Taxes Received (from the 2014 Levy) | Taxes Received<br>(from 2013 & Prior<br>Levies) | Total Estimated Taxes<br>(from the 2014 Levy) | Estimated Taxes Due (from the 2014 Levy) |  |  |  |  |  |
| 3  |  |   |                                     | (Column B - C)                                  |   | (Column E - C)                           |  |  |  |  |  |
| 4  | Educational  | 40,576,669  | 20,192,508                          | 20,384,161                                      | 41,046,590                                    | 20,854,082                               |  |  |  |  |  |
| 5  | Operations & Maintenance                                 | 4,697,196   | 2,378,989                           | 2,318,207                                       | 4,836,158                                     | 2,457,169                                |  |  |  |  |  |
| 6  | Debt Services **   | 10,465,067  | 5,488,587                           | 4,976,480                                       | 11,157,188                                    | 5,668,601                                |  |  |  |  |  |
| 7  | Transportation   | 2,103,132   | 973,126                             | 1,130,006                                       | 1,978,208                                     | 1,005,082                                |  |  |  |  |  |
| 8  | Municipal Retirement                                     | 1,449,279   | 756,604                             | 692,675   | 1,538,336                                     | 781,732                                  |  |  |  |  |  |
| 9  | Capital Improvements                                     | 0   | 0                                   | 0   | 0   | 0  |  |  |  |  |  |
| 10 | Working Cash   | 0   | 0                                   | 0   | 0   | 0  |  |  |  |  |  |
| 11 | Tort Immunity  | 0   | 0                                   | 0   | 0   | 0  |  |  |  |  |  |
| 12 | Fire Prevention & Safety                                 | 0   | 0                                   | 0   | 0   | 0  |  |  |  |  |  |
| 13 | Leasing Levy   | 0   | 0                                   | 0   | 0   | 0  |  |  |  |  |  |
| 14 | Special Education  | 651,542   | 323,865                             | 327,677   | 658,592                                       | 334,727                                  |  |  |  |  |  |
| 15 | Area Vocational Construction                             | 0   | 0                                   | 0   | 0   | 0  |  |  |  |  |  |
| 16 | Social Security/Medicare Only                            | 1,014,239   | 468,519                             | 545,720   | 952,650                                       | 484,131                                  |  |  |  |  |  |
| 17 | Summer School  | 0   | 0                                   | 0   | 0   | 0  |  |  |  |  |  |
| 18 | Other (Describe & Itemize)                               | 0   | 0                                   | 0   | 0   | 0  |  |  |  |  |  |
| 19 | Totals   | 60,957,124  | 30,582,198                          | 30,374,926                                      | 62,167,722                                    | 31,585,524                               |  |  |  |  |  |
| 20 |  |   |                                     |   |   |  |  |  |  |  |  |
| 21 | * The formulas in column B are unprotected to be overide | den when reporting on a A   | CCRUAL basis.                       |   |   |  |  |  |  |  |  |
| 22 |  |   |                                     |   |   |  |  |  |  |  |  |

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| 33   General Obligation School Building Bonds, Series 2008   12/30/08   10,000,000   6   10,000,000   9,980,246     34   General Obligation School Building Bonds, Series 2009   04/09/09   23,545,000   6   21,045,000   3,505,000   17,540,000   17,463,184     35   General Obligation Ltd. Refunding Bonds, Series 2010   06/02/10   5,220,000   3   2,685,000   880,000   1,805,000   1,805,000   1,805,000     36   Excess   |    | A   | В               | С           | D                | E  | F | G             | Н         | I           | J                                |
|--|----|---|-----------------|-------------|------------------|--|---|---------------|-----------|-------------|----------------------------------|
| Description  | 1  | SCHEDULE OF SHORT-TERM DEB                                      | т               |             | _                |  |   |               |           |             |                                  |
| Component PERSONAL PROPERTY REPLACEMENT TAX  | 2  | Description   |                 |             |                  |  |   |               |           |             |                                  |
| Total CPRPT Notes  | 3  |   | K               |             |                  |  |   |               |           |             |                                  |
| Contraction Fund   |    | Total CPPRT Notes   |                 |             |                  |  | 0 |               |           |             |                                  |
| Contraction Fund   | 5  | TAX ANTICIPATION WARRANTS (TAW)                                 |                 |             |                  |  |   |               |           |             |                                  |
| Debt Servores-Construction   |    | Educational Fund  |                 |             |                  |  | 0 |               |           |             |                                  |
| Debt Servores - Netwing Cach   | 7  | Operations & Maintenance Fund                                   |                 |             |                  |  | 0 |               |           |             |                                  |
| 10   Debt Servoss- Refunding Bords   | 8  | Debt Services - Construction                                    |                 |             |                  |  | 0 |               |           |             |                                  |
| 11   Transportation Fund   |    | Debt Services - Working Cash                                    |                 |             |                  |  | 0 |               |           |             |                                  |
| 12   |    | Debt Services - Refunding Bonds                                 |                 |             |                  |  | 0 |               |           |             |                                  |
| 13   Fire Prevention & Safety Fund   0   0   0   0   0   0   0   0   0   | 11 | Transportation Fund   |                 |             |                  |  | 0 |               |           |             |                                  |
| 14 Other - Obescribe & Hamze)  |    |   |                 |             |                  |  | 0 |               |           |             |                                  |
| Total TAWS   |    |   |                 |             |                  |  | 0 |               |           |             |                                  |
| Total TANS CONTINUE (TAN)   Continue Transport   |    |   |                 |             |                  |  | 0 |               |           |             |                                  |
| Total TANE   Department   Dep   | 15 | Total TAWs  |                 | 0           | 0                | 0  | 0 |               |           |             |                                  |
| 18   Operations & Maintenance Fund   | 16 | TAX ANTICIPATION NOTES (TAN)                                    |                 |             |                  |  |   |               |           |             |                                  |
| Time Prevention & Selfety Fund   |    |   |                 |             |                  |  | 0 |               |           |             |                                  |
| Other - (Describe & Hemize)   O   O   O   O  |    |   |                 |             |                  |  | 0 |               |           |             |                                  |
| Total TANS   |    | Fire Prevention & Safety Fund                                   |                 |             |                  |  | 0 |               |           |             |                                  |
| Total T/EOS (Educational, Operation & Maintenance, & Total T/EOS (Education & Operation    |    | Other - (Describe & Itemize)                                    |                 |             |                  |  | 0 |               |           |             |                                  |
| Total T/EOs (Educational, Operations & Maintenance, & 10   0   0   0   | 21 | Total TANs  |                 | 0           | 0                | 0  | 0 |               |           |             |                                  |
| Transportation Funds   | 22 | TEACHERS'/EMPLOYEES' ORDERS (T/EO)                              |                 |             |                  |  |   |               |           |             |                                  |
| Total GSAACs (All Funds)   OTHER SHORT-TERM BORROWING   TOTAL Other Short-Term Borrowing (Describe & Itemize)   O  | 23 |   | &               |             |                  |  | 0 |               |           |             |                                  |
| Total Other Short-Term Borrowing (Describe & Itemize)   0   0   0  | 24 | GENERAL STATE-AID ANTICIPATION CERTIFICATES (GSA                | AAC)            |             |                  |  |   |               |           |             |                                  |
| Total Other Short-Term Borrowing (Describe & Itemize)   0   0  | 25 | Total GSAACs (All Funds)  |                 |             |                  |  | 0 |               |           |             |                                  |
| Company   Comp   | 26 | OTHER SHORT-TERM BORROWING                                      |                 |             |                  |  |   |               |           |             |                                  |
| SCHEDULE OF LONG-TERM DEBT   Scheduling School Building Bonds, Series 2005   10/05/05   8,715,000   1,3   8,715,000   1,000,   |    | Total Other Short-Term Borrowing (Describe & Itemize            | ·)              |             |                  |  | 0 |               |           |             |                                  |
| Identification or Name of Issue   Date of Issue   (mm/dd/yy)   Date of Issue   Date of Issue   (mm/dd/yy)   Date of Issue   (mm/dd   | 20 |   |                 |             |                  |  |   |               |           |             |                                  |
| Identification or Name of Issue   Date of Issue (mm/dd/yr)   Date of Issu   | 29 | SCHEDULE OF LONG-TERM DEBT                                      |                 |             |                  |  |   |               |           |             |                                  |
| 32   General Obligation School Building Bonds, Series 2007   08/02/07   70,000,000   6   70,000,000   6   70,000,000   6   70,000,000   6   70,000,000   6   70,000,000   6   70,000,000   6   70,000,000   70,000,000   9,980,246   34   General Obligation School Building Bonds, Series 2008   12/30/08   10,000,000   6   10,000,000   3,505,000   17,540,000   17,463,184   35   General Obligation Ltd. Refunding Bonds, Series 2010   06/02/10   5,220,000   3   2,685,000   880,000   1,805,   | 30 |   |                 | - 1         | Type of Issue *  | Outstanding 07/1/14                              |   | described and |           |             | Provided for<br>Payment on Long- |
| 33   General Obligation School Building Bonds, Series 2008   12/30/08   10,000,000   6   10,000,000   9,980,246     34   General Obligation School Building Bonds, Series 2009   04/09/09   23,545,000   6   21,045,000   3,505,000   17,540,000   17,463,184     35   General Obligation Ltd. Refunding Bonds, Series 2010   06/02/10   5,220,000   3   2,685,000   880,000   1,805,000   1,805,000   1,810,939     36   Excess   |    | General Obligation Limited Tax School Bonds, Series 2005        | 10/05/05        | 8,715,000   | 1,3              | 8,715,000  |   |               |           | 8,715,000   | 8,700,698                        |
| 34   General Obligation School Building Bonds, Series 2009   04/09/09   23,545,000   6   21,045,000   3,505,000   17,540,000   17,463,184     35   General Obligation Ltd. Refunding Bonds, Series 2010   06/02/10   5,220,000   3   2,685,000   880,000   1,805,000   1,805,000   1,810,939     36   Excess   |    |   |                 |             |                  |  |   |               |           |             |                                  |
| 35   General Obligation Ltd. Refunding Bonds, Series 2010   06/02/10   5,220,000   3   2,685,000   880,000   1,805,000   1,810,939   36   Excess   0   0   0   (82,142)   37   0   0   0   39   0   0   0   0   0   0   0   0   0  |    |   |                 |             |                  | <del>                                     </del> |   |               |           |             |                                  |
| SE   SE   SE   SE   SE   SE   SE   SE  |    |   |                 |             |                  |  |   |               |           |             |                                  |
| 37       38       39       40       41       42       43       44  |    |   | 06/02/10        | 5,220,000   | 3                | 2,685,000  |   |               | 880,000   |             |                                  |
| 38       39       40       41       42       43       44   | 37 | Excess  |                 |             |                  |  |   |               |           |             |                                  |
| 40       41       42       43       44   | 38 |   |                 |             |                  |  |   |               |           |             |                                  |
| 40       41       42       43       44   | 39 |   |                 |             |                  |  |   |               |           |             |                                  |
| 41 0 0 42 0 0 43 0 0 44 0 0 0 0 0 0 0 0 0 0 0 0 0  | 40 |   |                 |             |                  |  |   |               |           |             |                                  |
| 44   | 41 |   |                 |             |                  |  |   |               |           | 0           |                                  |
| 44   | 42 |   |                 |             |                  |  |   |               |           | 0           |                                  |
| 44   | 43 |   |                 |             |                  |  |   |               |           | 0           |                                  |
| 45   | 44 |   |                 |             |                  |  |   |               |           |             |                                  |
| 46     0   0   0   0   0   0   0   0   0   | 45 |   |                 |             |                  |  |   |               |           |             |                                  |
| 47     0   0   0   0   0   0   0   0   0   | 46 |   |                 |             |                  |  |   |               |           |             |                                  |
| 49   | 47 |   |                 |             |                  |  |   |               |           |             |                                  |
| Each type of debt issued must be identified separately with the amount:  1. Working Cash Fund Bonds 1. Funding Bonds 1. Funding Bonds 1. Tort Judgment Bonds 1. Other 1. Sefunding Bonds 1. Other 1. Othe | 48 |   |                 | 117 490 000 |                  | 112 445 000                                      | 0 | 0             | 1 205 000 |             |                                  |
| 51   Each type of debt issued must be identified separately with the amount:   52   1. Working Cash Fund Bonds   4. Fire Prevent, Safety, Environmental and Energy Bonds   7. Other     53   2. Funding Bonds   5. Tort Judgment Bonds   8. Other     54   54   55   55   55     55   55   | 49 |   |                 | 117,480,000 |                  | 112,445,000                                      | U | Ü             | 4,385,000 | 100,000,000 | 107,712,483                      |
| 52   1. Working Cash Fund Bonds     4. Fire Prevent, Safety, Environmental and Energy Bonds     7. Other       53   2. Funding Bonds     5. Tort Judgment Bonds     8. Other       3. Refunding Bonds     6. Building Bonds     9. Other   | 51 | * Each type of debt issued must be identified separately with t |                 |             |                  |  |   |               |           |             |                                  |
| 3.   Refunding Bonds   5.   Tort Judgment Bonds   8.   Other   | 52 | Working Cash Fund Bonds   |                 |             | and Energy Bonds |  |   |               | _         |             |                                  |
| 3. Returning points 0. Building points 9. Other  | 53 | 2. Funding Bonds  |                 |             |                  |  |   |               | _         |             |                                  |
|  | 55 | 5. Retuitulity buttus   | o. building Bon | us          |                  | 9. Other   |   |               |           |             |                                  |

|          | A B C D E   | F                             | G                          | Н                        | I                               | J   | K                         | L        | M |
|----------|---|-------------------------------|----------------------------|--------------------------|---------------------------------|---|---------------------------|----------|---|
| 1        | SCHEDULE OF RESTRICTED LOCAL TAX LEVIES AND SELE  | CTED REVENUE SOUR             | CES                        |                          |                                 |   |                           | 1        |   |
| 2        | Description   | Account No                    | Tort Immunity <sup>a</sup> | Special Education        | Area Vocational<br>Construction | School Facility<br>Occupation<br>Taxes <sup>b</sup> | Driver Education          |          |   |
| 3        | Cash Basis Fund Balance as of July 1, 2014  |                               |                            |                          |                                 |   |                           |          |   |
| 4        | RECEIPTS:   |                               |                            |                          |                                 |   |                           |          |   |
| 5        | Ad Valorem Taxes Received by District   | 10, 20, 40 or 50-1100         |                            | 643,661                  |                                 |   |                           |          |   |
| 6        | Earnings on Investments   | 10, 20, 40, 50 or 60-1500     |                            |                          |                                 |   |                           |          |   |
| 7        | Drivers' Education Fees   | 10-1970                       |                            |                          |                                 |   | 86,548                    |          |   |
| 8        | School Facility Occupation Tax Proceeds   | 30 or 60-1983                 |                            |                          |                                 |   |                           |          |   |
| 9        | Driver Education  | 10 or 20-3370                 |                            |                          |                                 |   | 135,298                   |          |   |
| 10       | Other Receipts (Describe & Itemize on tab "Itemization 32")                                 |                               |                            |                          |                                 |   |                           |          |   |
| 11       | Sale of Bonds   | 10, 20, 40 or 60-7200         |                            |                          |                                 |   |                           |          |   |
| 12       | Total Receipts  |                               | 0                          | 643,661                  | 0                               | 0   | 221,846                   |          |   |
| 13       | DISBURSEMENTS:  |                               |                            |                          |                                 |   |                           |          |   |
| 14       | Instruction   | 10 or 50-1000                 |                            | 647,796                  |                                 |   | 221,846                   |          |   |
| 15       | Facilities Acquisition & Construction Services  | 20 or 60-2530                 |                            |                          |                                 |   |                           |          |   |
| 16       | Tort Immunity Services  | 10, 20, 40-2360-2370          |                            |                          |                                 |   |                           |          |   |
| 17       | DEBT SERVICE  |                               |                            |                          |                                 |   |                           |          |   |
| 18       | Debt Services - Interest on Long-Term Debt  | 30-5200                       |                            |                          |                                 |   |                           |          |   |
| 19       | Debt Services - Payments of Principal on Long-Term Debt (Lease/Purchase Principal Retired)  | 30-5300                       |                            |                          |                                 |   |                           |          |   |
| 20       | Debt Services Other (Describe & Itemize on tab "Itemization 32")                            | 30-5400                       |                            |                          |                                 |   |                           |          |   |
| 21       | Total Debt Services   |                               |                            |                          |                                 | 0   |                           |          |   |
| 22       | Other Disbursements (Describe & Itemize on tab "Itemization 32")                            |                               |                            |                          |                                 |   |                           | 1        |   |
| 23       | Total Disbursements   |                               | 0                          | 647,796                  | 0                               | 0   | 221,846                   |          |   |
| 24       | Ending Cash Basis Fund Balance as of June 30, 2015  |                               | 0                          | (4,135)                  | 0                               | 0   | 0                         |          |   |
| 25       | Reserved Fund Balance   | 714                           |                            |                          |                                 |   |                           |          |   |
| 26       | Unreserved Fund Balance   | 730                           | 0                          | (4,135)                  | 0                               | 0   | 0                         |          |   |
| 27       |   |                               |                            | (1,100)                  |                                 |   |                           | =        |   |
| 28       | SCHEDULE OF TORT IMMUNITY EXPENDITURES a  |                               |                            | ī                        |                                 |   |                           |          |   |
| 30       | Yes No Has the entity established an insurance reserve                                      | e pursuant to 745 ILCS 10/9   | 9-103?                     |                          |                                 |   |                           |          |   |
| 31       | If yes, list in the aggregate the following:  | Total Claims Payments:        |                            |                          |                                 |   |                           |          |   |
| 32       |   | Total Reserve Remaining:      |                            |                          |                                 |   |                           |          |   |
| 33<br>34 | Using the following categories, list all other Tort Immunity expenditures                   |                               |                            |                          |                                 |   |                           |          |   |
| _        | included in line 30 above. Include the total dollar amount for each catege<br>Expenditures: | ory.                          |                            | †                        |                                 |   |                           |          |   |
| 36       | Workers' Compensation Act and/or Workers' Occupational Disease Act                          |                               |                            |                          |                                 |   |                           |          |   |
| 37       | Unemployment Insurance Act  | •                             |                            | †                        |                                 |   |                           |          |   |
| 38       | Insurance (Regular or Self-Insurance)   |                               |                            | †                        |                                 |   |                           |          |   |
| 39       | Risk Management and Claims Service  |                               |                            | †                        |                                 |   |                           |          |   |
| 40       | Judgments/Settlements   |                               |                            | †                        |                                 |   |                           |          |   |
| 41       | Educational, Inspectional, Supervisory Services Related to Loss Prever                      | ntion and/or Reduction        |                            | †                        |                                 |   |                           |          |   |
| 42       | Reciprocal Insurance Payments (Insurance Code 72, 76, and 81)                               | and or reduction              |                            | †                        |                                 |   |                           |          |   |
| 43       | Legal Services  |                               |                            | †                        |                                 |   |                           |          |   |
| 44       | Principal and Interest on Tort Bonds  |                               |                            | †                        |                                 |   |                           |          |   |
| ☱        | i morphi and interest on Fort bonds   |                               | <u> </u>                   | Ţ                        |                                 |   |                           |          |   |
| 46       | a Schedules for Tort Immunity are to be completed only if expendit                          | ures have been reported in    | any fund other than th     | ne Tort Immunity Fund    | (80) during the fiscal y        | ear as a result of exis                             | ting (restricted) fund be | alances  |   |
| 47       | in those other funds that are being spent down. Cell G6 above sho                           | ould include interest earning | gs only from these res     | tricted tort immunity mo | onies and only if report        | ted in a fund other t                               | han Tort Immunity Fur     | nd (80). |   |
| 48       | b 55 ILCS 5/5-1006.7  |                               |                            |                          |                                 | _   |                           |          |   |
| _        |   |                               |                            |                          |                                 |   |                           |          |   |

|    | Α  | В         | С           | D                             | Е                             | F            | G                   | Н                                     | I  | J   | K                                      | L                                   |
|----|--|-----------|-------------|-------------------------------|-------------------------------|--------------|---------------------|---------------------------------------|--|---|--|-------------------------------------|
| 1  |  |           |             |                               |                               |              |                     |                                       |  |   |  |                                     |
| 2  |  |           |             |                               |                               |              |                     |                                       |  |   |  |                                     |
| 3  | Schedule of Capital Outlay an                      | d Depr    | eciation    |                               |                               |              |                     |                                       |  |   |  |                                     |
| 4  | Description of Assets                              | Acct<br># | Cost 7-1-14 | Add:<br>Additions 2014-<br>15 | Less:<br>Deletions<br>2014-15 | Cost 6-30-15 | Life<br>In<br>Years | Accumulated<br>Depreciation<br>7-1-14 | Add:<br>Depreciation<br>Allowable<br>2014-15 | Less:<br>Depreciation<br>Deletions<br>2014-15 | Accumulated<br>Depreciation<br>6-30-15 | Balance<br>Undepreciated<br>6-30-15 |
| 5  | Works of Art & Historical Treasures                | 210       |             |                               |                               | 0            |                     |                                       |  |   | 0                                      | 0                                   |
| 6  | Land   | 220       |             |                               |                               |              |                     |                                       |  |   |  |                                     |
| 7  | Non-Depreciable Land                               | 221       | 4,162,325   |                               |                               | 4,162,325    |                     |                                       |  |   |  | 4,162,325                           |
| 8  | Depreciable Land                                   | 222       |             |                               |                               | 0            | 50                  |                                       |  |   | 0                                      | 0                                   |
| 9  | Buildings  | 230       |             |                               |                               |              |                     |                                       |  |   |  |                                     |
| 10 | Permanent Buildings                                | 231       | 135,763,985 | 449,189                       |                               | 136,213,174  | 50                  | 39,218,405                            | 3,226,899                                    |   | 42,445,304                             | 93,767,870                          |
| 11 | Temporary Buildings                                | 232       |             |                               |                               | 0            | 25                  |                                       |  |   | 0                                      | 0                                   |
| 12 | Improvements Other than Buildings (Infrastructure) | 240       | 21,306,947  | 119,744                       |                               | 21,426,691   | 20                  | 5,817,186                             | 984,656                                      |   | 6,801,842                              | 14,624,849                          |
| 13 | Capitalized Equipment                              | 250       |             |                               |                               |              |                     |                                       |  |   |  |                                     |
| 14 | 10 Yr Schedule                                     | 251       | 13,803,777  | 114,752                       | 15,588                        | 13,902,941   | 10                  | 12,416,692                            | 365,466                                      | 15,588  | 12,766,570                             | 1,136,371                           |
| 15 | 5 Yr Schedule                                      | 252       | 0           |                               |                               | 0            | 5                   |                                       |  |   | 0                                      | 0                                   |
| 16 | 3 Yr Schedule                                      | 253       | 0           |                               |                               | 0            | 3                   |                                       |  |   | 0                                      | 0                                   |
| 17 | Construction in Progress                           | 260       | 16,353      |                               | 16,353                        | 0            | -                   |                                       |  |   |  | 0                                   |
| 18 | Total Capital Assets                               | 200       | 175,053,387 | 683,685                       | 31,941                        | 175,705,131  |                     | 57,452,283                            | 4,577,021                                    | 15,588  | 62,013,716                             | 113,691,415                         |
| 19 | Non-Capitalized Equipment                          | 700       |             |                               |                               | 442,733      | 10                  |                                       | 44,273                                       |   |  |                                     |
| 20 | Allowable Depreciation                             |           |             |                               |                               |              |                     |                                       | 4,621,294                                    |   |  |                                     |

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|          | Α                         | В  | С            | D   | E   | F (                  |
|----------|---------------------------|--|--------------|---|-----|----------------------|
| 1        |                           |  |              | . (OEPP)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2014-15)  |     |                      |
| 3        |                           |  | his sched    | ule is completed for school districts only.   |     |                      |
| 4        | <u>Fund</u>               | Sheet, Row   |              | ACCOUNT NO - TITLE  |     | Amount               |
| 5        |                           |  |              |   |     |                      |
| 6        |                           |  | <u>OP</u>    | ERATING EXPENSE PER PUPIL   |     |                      |
| 7<br>8   | EXPENDITURES:<br>ED       | Expenditures 15-22, L114   |              | Total Expenditures  | \$  | 52,404,796           |
| 9        | O&M                       | Expenditures 15-22, L114  Expenditures 15-22, L150                       |              | Total Expenditures  | Ψ_  | 6,192,357            |
| 10       | DS                        | Expenditures 15-22, L168   |              | Total Expenditures  | _   | 9,696,558            |
|          | TR                        | Expenditures 15-22, L204   |              | Total Expenditures  | _   | 3,368,546            |
| _        | MR/SS<br>TORT             | Expenditures 15-22, L288<br>Expenditures 15-22, L331                     |              | Total Expenditures Total Expenditures   | -   | 2,056,187            |
| 14       | IOKI                      | Experiatures 13-22, £331   |              | Total Expenditures  Total Expenditures  | \$  | 73,718,444           |
| 15       |                           |  |              | ·   |     | <u> </u>             |
| 16       | LESS RECEIPTS/REVENUES OF | R DISBURSEMENTS/EXPENDITURES NOT   | APPLICA      | BLE TO THE REGULAR K-12 PROGRAM:  |     |                      |
| 17<br>18 | TR                        | Revenues 9-14, L43, Col F  | 1412         | Regular - Transp Fees from Other Districts (In State)   | 2   | 69,561               |
| 19       | TR                        | Revenues 9-14, L47, Col F  | 1421         | Summer Sch - Transp. Fees from Pupils or Parents (In State)   | Ψ_  | 09,301               |
| 20       | TR                        | Revenues 9-14, L48, Col F  | 1422         | Summer Sch - Transp. Fees from Other Districts (In State)   |     | 0                    |
| 21       | TR                        | Revenues 9-14, L49, Col F  | 1423         | Summer Sch - Transp. Fees from Other Sources (In State)   |     | 0                    |
| 22       | TR<br>TR                  | Revenues 9-14, L50 Col F<br>Revenues 9-14, L52, Col F                    | 1424<br>1432 | Summer Sch - Transp. Fees from Other Sources (Out of State) CTE - Transp Fees from Other Districts (In State) | -   | 0                    |
| 24       | TR                        | Revenues 9-14, L56, Col F  | 1442         | Special Ed - Transp Fees from Other Districts (In State)  | -   | 0                    |
| 25       | TR                        | Revenues 9-14, L59, Col F  | 1451         | Adult - Transp Fees from Pupils or Parents (In State)   | _   | 0                    |
| 26       | TR                        | Revenues 9-14, L60, Col F  | 1452         | Adult - Transp Fees from Other Districts (In State)   | _   | 0                    |
| 27<br>28 | TR<br>TR                  | Revenues 9-14, L61, Col F<br>Revenues 9-14, L62, Col F                   | 1453<br>1454 | Adult - Transp Fees from Other Sources (In State) Adult - Transp Fees from Other Sources (Out of State)       | -   | 0                    |
| 29       | O&M                       | Revenues 9-14, L148, Col D   | 3410         | Adult Ed (from ICCB)  | -   | 0                    |
| 30       | O&M-TR                    | Revenues 9-14, L149, Col D & F   | 3499         | Adult Ed - Other (Describe & Itemize)   |     | 0                    |
| 31       | O&M-TR                    | Revenues 9-14, L218, Col D,F   | 4600         | Fed - Spec Education - Preschool Flow-Through   |     | 0                    |
| 33       | O&M-TR<br>O&M             | Revenues 9-14, L219, Col D,F   | 4605<br>4810 | Fed - Spec Education - Preschool Discretionary Federal - Adult Education                                      | -   | 0                    |
| 34       | ED                        | Revenues 9-14, L229, Col D<br>Expenditures 15-22, L7, Col K - (G+I)      | 1125         | Pre-K Programs  | -   | 0                    |
| 35       | ED                        | Expenditures 15-22, L9, Col K - (G+I)                                    | 1225         | Special Education Programs Pre-K  | _   | 0                    |
| 36       | ED                        | Expenditures 15-22, L11, Col K - (G+I)                                   | 1275         | Remedial and Supplemental Programs Pre-K  |     | 0                    |
| 37<br>38 | ED<br>ED                  | Expenditures 15-22, L12, Col K - (G+I)                                   | 1300         | Adult/Continuing Education Programs   | _   | 0                    |
| 39       | ED                        | Expenditures 15-22, L15, Col K - (G+I)<br>Expenditures 15-22, L20, Col K | 1600<br>1910 | Summer School Programs Pre-K Programs - Private Tuition   | -   | 76,487               |
| 40       | ED                        | Expenditures 15-22, L21, Col K   | 1911         | Regular K-12 Programs - Private Tuition   | _   | 0                    |
| 41       | ED                        | Expenditures 15-22, L22, Col K   | 1912         | Special Education Programs K-12 - Private Tuition   |     | 2,559,821            |
| 42       | ED<br>ED                  | Expenditures 15-22, L23, Col K   | 1913         | Special Education Programs Pre-K - Tuition  | _   | 0                    |
| 44       | ED                        | Expenditures 15-22, L24, Col K<br>Expenditures 15-22, L25, Col K         | 1914<br>1915 | Remedial/Supplemental Programs K-12 - Private Tuition Remedial/Supplemental Programs Pre-K - Private Tuition  | -   | 0                    |
| 45       | ED                        | Expenditures 15-22, L26, Col K   | 1916         | Adult/Continuing Education Programs - Private Tuition   | _   | 0                    |
| 46       | ED                        | Expenditures 15-22, L27, Col K   | 1917         | CTE Programs - Private Tuition  |     | 0                    |
| 47       | ED                        | Expenditures 15-22, L28, Col K   | 1918         | Interscholastic Programs - Private Tuition  | -   | 0                    |
| 48<br>49 | ED<br>ED                  | Expenditures 15-22, L29, Col K<br>Expenditures 15-22, L30, Col K         | 1919<br>1920 | Summer School Programs - Private Tuition Gifted Programs - Private Tuition                                    | -   | 0                    |
| 50       | ED                        | Expenditures 15-22, L31, Col K   | 1921         | Bilingual Programs - Private Tuition  | _   | 0                    |
| 51       | ED                        | Expenditures 15-22, L32, Col K   | 1922         | Truants Alternative/Optional Ed Progms - Private Tuition  | _   | 679,160              |
| 52       | ED ED                     | Expenditures 15-22, L75, Col K - (G+I)                                   | 3000         | Community Services  | _   | 121,920              |
| 53<br>54 | ED<br>ED                  | Expenditures 15-22, L102, Col K<br>Expenditures 15-22, L114, Col G       | 4000         | Total Payments to Other District & Govt Units Capital Outlay  | -   | 1,642,144<br>100,139 |
| 55       | ED                        | Expenditures 15-22, L114, Col I  | -            | Non-Capitalized Equipment   | -   | 430,039              |
| 56       | O&M                       | Expenditures 15-22, L130, Col K - (G+I)                                  | 3000         | Community Services  |     | 0                    |
| 57       | O&M                       | Expenditures 15-22, L138, Col K  | 4000         | Total Payments to Other Dist & Govt Units   | _   | 0                    |
| 58<br>59 | O&M<br>O&M                | Expenditures 15-22, L150, Col G<br>Expenditures 15-22, L150, Col I       | -            | Capital Outlay Non-Capitalized Equipment  | -   | 567,193<br>12,694    |
| 60       | DS                        | Expenditures 15-22, L154, Col K  | 4000         | Payments to Other Dist & Govt Units   | -   | 0                    |
| 61       | DS                        | Expenditures 15-22, L164, Col K  | 5300         | Debt Service - Payments of Principal on Long-Term Debt  |     | 4,385,000            |
| 62       | TR                        | Expenditures 15-22, L179, Col K - (G+I)                                  | 3000         | Community Services  | -   | 0                    |
| 63<br>64 | TR<br>TR                  | Expenditures 15-22, L190, Col K<br>Expenditures 15-22, L200, Col K       | 4000<br>5300 | Total Payments to Other Dist & Govt Units  Debt Service - Payments of Principal on Long-Term Debt             | -   | 0                    |
| 65       | TR                        | Expenditures 15-22, L204, Col G  | -            | Capital Outlay  | -   | 0                    |
| 66       | TR                        | Expenditures 15-22, L204, Col I  | -            | Non-Capitalized Equipment   | _   | 0                    |
| _        | MR/SS                     | Expenditures 15-22, L210, Col K  | 1125         | Pre-K Programs  | _   | 0                    |
|          | MR/SS<br>MR/SS            | Expenditures 15-22, L212, Col K<br>Expenditures 15-22, L214, Col K       | 1225<br>1275 | Special Education Programs - Pre-K Remedial and Supplemental Programs - Pre-K                                 | -   | 0                    |
|          | MR/SS                     | Experiatures 15-22, L215, Col K  | 1300         | Adult/Continuing Education Programs   | -   | 0                    |
| _        | MR/SS                     | Expenditures 15-22, L218, Col K  | 1600         | Summer School Programs  |     | 3,912                |
| 72       | MR/SS                     | Expenditures 15-22, L274, Col K  | 3000         | Community Services  | _   | 0                    |
| 73<br>74 | MR/SS                     | Expenditures 15-22, L278, Col K  | 4000         | Total Payments to Other Dist & Govt Units   | -   | 0                    |
| 75       |                           |  |              | Total Deductions for OEPP Computation (Sum of Lines 18 - 73)  | \$  | 10,648,070           |
| 76       |                           |  |              | Total Operating Expenses Regular K-12 (Line 14 minus Line 75)   |     | 63,070,374           |
| 77       |                           | 9 Mo ADA from  | the Gene     | eral State Aid Claimable for 2014-2015 and Payable in 2015-2016 (ISBE 54-33), L12                             | _   | 3,200.39             |
| 78<br>79 |                           |  |              | Estimated OEPP (Line 76 / Line 77)  | \$_ | 19,707.09            |
| 19       | <u>l</u>                  |  |              |   |     |                      |

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| 1          | Α                                  | ESTIMATED OPERATING EXPENSE  | PER PUPIL    | D (OEPP)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2014-15)  | E  F                    |
|------------|------------------------------------|--|--------------|---|-------------------------|
| 2          |                                    |  |              | ule is completed for school districts only.   |                         |
| 3          |                                    |  |              |   |                         |
| 5          | <u>Fund</u>                        | Sheet, Row   |              | ACCOUNT NO - TITLE  | <u>Amount</u>           |
| 80         |                                    |  | <u>P</u>     | ER CAPITA TUITION CHARGE  |                         |
| 81         |                                    |  |              |   |                         |
| 82<br>83   | LESS OFFSETTING RECEIPTS TR        | 6/REVENUES:<br>Revenues 9-14, L42, Col F                             | 1411         | Regular -Transp Fees from Pupils or Parents (In State)  | \$ 0                    |
| 84         | TR                                 | Revenues 9-14, L44, Col F  | 1413         | Regular - Transp Fees from Other Sources (In State)   | 0                       |
| 85         | TR                                 | Revenues 9-14, L45, Col F  | 1415         | Regular - Transp Fees from Co-curricular Activities (In State)  | 0                       |
| 86<br>87   | TR<br>TR                           | Revenues 9-14, L46, Col F  | 1416<br>1431 | Regular Transp Fees from Other Sources (Out of State)   | 0                       |
| 88         | TR                                 | Revenues 9-14, L51, Col F<br>Revenues 9-14, L53, Col F               | 1433         | CTE - Transp Fees from Pupils or Parents (In State) CTE - Transp Fees from Other Sources (In State)               | 0                       |
| 89         | TR                                 | Revenues 9-14, L54, Col F  | 1434         | CTE - Transp Fees from Other Sources (Out of State)   | 0                       |
| 90         | TR                                 | Revenues 9-14, L55, Col F  | 1441         | Special Ed - Transp Fees from Pupils or Parents (In State)  | 0                       |
| 91<br>92   | TR<br>TR                           | Revenues 9-14, L57, Col F<br>Revenues 9-14, L58, Col F               | 1443<br>1444 | Special Ed - Transp Fees from Other Sources (In State) Special Ed - Transp Fees from Other Sources (Out of State) | 0                       |
| 93         | ED                                 | Revenues 9-14, L75, Col C  | 1600         | Total Food Service  | 390,222                 |
| 94         | ED-O&M                             | Revenues 9-14, L82, Col C,D  | 1700         | Total District/School Activity Income   | 431,712                 |
| 95<br>96   | ED<br>ED                           | Revenues 9-14, L84, Col C<br>Revenues 9-14, L87, Col C               | 1811<br>1819 | Rentals - Regular Textbooks Rentals - Other (Describe & Itemize)  | 0                       |
| 97         | ED                                 | Revenues 9-14, L88, Col C  | 1821         | Sales - Regular Textbooks   | 420,323                 |
| 98         | ED<br>                             | Revenues 9-14, L91, Col C  | 1829         | Sales - Other (Describe & Itemize)  | 0                       |
| 99         | ED ORM                             | Revenues 9-14, L92, Col C  | 1890         | Other (Describe & Itemize)  | 0                       |
|            | ED-O&M<br>ED-O&M-TR                | Revenues 9-14, L95, Col C,D<br>Revenues 9-14, L98, Col C,D,F         | 1910<br>1940 | Rentals Services Provided Other Districts   | <u>164,886</u><br>9,023 |
| 102        | ED-O&M-DS-TR-MR/SS                 | Revenues 9-14, L104, Col C,D,E,F,G                                   | 1991         | Payment from Other Districts  | 14,846                  |
| 103        |                                    | Revenues 9-14, L106, Col C   | 1993         | Other Local Fees (Describe & Itemize)   | 15,845                  |
|            | ED-O&M-TR<br>ED-O&M-MR/SS          | Revenues 9-14, L131, Col C,D,F<br>Revenues 9-14, L140, Col C,D,G     | 3100<br>3200 | Total Special Education Total Career and Technical Education  | 2,105,622<br>55,281     |
|            | ED-MR/SS                           | Revenues 9-14, L144, Col C,G   | 3300         | Total Bilingual Ed  | 54,151                  |
| 107        |                                    | Revenues 9-14, L145, Col C   | 3360         | State Free Lunch & Breakfast  | 8,818                   |
|            | ED-O&M-MR/SS<br>ED-O&M             | Revenues 9-14, L146, Col C,D,G<br>Revenues 9-14, L147,Col C,D        | 3365<br>3370 | School Breakfast Initiative Driver Education  | 135 209                 |
|            | ED-O&M-TR-MR/SS                    | Revenues 9-14, L154, Col C,D,F,G                                     | 3500         | Total Transportation  | 135,298<br>1,441,639    |
| 111        | ED                                 | Revenues 9-14, L155, Col C   | 3610         | Learning Improvement - Change Grants  | 0                       |
|            | ED-O&M-TR-MR/SS                    | Revenues 9-14, L156, Col C,D,F,G                                     | 3660         | Scientific Literacy   | 0                       |
| _          | ED-TR-MR/SS<br>ED-TR-MR/SS         | Revenues 9-14, L157, Col C,F,G<br>Revenues 9-14, L159, Col C,F,G     | 3695<br>3715 | Truant Alternative/Optional Education Reading Improvement Block Grant   | 0                       |
|            | ED-TR-MR/SS                        | Revenues 9-14, L160, Col C,F,G                                       | 3720         | Reading Improvement Block Grant - Reading Recovery  | 0                       |
| _          | ED-TR-MR/SS                        | Revenues 9-14, L161, Col C,F,G                                       | 3725         | Continued Reading Improvement Block Grant   | 0                       |
| 117        | ED-TR-MR/SS<br>ED-O&M-TR-MR/SS     | Revenues 9-14, L162, Col C,F,G<br>Revenues 9-14, L163, Col C,D,F,G   | 3726<br>3766 | Continued Reading Improvement Block Grant (2% Set Aside) Chicago General Education Block Grant                    | 0                       |
|            | ED-O&M-TR-MR/SS                    | Revenues 9-14, L164, Col C,D,F,G                                     | 3767         | Chicago Educational Services Block Grant  | 0                       |
| 120        | ED-O&M-DS-TR-MR/SS                 | Revenues 9-14, L165, Col C,D,E,F,G                                   | 3775         | School Safety & Educational Improvement Block Grant   | 0                       |
| 121        | ED-O&M-DS-TR-MR/SS<br>ED-TR        | Revenues 9-14, L166, Col C,D,E,F,G<br>Revenues 9-14, L167, Col C,F   | 3780<br>3815 | Technology - Technology for Success<br>State Charter Schools  | 0                       |
| 123        |                                    | Revenues 9-14, L170, Col D   | 3925         | School Infrastructure - Maintenance Projects  |                         |
| 124        | ED-O&M-DS-TR-MR/SS-Tort            | Revenues 9-14, L171, Col C-G,J                                       | 3999         | Other Restricted Revenue from State Sources   | 108,061                 |
| 125        | 4                                  | Revenues 9-14, L180, Col C   | 4045         | Head Start (Subtract)   | 0                       |
|            | ED-O&M-TR-MR/SS<br>ED-O&M-TR-MR/SS | Revenues 9-14, L184, Col C,D,F,G<br>Revenues 9-14, L191, Col C,D,F,G | -            | Total Restricted Grants-In-Aid Received Directly from Federal Govt Total Title V                                  | 0                       |
| 128        | ED-MR/SS                           | Revenues 9-14, L201, Col C,G   | -            | Total Food Service  | 834,797                 |
| _          | ED-O&M-TR-MR/SS                    | Revenues 9-14, L211, Col C,D,F,G                                     | -            | Total Title I   | 648,457                 |
|            | ED-O&M-TR-MR/SS<br>ED-O&M-TR-MR/SS | Revenues 9-14, L216, Col C,D,F,G<br>Revenues 9-14, L220, Col C,D,F,G | -<br>4620    | Total Title IV Fed - Spec Education - IDEA - Flow Through   | <u> </u>                |
|            | ED-O&M-TR-MR/SS                    | Revenues 9-14, L221, Col C,D,F,G                                     | 4625         | Fed - Spec Education - IDEA - Room & Board  | 0                       |
|            | ED-O&M-TR-MR/SS                    | Revenues 9-14, L222, Col C,D,F,G                                     | 4630         | Fed - Spec Education - IDEA - Discretionary   | 0                       |
|            | ED-O&M-TR-MR/SS<br>ED-O&M-MR/SS    | Revenues 9-14, L223, Col C,D,F,G<br>Revenues 9-14, L228, Col C,D,G   | 4699<br>4700 | Fed - Spec Education - IDEA - Other (Describe & Itemize) Total CTE - Perkins                                      | 50,639                  |
| 160        | ED-O&M-DS-TR-MR/SS-Tort            | Revenue Adjustments (C231 thru J258)                                 | 4800         | Total ARRA Program Adjustments  | 0                       |
| 161        | ED<br>ED-O&M-DS-TR-MR/SS-Tort      | Revenues 9-14, L260, Col C<br>Revenues 9-14, L261, Col C-G,J         | 4901         | Race to the Top   | 0                       |
|            | ED,O&M,MR/SS                       | Revenues 9-14, L261, Col C-G,J<br>Revenues 9-14, L262, Col C,D,G     | 4902<br>4904 | Race to the Top-Preschool Expansion Grant Advanced Placement Fee/International Baccalaureate                      | 0                       |
| 164        | ED-TR-MR/SS                        | Revenues 9-14, L263, Col C,F,G                                       | 4905         | Title III - Immigrant Education Program (IEP)   | 0                       |
|            | ED-TR-MR/SS<br>ED-TR-MR/SS         | Revenues 9-14, L264, Col C,F,G<br>Revenues 9-14, L265, Col C,F,G     | 4909<br>4910 | Title III - Language Inst Program - Limited Eng (LIPLEP) Learn & Serve America                                    | 21,312                  |
|            | ED-0&M-TR-MR/SS                    | Revenues 9-14, L265, Col C,F,G Revenues 9-14, L266, Col C,D,F,G      | 4910         | McKinney Education for Homeless Children  | 0                       |
| 168        | ED-O&M-TR-MR/SS                    | Revenues 9-14, L267, Col C,D,F,G                                     | 4930         | Title II - Eisenhower Professional Development Formula  | 0                       |
|            | ED-O&M-TR-MR/SS                    | Revenues 9-14, L268, Col C,D,F,G                                     | 4932         | Title II - Teacher Quality  | 90,683                  |
| 170        | ED-O&M-TR-MR/SS<br>ED-O&M-TR-MR/SS | Revenues 9-14, L269, Col C,D,F,G<br>Revenues 9-14, L270, Col C,D,F,G | 4960<br>4991 | Federal Charter Schools Medicaid Matching Funds - Administrative Outreach   | 21,442                  |
| 172        | ED-O&M-TR-MR/SS                    | Revenues 9-14, L271, Col C,D,F,G                                     | 4992         | Medicaid Matching Funds - Fee-for-Service Program   | 149,636                 |
|            | ED-O&M-TR-MR/SS                    | Revenues 9-14, L272, Col C,D,F,G                                     | 4999         | Other Restricted Revenue from Federal Sources (Describe & Itemize)  | 21,088                  |
| 174<br>175 |                                    |  |              | Total Deductions for PCTC Computation (Sum of Lines 83 - 173)   | \$ 8,073,572            |
| 176        |                                    |  |              | Total PCTC Expenditures (Line 76 minus Line 175)  | 54,996,802              |
| 177<br>178 |                                    |  |              | Total Depreciation Allowance (from page 27, Col I)  | 4,621,294               |
| 178        |                                    |  |              | Total Net Expenditures for PCTC Computation Line 176 plus Line 177)  9 Mo ADA (from Line 77)                      | 59,618,096<br>3,200.39  |
| 180        |                                    |  |              | Total Estimated PCTC (Line 178 / Line 179) *  | \$ 18,628.38            |
| 181        | * The 4-4-1 OFDD (DOTO)            | and bound on the date of the Control                                 |              | and a selected to 100F  |                         |
| 162        | The total OEPP/PCTC may cha        | inge based on the data provided. The final ar                        | HOUNTS WILL  | De Calculated by ISBE   |                         |

|             | Α                        | В  | С  | D  | Е   | F                          | G H               |
|-------------|--------------------------|--|--|--|---|----------------------------|-------------------|
| , E         | STIMAT                   | ED INDIRECT COST RATE DATA   |  |  |   |                            |                   |
| 2 S         | ECTION                   |  |  |  |   |                            |                   |
|             |                          | Data To Assist Indirect Cost Rate Determination  |  |  |   |                            |                   |
| _           | Source do                | cument for the computation of the Indirect Cost Rate is found  | d in the "Expenditu                          | ıres 15-22" tab.)  |   |                            |                   |
| fe<br>re    | ederal gran<br>eimbursed | PTS EXCLUDE CAPITAL OUTLAY. With the exception of line 11 programs. Also, include all amounts paid to or for other employer om the same federal grant programs. For example, if a district ropenefits and/or purchased services paid on or to persons whose  | ees within each fund<br>received funding for | ction that work with specifi<br>a Title I clerk, all other sal | c federal grant programs i<br>aries for Title I clerks perf | n the same capacity as the | se charged to and |
|             | Support S                | ervices - Direct Costs (1-2000) and (5-2000)   |  |  |   |                            |                   |
| 7           |                          | of Business Support Services (1-2510) and (5-2510)   |  |  |   |                            |                   |
| 8           |                          | vices (1-2520) and (5-2520)  |  |  |   |                            |                   |
| 9           |                          | and Maintenance of Plant Services (1, 2, and 5-2540)   |  |  |   |                            |                   |
| 10          | •                        | rices (1-2560) Must be less than (P16, Col E-F, L62)   |  |  | 834,797   |                            |                   |
|             |                          | Commodities Received for Fiscal Year 2015 (Include the value of a  | commodities when c                           | determining if an A-133  | 33.,.31   |                            |                   |
| 11          | is require               | ·  |  | •  | 27,996  |                            |                   |
| 12          | Internal S               | ervices (1-2570) and (5-2570)  |  |  |   |                            |                   |
| 13          | Staff Serv               | ices (1-2640) and (5-2640)   |  |  |   |                            |                   |
| 14          |                          | essing Services (1-2660) and (5-2660)  |  |  |   |                            |                   |
| 15 S        | SECTION                  | ll control of the second of th |  |  |   |                            |                   |
| 16 <b>E</b> | stimated                 | Indirect Cost Rate for Federal Programs  |  |  |   |                            |                   |
| 17          |                          |  |  | Restricted   | _   | Unrestricted               | _                 |
| 18          |                          |  | Function                                     | Indirect Costs   | Direct Costs  | Indirect Costs             | Direct Costs      |
|             | nstruction               |  | 1000   |  | 36,818,752  |                            | 36,818,752        |
|             | Support Se               | vices:   |  |  |   |                            |                   |
| 21          | Pupil                    |  | 2100   |  | 5,191,538   |                            | 5,191,538         |
| 22          | Instruction              |  | 2200   |  | 1,304,652   |                            | 1,304,652         |
| 23          | General A                |  | 2300   |  | 1,458,608   |                            | 1,458,608         |
| 24          | School Ad                | min  | 2400   |  | 3,980,493   |                            | 3,980,493         |
|             | Business:                | (D) : 0.1.0  | 0540   | 000.044  | 0   | 000 044                    | 0                 |
| 26<br>27    |                          | of Business Spt. Srv.  | 2510   | 692,041  | 0   | 692,041                    | 0                 |
| 28          | Fiscal Se                |  | 2520   | 94,822   | F 760 303   | 94,822                     | 0                 |
| 29          |                          | aint. Plant Services   | 2540<br>2550                                 |  | 5,769,383<br>3,388,071                                      | 5,769,383                  | 3,388,071         |
| 30          | Food Ser                 | sportation   | 2560<br>2560                                 |  | 252,089   |                            | 252,089           |
| 31          | Internal S               |  | 2570   | 149,852  | 252,069   | 149,852                    | 252,069           |
|             | entral:                  | 51 VIUGO   | 2010   | 149,002  | U   | 148,002                    | U                 |
| 33          |                          | of Central Spt. Srv.   | 2610   |  | 338,494   |                            | 338,494           |
| 34          |                          | th, Dvlp, Eval. Srv.   | 2620   |  | 0   |                            | 0                 |
| 35          |                          | n Services   | 2630   |  | 92,179  |                            | 92,179            |
| 36          | Staff Serv               |  | 2640   | 225,731  | 0   | 225,731                    | 0                 |
| 37          |                          | essing Services  | 2660   | 552,751  | 0   | 552,751                    | 0                 |
|             | Other:                   | <del>)</del> <del></del>   | 2900   | 332,.31  | 3,504   | 552,.51                    | 3,504             |
|             | ommunity                 | Services   | 3000   |  | 121,920   |                            | 121,920           |
| 40          | Total                    |  |  | 1,715,197  | 58,719,683  | 7,484,580                  | 52,950,300        |
| 41          |                          |  |  | Restrict   |   | Unrestric                  |                   |
| 42          |                          |  |  | Total Indirect Costs:  | 1,715,197   | Total Indirect costs:      | 7,484,580         |
| 43          |                          |  |  | Total Direct Costs:  | 58,719,683  | Total Direct Costs:        | 52,950,300        |
| 44          |                          |  |  | =  | 2.92%   | =                          | 14.14%            |
| 45          |                          |  | ·  |  |   |                            |                   |

|          | l A  | В                    | С                      | D                    | E   |  |  |  |  |  |  |  |
|----------|--|----------------------|------------------------|----------------------|---|--|--|--|--|--|--|--|
|          |  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 1        | REPORT   | ON SHAP              | RED SERV               | ICES OR OU           | JTSOURCING  |  |  |  |  |  |  |  |
| 2        | Scl  | nool Code, S         | Section 17-1           | .1 (Public Act       | 97-0357)  |  |  |  |  |  |  |  |
| 3        |  |                      |                        | June 30, 201         | •   |  |  |  |  |  |  |  |
| Ĕ        | Complete the following for attempts to improve fiscal efficiency through share |                      | •                      | •                    |   |  |  |  |  |  |  |  |
| 5        | http://www.isbe.net/sfms/afr/afr.htm.  | ed services or ou    | itsourcing in the      | prior, current and n | ext fiscal years. For additional information, please see the following website.                               |  |  |  |  |  |  |  |
| 6        | nap.// www.lobo.novomo/am/am.nam.  | DuPage H             | igh School [           | District No. 88      |   |  |  |  |  |  |  |  |
| 7        | 1  |                      | 19-022-088             |                      |   |  |  |  |  |  |  |  |
|          |  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 8        | Check if the schedule is not applicable.                                       | Prior Fiscal<br>Year | Current<br>Fiscal Year | Next Fiscal Year     | Name of the Local Education Agency (LEA) Participating in the Joint Agreement, Cooperative or Shared Service. |  |  |  |  |  |  |  |
| 9        | Indicate with an (X) If Deficit Reduction Plan Is Required for Annual Budget   |                      |                        |                      |   |  |  |  |  |  |  |  |
|          |  |                      |                        | Barriers to          |   |  |  |  |  |  |  |  |
| 10       | Service or Function ( <u>Check all that apply</u> )                            |                      |                        | Implementation       | (Limit text to 200 characters, for additional space use line 33 and 38)                                       |  |  |  |  |  |  |  |
| 11       | Curriculum Planning  | Х                    | Х                      |                      | ECRA Assessment & Joint Compaq with SD4, SD45, & SD48   |  |  |  |  |  |  |  |
| 12       | Custodial Services   |                      |                        |                      |   |  |  |  |  |  |  |  |
| 13       | Educational Shared Programs  |                      | Х                      |                      | Dist 87 to purchase Spec Ed Alt Services from Ombudsman   |  |  |  |  |  |  |  |
| 14       | Employee Benefits  | Х                    | Х                      |                      | EBC Educational Benefits Cooperative - 90+ SD members   |  |  |  |  |  |  |  |
| 15       | Energy Purchasing  | X                    | Х                      |                      | Member of Illinois Gas Coop. (IGC) for natural gas purchasing   |  |  |  |  |  |  |  |
| 16       | Food Services  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 17       | Grant Writing  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 18       |  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 19       | 9 Insurance X X Member of SELF (Workers Comp) & CLIC (liability) Ins. Pools    |                      |                        |                      |   |  |  |  |  |  |  |  |
| 20       | Investment Pools   | X                    | Х                      |                      | Illinois School District Liquid Asset Fund  |  |  |  |  |  |  |  |
| 21       | Legal Services   | X                    | Х                      |                      | Shared service for tax objections with Villages of  |  |  |  |  |  |  |  |
| 22<br>23 | Maintenance Services   | X                    | Х                      |                      | Purchase of fuel & salt with Villages of Addision and Villa Park  |  |  |  |  |  |  |  |
| 23       | Personnel Recruitment  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 24       | Professional Development   |                      |                        |                      |   |  |  |  |  |  |  |  |
| 25<br>26 | Shared Personnel   |                      |                        |                      |   |  |  |  |  |  |  |  |
| 26       | Special Education Cooperatives   | X                    | X                      |                      | Member of SASED Special Educ. Cooperative   |  |  |  |  |  |  |  |
| 27       | STEM (science, technology, engineering and math) Program Offerings             |                      |                        |                      |   |  |  |  |  |  |  |  |
| 28       | Supply & Equipment Purchasing  | X                    | Х                      |                      | Utilize State of IL CMS and other Purchasing Cooperatives   |  |  |  |  |  |  |  |
| 29       | Technology Services  | X                    | Х                      |                      | ILTPP Illinois Learning Technology Purchase Program   |  |  |  |  |  |  |  |
| 30       | Transportation   | Х                    | Х                      |                      | Contracted with Cottage Hill for regular transportation   |  |  |  |  |  |  |  |
| 31       | Vocational Education Cooperatives  | Х                    | Х                      |                      | Member of Technology Center of DuPage - 14 area schools   |  |  |  |  |  |  |  |
| 32       | All Other Joint/Cooperative Agreements   |                      |                        |                      |   |  |  |  |  |  |  |  |
| 33       | Other  | X                    | X                      |                      | Waste pickup from Allied Waste w/ Village of Addison & SD45   |  |  |  |  |  |  |  |
| 34       |  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 35       | Additional space for Column (D) - Barriers to Implementation:                  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 36       |  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 37<br>38 | STEM - In early stages of development. Related to new sta                      | ndards and c         | ommon core             | 2.                   |   |  |  |  |  |  |  |  |
| 40       | Additional space for Column (E) - Name of LEA :                                |                      |                        |                      |   |  |  |  |  |  |  |  |
| 41       | 21 - Addison and Villa Park  |                      |                        |                      |   |  |  |  |  |  |  |  |
| 42       | 33 - Intergov. Agreement with Addison Library for Perks & Possibilities        | Special Ed Prog      | ram                    |                      |   |  |  |  |  |  |  |  |
| _        | ·  |                      | 51 4111                |                      |   |  |  |  |  |  |  |  |
| 43       | 33 - Intergov. Agreement with village of Addison, blazer Park retreation       | 11 01 C0             |                        |                      |   |  |  |  |  |  |  |  |

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#### ILLINOIS STATE BOARD OF EDUCATION

School Business Services Division (N-330) 100 North First Street Springfield, IL 62777-0001

| IMITATION | OF ADMINISTR | ATIVE COSTS | WODKCHEET |
|-----------|--------------|-------------|-----------|
|           | OF ADMINISTR | Alive Gusis | WURNSHEEL |

(Section 17-1.5 of the School Code)

School District Name: DuPage High School District No. 88

RCDT Number: 19-022-0880-16

|  |               | Actual           | Expenditures, Fiscal Ye          | ear 2015  | Budgeted Expenditures, Fiscal Year 2016 |                                  |           |  |
|--|---------------|------------------|----------------------------------|-----------|---|----------------------------------|-----------|--|
|  |               | (10)             | (20)                             |           | (10)                                    | (20)                             |           |  |
| Description  | Funct.<br>No. | Educational Fund | Operations &<br>Maintenance Fund | Total     | Educational Fund                        | Operations &<br>Maintenance Fund | Total     |  |
| 1. Executive Administration Services   | 2320          | 329,987          |                                  | 329,987   | 328,712                                 |                                  | 328,712   |  |
| 2. Special Area Administration Services  | 2330          | 302              |                                  | 302       | 196,271                                 |                                  | 196,271   |  |
| 3. Other Support Services - School Administration  | 2490          | 1,503,873        |                                  | 1,503,873 | 1,560,145                               |                                  | 1,560,145 |  |
| 4. Direction of Business Support Services  | 2510          | 664,629          | 0                                | 664,629   | 347,386                                 | 0                                | 347,386   |  |
| 5. Internal Services   | 2570          | 142,758          |                                  | 142,758   | 163,850                                 |                                  | 163,850   |  |
| 6. Direction of Central Support Services   | 2610          | 370,167          |                                  | 370,167   | 396,831                                 |                                  | 396,831   |  |
| <ol><li>Deduct - Early Retirement or other pension obligations required<br/>by state law and included above.</li></ol> |               |                  |                                  | 0         |   |                                  | 0         |  |
| 8. Totals  |               | 3,011,716        | 0                                | 3,011,716 | 2,993,195                               | 0                                | 2,993,195 |  |
| 9. Percent Increase (Decrease) for FY2016 (Budgeted FY2015 (Actual)  |               |                  |                                  |           |   | -1%                              |           |  |

#### **CERTIFICATION**

I certify that the amounts shown above as "Actual Expenditures, Fiscal Year 2015" agree with the amounts on the district's Annual Financial Report for Fiscal Year 2015.

I also certify that the amounts shown above as "Budgeted Expenditures, Fiscal Year 2016" agree with the amounts on the budget adopted by the Board of Education.

|         | (Date)  | Signature of Superintendent   |
|---------|---|---|
| If line | 9 is greater than 5% please check one bo  | x below   |
|         | The District is ranked by ISBE in the lowest 25th percesubsequent to a public hearing. Waiver resolution must | tile of like districts in administrative expenditures per student (4th quartile) and will waive the limitation by board action, be adopted no later than June 30.   |
|         | Waiver applications must be postmarked by August 16   | tion and will be requesting a waiver from the General Assembly pursuant to the procedures in Chapter 105 ILCS 5/2-3.25g. 2015 to ensure inclusion in the Fall 2015 report, postmarked by January 17, 2016 to ensure inclusion in the Spring 2015 usion in the Fall 2016 report. Information on the waiver process can be found at www.isbe.net/isbewaivers/default.htm. |
|         | The district will amend their budget to become in comp  | ance with the limitation. Budget amendments must be adopted no later than June 30.  |

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This page is provided for detailed itemizations as requested within the body of the report. Type Below.

- 1.
- 2.
- 3.
- 4

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19-022-0880-16

Page 34 Page 34

#### Reference Pages.

- <sup>1</sup> Do not enter negative numbers. Reports with negative numbers will be returned for correction.
- 2 GASB Statement No. 24; Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On Behalf of" Payments should only be reflected on this page.
- <sup>3</sup> Equals Line 8 minus Line 17
- <sup>4</sup> May require notification to the county clerk to abate an equal amount from taxes next extended. Refer to Section 17-2.11 for the applicable provisions and other "limited" transfer authority to O&M through June 30, 2013
- <sup>5</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See Section 10-22.14
- <sup>6</sup> Use of proceeds from the sale of school sites buildings, or other real estate is limited. See Sections 5-22 and 10-22.8 of the School Code.
- <sup>7</sup> Include revenue accounts 1110 through 1115, 1117, 1118 & 1120. Include taxes for bonds sold that are in addition to those identified separately.
- <sup>8</sup> Educational Fund (10) Computer Technology only.
- 9 Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- 10 Include only tuition payments made to private facilities. See Function 4200 or 4400 for public facility disbursements/expenditures.
- 11 Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness ( <a href="principal only">principal only</a>) otherwise reported within the fund —e.g. alternate revenue bonds (Describe & Itemize).
- 12 Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)
  - Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation)

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Instructions to insert word doc or pdf files: Choose: Insert - Select: Object - Select Create New tab -Select file type Adobe Acrobat or Microsoft Word **Document** - Select Create from File tab - Select Browse - Select file that you want to embed - Check Display as icon - Select OK.

If you have trouble inserting pdf files it is because you do not have the Adobe program.

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|   | A  | В                                   | С  | D  | E                           | F  | G | Н |  |  |
|---|--|-------------------------------------|--|--|-----------------------------|--|---|---|--|--|
|   | DEFICIT ANNUAL FINANCIAL REPORT (AFF<br>New Provisions in the School Code, Section   |                                     |  |  |                             |  |   |   |  |  |
| Instructions: If the Annual Financial Report (AFR) reflects that a "deficit reduction plan" is required as calculated below, then the school district is to complete the "deficit reduction plan" budget and submit the plan to Illinois State Board of Education (ISBE) within 30 days after accepting the audit report. This may require the FY2014 annual budget to be amended to include reduction plan" and narrative. |  |                                     |  |  |                             |  |   |   |  |  |
|   | The "deficit reduction plan" is developed using ISBE guidelines and format in the School District Budget Form 50-36. A plan is required when the operating funds listed below result in direct revenues (line 7) being less than direct expenditures (line 8) by an amount equal to or greater than one-third (1/3) of the ending fund balance (line 10). That is, if the ending fund balance is less than three times the deficit spending, the district must adopt and submit an original budget/amended budget with ISBE that provides a "deficit reduction plan" to balance the shortfall within the next three years. |                                     |  |  |                             |  |   |   |  |  |
| 4   |  |                                     |  | _  |                             |  |   |   |  |  |
| 5   | <b>DEFICIT AFR SUMMARY INFORMATION</b> (All AFR pages must be completed to generate  |                                     | •  |  |                             |  |   |   |  |  |
| 5   |  |                                     |  |  |                             |  |   |   |  |  |
|   |  | EDUCATIONAL                         | OPERATIONS & MAINTENANCE                             | TRANSPORTATION                                 | WORKING CASH                | TOTAL  |   |   |  |  |
| 6   | Direct Revenues  | EDUCATIONAL 53,185,527              |  | TRANSPORTATION 3,737,984                       | WORKING CASH 4,173          | TOTAL<br>61,979,153                              |   |   |  |  |
| 6<br>7  | Direct Revenues Direct Expenditures  |                                     | MAINTENANCE  |  |                             |  |   |   |  |  |
| 6<br>7<br>8   |  | 53,185,527                          | <b>MAINTENANCE</b> 5,051,469                         | 3,737,984                                      |                             | 61,979,153                                       |   |   |  |  |
| 6<br>7<br>8<br>9  | Direct Expenditures  | 53,185,527<br>52,404,796            | MAINTENANCE<br>5,051,469<br>6,192,357                | 3,737,984<br>3,368,546                         | 4,173                       | 61,979,153<br>61,965,699                         |   |   |  |  |
| 6<br>7<br>8<br>9  | Direct Expenditures Difference   | 53,185,527<br>52,404,796<br>780,731 | MAINTENANCE<br>5,051,469<br>6,192,357<br>(1,140,888) | 3,737,984<br>3,368,546<br>369,438              | 4,173<br>4,173              | 61,979,153<br>61,965,699<br>13,454               |   |   |  |  |
| 6<br>7<br>8<br>9<br>10  | Direct Expenditures Difference   | 53,185,527<br>52,404,796<br>780,731 | MAINTENANCE<br>5,051,469<br>6,192,357<br>(1,140,888) | 3,737,984<br>3,368,546<br>369,438              | 4,173<br>4,173              | 61,979,153<br>61,965,699<br>13,454               |   |   |  |  |
| 6<br>7<br>8<br>9<br>10<br>11  | Direct Expenditures Difference   | 53,185,527<br>52,404,796<br>780,731 | 5,051,469<br>6,192,357<br>(1,140,888)<br>2,770,278   | 3,737,984<br>3,368,546<br>369,438<br>2,451,242 | 4,173<br>4,173              | 61,979,153<br>61,965,699<br>13,454<br>19,742,485 |   |   |  |  |
| 6<br>7<br>8   | Direct Expenditures Difference   | 53,185,527<br>52,404,796<br>780,731 | 5,051,469<br>6,192,357<br>(1,140,888)<br>2,770,278   | 3,737,984<br>3,368,546<br>369,438<br>2,451,242 | 4,173<br>4,173<br>5,432,199 | 61,979,153<br>61,965,699<br>13,454<br>19,742,485 |   |   |  |  |

#### **Audit Checklist**

All entries must balance within the individual fund statements and schedules as instructed below.

Any error messages left unresolved below, will be returned to the school district/joint agreement.

#### Round all entries to the nearest dollar.

- 1. The auditor's Opinion and Notes to the Financial Statements are embedded in the "Opinion-Notes 34" tab.
- 2. Student Activity Funds, Convenience Accounts, and other agency funds are included, if applicable.
- 3. All audit questions on page 2 are answered appropriatly by checking all that apply. This page must also be certified with the signature of the CPA firm. Comments and explanations are
- 4. All Other accounts and functions labeled "(describe & itemize) are properly noted on the "Itemization 32" tab.
- 5. In all funds, Function No. 2900 does not include Worker's Compensation or Unemployment Insurance.
- 6. Tuition paid to another school district or to a joint agreement (in state) is coded to Function 4200, and Other Objects (600).
- 7. Business Manager/Bookkeeper Costs are charged to the proper Function (No. 2510/2520).
- 8. If district is subject to PTELL on tab "Aud Quest 2", line 21 be sure to check the box and enter the effective date.

#### **Balancing Schedule**

#### **Check this Section for Error Messages**

The following assures that various entries are in balance. Any out of balance condition is followed by an error message in RED and must be resolved before submitting to ISBE. One or more errors detected may cause this AFR to be returned for corrections and resubmission. If impossible for entries to balance please explain on the itemization page.

| President  | Error Message                               |
|--|---|
| Description:   | EITOI Wessage                               |
| Cover Page: The Accounting Basis must be Cash or Accrual.     The A-133 related documents must be completed and attached.  |   |
| What Basis of Accounting is used?  | ACCRUAL                                     |
| Accounting for late payments (Audit Questionnaire Section D)   | ок  |
| Are Federal Expenditures greater than \$500,000?   | OK  |
| Is all A133 information completed and enclosed?  | OK  |
| Is Budget Deficit Reduction Plan Required?   | Congratulations! You have a balanced AFR.   |
| 3. Page 3: Financial Information must be completed.  | Congratulations: You have a balanced At It. |
|  | OK  |
| Section A: Tax rates are not entered in the following format: [1.50 should be .0150]. Please enter with the correct decimal point.  Section D: Check a or b that agrees with the school district type. | OK OK                                       |
|  | OK .  |
| 4. Page 5: Cells C4:L4 Acct 111-115 - Cash Balances cannot be negative.  | 1211  |
| Fund (10) ED: Cash balances cannot be negative.  | OK  |
| Fund (20) O&M: Cash balances cannot be negative.   | OK  |
| Fund (30) DS: Cash balances cannot be negative.  | OK  |
| Fund (40) TR: Cash balances cannot be negative.  | ок  |
| Fund (50) MR/SS: Cash balances cannot be negative.   | ок  |
| Fund (60) CP: Cash balances cannot be negative.  | ок  |
| Fund (70) WC: Cash balances cannot be negative.  | ОК  |
| Fund (80) Tort: Cash balances cannot be negative.  | OK  |
| Fund (90) FP&S: Cash balances cannot be negative.  | OK  |
| 5. Page 5 & 6: Total Current & Capital Assets must = Total Liabilities & Fund Balance.   | <u> </u>                                    |
| Fund 10, Cell C13 must = Cell C41.   | ок  |
| Fund 20, Cell D13 must = Cell D41.   | OK  |
| Fund 30, Cell E13 must = Cell E41.   | OK  |
| Fund 40, Cell F13 must = Cell F41.   | ОК  |
| Fund 50, Cell G13 must = Cell G41.   | OK OK                                       |
|  |   |
| Fund 60, Cell H13 must = Cell H41.   | OK  |
| Fund 70, Cell I13 must = Cell I41.   | OK  |
| Fund 80, Cell J13 must = Cell J41.   | OK  |
| Fund 90, Cell K13 must = Cell K41.   | ОК  |
| Agency Fund, Cell L13 must = Cell L41.   | OK  |
| General Fixed Assets, Cell M23 must = Cell M41.  | ок  |
| General Long-Term Debt, Cell N23 must = Cell N41.  | ок  |
| 6. Page 5: Sum of Reserved & Unreserved Fund Balance must = Page 8, Ending Fund Balance.   |   |
| Fund 10, Cells C38+C39 must = Cell C81.  | OK  |
| Fund 20, Cells D38+D39 must = Cell D81.  | ОК  |
| Fund 30, Cells E38+E39 must = Cell E81   | ок  |
| Fund 40, Cells F38+F39 must = Cell F81.  | OK  |
| Fund 50, Cells G33+G39 must = Cell G81.  | OK  |
| Fund 60, Cells H38+H39 must = Cell H81.  | OK  |
|  | OK OK                                       |
| Fund 70, Cells I38+I39 must = Cell I81.  | 1   |
| Fund 80, Cells J38+J39 must = Cell J81.  | OK  |
| Fund 90, Cells K38+K39 must = Cell K81.  | ок  |
| 8. Page 25: Schedule of Bonds Payable must = Pages 5, 8 & 18: Basic Financial Statements.  |   |
| Note: Explain any unreconcilable differences in the Itemization sheet.   |   |
| Total Long-Term Debt Issued (P25, Cell F49) must = Principal on Long-Term Debt Sold (P8, Cells C33:F33, H33:K33).  | ОК  |
| Total Long-Term Debt (Principal) Retired (P18, Cells H163) must = Debt Service - Long-Term Debt (Principal) Retired (P25, Cells H49).  | OK  |
|  |   |
| 9. Page 7 & 8: Other Sources of Funds (L 24:42) must = Other Uses of Funds (P8, L46:59).   |   |
| Acct 7130 - Transfer Among Funds, Cells C27:K27 must = Acct 8130 Transfer Among Funds, Cells C49:K49   | ок  |
| Acct 7140 - Transfer of Interest, Cells C28:K28 must = Acct 8140 Transfer of Interest, Cells C50:K50.  | ок  |
| Acct 7900 - ISBE Loan Proceeds (Cells C42:K42) must = Acct 8910 - Transfers to Debt Service Fund to Pay Principal on ISBE Loans  | OK  |
| (Cells C74:K74)  |   |
| 10. Restricted Local Tax Levies Page 26, Line 25 must = Reserved Fund Balance, Pages 5 & 6, Line 38.   |   |
|  | law.  |
| Reserved Fund Balance, Page 5, Cells C38:H38 must be => Reserve Fund Balance Cell G25:K25.   | ОК  |
| Unreserved Fund Balance, Page 5, Cells C39:H39 must be > 0   | ок  |
| 11. Page 5: "On behalf" payments to the Educational Fund   |   |
| Fund (10) ED: Account 3998 must be entered   | ок  |
| 12. Page 28: The 9 Month ADA must be entered on Line 77.   | ок  |
| 13. Page 32: LIMITATION OF ADMINISTRATIVE COST, Budget Information must be completed and submitted to ISBE.  | OK  |
| 14. Page 31: SHARED OUTSOURCED SERVICES, Completed.  | ok  |
|  | 12  |

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# ANNUAL FEDERAL FINANCIAL COMPLIANCE REPORT (COVER SHEET) DISTRICT/JOINT AGREEMENT Year Ending June 30, 2015

| DISTRICT/JOINT AGREEMENT NAME                 | RCDT NUMBER                 | CPA FIRM 9-DIGIT S | TATE REGISTRATION | NUMBER    |        |
|---|-----------------------------|--------------------|-------------------|-----------|--------|
| DuPage High School District No. 88            | 19-022-0880-16              | 66003412           |                   |           |        |
| ADMINISTRATIVE AGENT IF JOINT AGREEMENT       | (as applicable)             | NAME AND ADDRES    | S OF AUDIT FIRM   |           |        |
|   |                             | Mathieson, Mo      | yski, Austin & Co | )., LLP   |        |
|   |                             | 211 South Who      | eaton Avenue, Su  | ite 300   |        |
| ADDRESS OF AUDITED ENTITY (Street and/or P.O. | Box, City, State, Zip Code) | Wheaton            |                   | IL        | 60187  |
|   |                             | E-MAIL ADDRESS     | bmathieson@MM     | 1Aadvisor | s.com  |
| 2 Friendship Plaza                            |                             | NAME OF AUDIT SUI  | PERVISOR          |           |        |
|   |                             | Brett J. Mathie    | son               |           |        |
| Addison                                       |                             |                    |                   |           |        |
| 60101-2788                                    |                             |                    |                   |           |        |
|   |                             | CPA FIRM TELEPHO   | NE NUMBER         | FAX NUME  | BER    |
|   |                             | 630-653-1616       |                   | 630-65    | 3-1735 |

## THE FOLLOWING INFORMATION MUST BE INCLUDED IN THE A-133 SINGLE AUDIT REPORT:

| X            | A copy of the CPA firm's most recent peer review report and acceptance letter has been submitted to ISBE (either with the audit or under separate cover   |
|--------------|---|
| X            | Financial Statementsincluding footnotes § .310 (a)  |
| X            | Schedule of Expenditures of Federal Awardsincluding footnotes § .310 (b)  |
| X            | Independent Auditor's Report § .505   |
| X            | Independent Auditor's Report on Compliance and on Internal Control Over Financial Reporting Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards § .505 |
| X            | Independent Auditor's Report on Compliance with Requirements Applicable to each Major Program and Internal Control over Compliance in Accordance with OMB Circular A-133 § .505                         |
| X            | Schedule of Findings and Questioned Costs § .505 (d)  |
| X            | Summary Schedule of Prior Year Audit Findings § .315 (b)  |
| X            | Corrective Action Plan § .315 (c)   |
| THE FOLLOWIN | NG INFORMATION IS HIGHLY RECOMMENDED TO BE INCLUDED:  |
|              | Copy of Federal Data Collection Form § .320 (b)   |
|              | Copy(ies) of Management Letter(s)   |
|              |   |

## DuPage High School District No. 88 19-022-0880-16

#### A-133 SINGLE AUDIT INFORMATION CHECKLIST

The following checklist is OPTIONAL; it is not a required form for completion of A-133 Single Audit information. The purpose of the checklist is to assist in determining if appropriate information has been correctly completed within the Annual Financial Report (AFR) This is not a complete listing of all A-133 requirements, but highlights some of the more common errors found during ISBE reviews

GENERAL INFORMATION

|          | 1 :  | 2.<br>3. | Signed copies of audit opinion letters have been included with audit package submitted to ISBE.  All opinion letters use the most current audit language and formatting as mandated in SAS 115/SAS 117 and other pronouncements.  ALL Single Audit forms within the AFR Excel workbook have been completed, where appropriate.  - For those forms that are not applicable, "N/A" or similar language has been indicated. |
|----------|------|----------|--|
|          | Ι.   | 4.       | ALL Federal revenues reported in FRIS Report 0053 (Summary of Payments) are accounted for in the Schedule of Expenditures of Federal Awards (SEFA).  Programs funded through ARRA are identified separately in SEFA  |
|          | ]    | 5.       | Federal revenues reported on the AFR reconcile to Federal revenues reported on the SEFA.  - Verify or reconcile on reconciliation worksheet.   |
|          |      | 6.       | The total value of non-cash <b>COMMODITIES</b> has been included within the AFR on the <b>INDIRECT COSTS</b> page (ICR Computation 30) on Line 11. It <b>should not</b> be included in the Statement of Revenues Received (REVENUES 9-14) within the AFR Accounts 4210 - 4299.   |
|          | т .  |          | Those accounts are specific cash programs, not non-cash assistance such as COMMODITIES.  |
|          | 1    |          | Complete audit package (Data Collection Form, audit reports, etc.) has been submitted electronically to the Federal Audit Clearinghouse in Jeffersonville, Indiana.  |
| SC       | HE   | Dι       | JLE OF EXPENDITURES OF FEDERAL AWARDS  |
|          |      |          | Programs funded through ARRA (Federal Stimulus funds) are identified separately from "regular" Federal programs - Program name includes "ARRA - " prefix - Correct ARRA CFDA and ISBE program numbers are listed   |
|          |      |          | All prior year's projects are included and reconciled to final FRIS report amounts.  - Including reciept/revenue and expenditure/disbursement amounts.   |
|          | 1    |          | All current year's projects are included and reconciled to most recent FRIS report filed.  - Including revenue and expenditure/disbursement amounts.   |
|          | 1    | 1.       | Differences in reported spending amounts on the SEFA and the final FRIS reports should be detailed and/or documented in a finding, with discrepancies reported as Questioned Costs.  |
|          | ] 1: | 2.       | Prior-year and Current-year Child Nutrition Programs (CNP) are included on the SEFA (with prior-year program showing total cash received):  Project year runs from October 1 to September 30, so projects will cross fiscal year;  This means that audited year revenues will include funds from both the prior year and current year projects.  |
|          | -    |          | Each CNP project should be reported on separate line (one line per project year per program).  |
| $\vdash$ | -    |          | Total CNP Revenue amounts are consistent with grant amounts awarded by ISBE for each program by project year.  Total CNP Expenditure amounts are consistent with grant amounts awarded by ISBE for each program by project year.   |
|          | 1    | 6.       | Exceptions should result in a finding with Questioned Costs.   |
|          | 1    | 7.       | The total value of non-cash <b>COMMODITIES</b> has been reported on the SEFA (CFDA 10.555).  - The value is determined from the following, with each item on a separate line:  |
|          |      |          | * Non-Cash Commodities: Monthly Commodities Bulletin for April (From the Illinois Commodities System accessed through ISBE web site)   |
|          |      |          | Total commodities = A PAL Allocated + B PAL Allocated + Processing Deductions + Total Bonus Allocated<br>Verify Non-Cash Commodities amount on ISBE web site: http://www.isbe.net/business.htm.  |
|          |      |          | * Non-Cash Commodities: Commodities information for non-cash items received through Other Food Services  |
|          |      |          | Districts should track separately through year; no specific report available from ISBE  Verify Non-Cash Commodities amount through Other Food Services on ISBE web site: http://www.isbe.net/business.htm.   |
|          |      |          | * Department of Defense Fresh Fruits and Vegetables (District should track through year)   |
|          |      |          | <ul> <li>The two commodity programs should be reported on separate lines on the SEFA.</li> <li>Verify Non-Cash Commodities amount through DoD Fresh Fruits and Vegetables on ISBE web site: http://www.isbe.net/business.htm.</li> </ul>   |
|          |      |          | * Amounts verified for <b>Fresh Fruits and Vegetables</b> <u>cash</u> grant program (ISBE code 4240)<br>CFDA number: 10.582  |
|          | +    |          | TOTALS have been calculated for Federal revenue and expenditure amounts (Column totals).   |
| $\vdash$ |      |          | Obligations and Encumbrances are included where appropriate.  FINAL STATUS amounts are calculated, where appropriate.  |
|          | 4    |          | Medicaid Fee-for-Service funds, E-Rate reimbursements and Build America Bond interest subsidies have <u>not</u> been included on the SEFA.   |
|          | 4    |          | All programs tested (not just Type A programs) are indicated by either an * or (M) on the SEFA.  |
|          | ] 2  |          | NOTES TO THE SEFA within the AFR Excel workbook (SEFA NOTES) have been completed. Including, but not limited to:   |
|          |      |          | Basis of Accounting  |
| -        | +    |          | Name of Entity Type of Financial Statements  |
|          | -    |          | Subrecipient information (Mark "N/A" if not applicable)  |
|          |      |          | * ARRA funds are listed separately from "regular" Federal awards   |
| SU       | MN   | ΙΑΙ      | RY OF AUDITOR RESULTS/FINDINGS/CORRECTIVE ACTION PLAN  |
| -        | -    |          | Audit opinions expressed in opinion letters match opinions reported in Summary. <u>All</u> Summary of Auditor Results questions have been answered.  |
|          | +    |          | All tested programs are listed.  |
|          | ] 3  | 1.       | Correct testing threshold has been entered. (OMB A-133, §520)  |
| Fin      | din  | ngs      | s have been filled out completely and correctly (if none, mark "N/A").   |
|          |      |          | Financial Statement and/or Federal Awards Findings information has been completely filled out for each finding, with finding numbers in correct format. Finding completed for <a href="mailto:each_sale">each_sale</a> Significant Deficiency and for  |

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## DuPage High School District No. 88 19-022-0880-16

#### **RECONCILIATION OF FEDERAL REVENUES**

Annual Financial Report to Schedule of Expenditures of Federal Awards

## **TOTAL FEDERAL REVENUE IN AFR** Account Summary 7-8, Line 7 Account 4000 2,717,845 Flow-through Federal Revenues Revenues 9-14, Line 112 Account 2200 Value of Commodities Indirect Cost Info 30, Line 11 27,996 Less: Medicaid Fee-for-Service Revenues 9-14, Line 270 Account 4992 (149,636)**AFR TOTAL FEDERAL REVENUES:** 2,596,205 ADJUSTMENTS TO AFR FEDERAL REVENUE AMOUNTS: Reason for Adjustment: Rounding **ADJUSTED AFR FEDERAL REVENUES** 2,596,204 Total Current Year Federal Revenues Reported on SEFA: Federal Revenues Column D \$ 2,596,204 **Adjustments to SEFA Federal Revenues:** Reason for Adjustment: ADJUSTED SEFA FEDERAL REVENUE: \$ 2,596,204 DIFFERENCE: \$

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## DuPage High School District No. 88 19-022-0880-16

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

Year Ending June 30, 2015

|   | ISBE Project # Receipts/Revenues Expenditure/Disburse |                |                | isbursements <sup>4</sup> |                |                |              |        |        |
|---|---|----------------|----------------|---------------------------|----------------|----------------|--------------|--------|--------|
| Federal Grantor/Pass-Through Grantor/                     | CFDA<br>Number <sup>2</sup>                           | (1st 8 digits) | Year           | Year                      | Year           | Year           | Obligations/ | Final  | Budget |
| Program or Cluster Title and<br>Major Program Designation |   | or Contract #3 | 7/1/13-6/30/14 | 7/1/14-6/30/15            | 7/1/13-6/30/14 | 7/1/14-6/30/15 | Encumb.      | Status | (1)    |
| Major Program Designation                                 | (A)   | (B)            | (C)            | (D)                       | (E)            | (F)            | (G)          | (H)    | (1)    |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |
|   |   |                |                |                           |                |                |              |        |        |

• (M) Program was audited as a major program as defined by OMB Circular A-133.

#### The accompanying notes are an integral part of this schedule.

- To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.
- When the CFDA number is not available, the auditee should indicate that the CFDA number is not available and include in the schedule the program's name and, if applicable, other identifying number.
- When awards are received as a subrecipient, the identifying number assigned by the pass-through entity should be included in the schedule.
- <sup>4</sup> Circular A-133 requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees outstanding at year end be included in either the schedule or a note to the schedule. Although it is not required, Circular A-133 states that it is preferable to present this information in the schedule (versus the notes to the schedule). If the auditee presents non-cash assistance in the notes to the schedule, the auditor should be aware that such amounts must still be included in part III of the data collection form.

## DuPage High School District #88 19-022-0880-16

## SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

Year Ended June 30, 2015

Page 1 of 2

|  | •                |                |           | .go . o    |               |               |               |                |         |
|--|------------------|----------------|-----------|------------|---------------|---------------|---------------|----------------|---------|
| Federal Grantor/Pass-Through Grantor,                        | CFDA             | Project Number | Receints/ | Revenues   | Expenditure/Γ | Disbursements |               |                |         |
| Program Title and Major Program                              | Number           | (1st 8 digits) | 7-1-13 to | 7-1-14 to  | 7-1-13 to     | 7-1-14 to     | Obligations/  | Final          |         |
| Designation  | rtamber          | or Contract #  | 6-30-14   | 6-30-15    | 6-30-14       | 6-30-15       | Encumberances | Status         | Budget  |
| _ co.ga.c  |                  |                |           |            |               |               |               |                |         |
|  | (A)              | (B)            | (C)       | (D)        | (E)           | (F)           | (G)           | (H)            | (I)     |
| DEPARTMENT OF EDUCATION:                                     |                  |                |           |            |               |               |               |                |         |
| Illinois State Board of Education:                           |                  |                |           |            |               |               |               |                |         |
|  | 0.4.0.4.0.4      |                |           |            |               | 00= 444       |               | (1)            |         |
| Title I - Low Income (M)                                     | 84.010A          | 14-4300-00     | 303,260   | 305,444    | 303,260       | 305,444       |               | 608,704        | 636,597 |
|  | 84.010A          | 15-4300-00     |           | 342,913    |               | 342,913       |               | (1)<br>342,913 | 528,869 |
|  | 64.010A          | 15-4300-00     |           | 342,913    |               | 342,913       |               | (1)            | 526,609 |
| Title III - Language Instruction(M)                          | 84.365A          | 14-4909-00     | 23,786    |            | 23,786        |               |               | 23,786         | 23,786  |
| This in Language mendencinin                                 | 01.00071         | 11 1000 00     | 20,100    |            | 20,700        |               |               | (1)            | 20,700  |
|  | 84.365A          | 15-4909-00     |           | 21,312     |               | 21,312        |               | 21,312         | 21,312  |
|  |                  |                |           |            |               |               |               |                |         |
| Title II - Teacher Quality                                   | 84.367A          | 14-4932-00     | 96,050    |            | 96,050        |               |               | 96,050         | 96,143  |
|  |                  |                |           |            |               |               |               |                |         |
|  | 84.367A          | 15-4932-00     |           | 90,683     |               | 90,683        |               | 90,683         | 90,685  |
| DuPage Regional Office of Education                          |                  |                |           |            |               |               |               |                |         |
| Title I - Low Income Math & Science<br>Resources Project (M) | 84.010A          | 15-4300-00     |           | 100        |               | 100           |               | 100            | N/A     |
| Illinois Dept. of Human Services:                            | 04.010A          | 15-4300-00     |           | 100        |               | 100           |               | 100            | IN/A    |
| STEP   | 84.126           | 446CSD00132    | 9,278     |            | 9,278         |               |               | 9,278          | 16,306  |
| <u> </u>   | 01.120           | 1100000102     | 0,210     |            | 0,210         |               |               | 0,210          | 10,000  |
|  | 84.126           | 546CTD00132    |           | 21,087     |               | 21,087        |               | 21,087         | 21,087  |
| DuPage Area Occupational                                     |                  |                |           |            |               |               |               |                |         |
| Educational System (DAOES):                                  |                  |                |           |            |               |               |               |                |         |
|  |                  |                |           |            |               |               |               |                |         |
| Title II C - Secondary                                       | 84.048           | 14-4770-00     | 48,343    | 37         | 48,343        | 37            |               | 48,380         | 48,392  |
|  | 04.040           | 15 4770 00     |           | E0 603     |               | E0 603        |               | E0 602         | E0 602  |
| -  | 84.048           | 15-4770-00     |           | 50,603     |               | 50,603        |               | 50,603         | 50,603  |
| School Association for Special Edu                           | ।<br>ıcation (S≀ | ASED):         |           |            |               |               |               |                |         |
| •  |                  |                |           |            |               |               |               |                |         |
| IDEA Flow Through  | 84.027A          | 14-4620-00     | 797,609   |            | 797,609       |               |               | 797,609        | 956,146 |
|  |                  |                |           |            |               |               |               |                |         |
|  | 84.027A          | 15-4620-00     |           | 879,791    |               | 879,791       |               | 879,791        | 960,613 |
| TOTAL DEPT. OF EDUCATION                                     |                  |                | 1,278,326 | 1,711,970  | 1,278,326     | 1,711,970     |               | 2,990,296      |         |
| TOTAL DELT. OF EDUCATION                                     |                  |                | 1,210,320 | 1,7 11,870 | 1,210,320     | 1,111,910     | _             | 2,330,230      |         |

## DuPage High School District #88 19-022-0880-16

## SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

Year Ended June 30, 2015

Page 2 of 2

| Fodoral Crantor/Doos Through Crantor                                  | ral Grantor/Pass-Through Grantor, CFDA Project Number Receipts/Revenues Expenditure/Disb |                               | )iahuraamanta |           |           |                            |               |                |         |
|---|--|-------------------------------|---------------|-----------|-----------|----------------------------|---------------|----------------|---------|
| Federal Grantor/Pass-Through Grantor, Program Title and Major Program | CFDA<br>Number   | Project Number (1st 8 digits) | 7-1-13 to     | 7-1-14 to | 7-1-13 to | Disbursements<br>7-1-14 to | Obligations/  | Final          |         |
| Designation   | Number   | or Contract #                 | 6-30-14       | 6-30-15   | 6-30-14   | 6-30-15                    | Encumberances | Status         | Budget  |
| 2 00.g. a.u   |  |                               |               | 0 00 .0   | 0 00      | 0 00 .0                    |               | Cidiac         | = aaget |
| <u></u>   | (A)  | (B)                           | (C)           | (D)       | (E)       | (F)                        | (G)           | (H)            | (1)     |
| DEPARTMENT OF AGRICULTURE:  |  |                               |               |           |           |                            |               |                |         |
| Illinois State Board of Education:                                    |  |                               |               |           |           |                            |               |                |         |
| National School Lunch   | 10.555   | 14-4210-00                    | 503,981       | 121,218   | 503,981   | 121,218                    |               | (2)<br>625,199 | N/A     |
| National School Eurich  | 10.555   | 14-4210-00                    | 505,961       | 121,210   | 303,961   | 121,210                    |               | (2)            | IN/A    |
|   | 10.555   | 15-4210-00                    |               | 555,742   |           | 555,742                    |               | 555,742        | N/A     |
|   |  |                               |               | ,         |           | •                          |               | (2)            | _       |
| School Breakfast  | 10.553   | 14-4220-00                    | 98,725        | 24,357    | 98,725    | 24,357                     |               | 123,082        | N/A     |
|   |  |                               |               |           |           |                            |               | (2)            |         |
|   | 10.553   | 15-4220-00                    |               | 133,479   |           | 133,479                    |               | 133,479        | N/A     |
| Non-Cash Commodities  | 10.555   | 14-4299-00                    | 14,803        |           | 14,803    |                            |               | 14,803         | N/A     |
|   | 10.555   | 15-4299-00                    |               | 27,996    |           | 27,996                     |               | 27,996         | N/A     |
| TOTAL DEPT. OF AGRICULTURE  |  |                               | 617,509       | 862,792   | 617,509   | 862,792                    | -             | 1,480,301      |         |
| DEPARTMENT OF HEALTH AND HUMA   | N SERVIC   | CES:                          |               |           |           |                            |               |                |         |
| Illinois Dept. of Healthcare and Family                               | Services   | ‡                             |               |           |           |                            |               |                |         |
| Medicaid Administrative Outreach                                      | 93.778   | 14-4991-00                    | 28,470        |           | 28,470    |                            |               | 28,470         | N/A     |
|   | 93.778   | 15-4991-00                    |               | 21,442    |           | 29,821                     |               | 29,821         | N/A     |
| TOTAL DEPT. OF HEALTH AND HUMA  | N SERVIC   | FS                            | 28,470        | 21,442    | 28,470    | 29,821                     | _             | 58,291         |         |
| TOTAL DELT. OF TILALITY AND HOMA                                      | LITOLINAIO   |                               | 20,470        | 21,772    | 20,470    | 29,021                     |               | 50,231         |         |
| TOTAL FEDERAL PROGRAMS  |  |                               | 1,924,305     | 2,596,204 | 1,924,305 | 2,604,583                  | _             | 4,528,888      |         |

<sup>(</sup>M) Major program

<sup>(1)</sup> Project year ends August 31.

<sup>(2)</sup> Project year ends September 30.

## **DuPage High School District No. 88** 19-022-0880-16

### NOTES TO THE SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS (SEFA)

Year Ending June 30, 2015

#### Note 1: Basis of Presentation<sup>5</sup>

The accompanying Schedule of Expenditures of Federal Awards includes the federal grant activity of **DuPage High School District** No. 88 and is presented on the Modified Accrual Basis of Accounting. The information in this schedule is presented in accordance with the requirements of Office of Management and Budget Circular A-133, Audits of States, Local Governments and Non-Profit Organizations. Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the Basic financial statements.

### Note 2: Subrecipients<sup>6</sup>

Of the federal expenditures presented in the schedule, DuPage High School District No. 88 provided federal awards to subrecipients

| Note 4: Other Information Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto None General Liability None Workers Compensation Loans/Loan Guarantees Outstanding at June 30: District had Federal grants requiring matching expenditures  No  None None None None  |  | Federal            | Amount Provided to                       |
|--|--|--------------------|--|
| Note 3: Non-Cash Assistance The following amounts were expended in the form of non-cash assistance by DuPage High School District No. 88 and are included in the Schedule of Expenditures of Federal Awards: NON-CASH COMMODITIES (CFDA 10.555)**: S27,996 OTHER NON-CASH ASSISTANCE STHER NON-CASH ASSISTANCE TOTHER NON-CASH assistance Note 4: Other Information Insurance coverage in effect paid with Federal funds during the fiscal year: Property Auto General Liability None Workers Compensation Loans/Loan Guarantees Outstanding at June 30: None District had Federal grants requiring matching expenditures No | Program Title/Subrecipient Name  | CFDA Number        | Subrecipients                            |
| Note 3: Non-Cash Assistance The following amounts were expended in the form of non-cash assistance by DuPage High School District No. 88 and are included in the Schedule of Expenditures of Federal Awards: NON-CASH COMMODITIES (CFDA 10.555)**: S27,996 OTHER NON-CASH ASSISTANCE STHER NON-CASH ASSISTANCE TOTHER NON-CASH assistance Note 4: Other Information Insurance coverage in effect paid with Federal funds during the fiscal year: Property Auto General Liability None Workers Compensation Loans/Loan Guarantees Outstanding at June 30: None District had Federal grants requiring matching expenditures No | None   |                    |  |
| The following amounts were expended in the form of non-cash assistance by <b>DuPage High School District No. 88</b> and <b>are</b> included in the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  NOTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto Auto General Liability None  General Liability None  Workers Compensation Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  NO  NO  NO  NO  NO  NO  NO  NO  NO  N        | None   |                    |  |
| The following amounts were expended in the form of non-cash assistance by <b>DuPage High School District No. 88</b> and <b>are</b> included in the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  NOTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto Auto General Liability None  General Liability None  Workers Compensation Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  NO  NO  NO  NO  NO  NO  NO  NO  NO  N        |  |                    |  |
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| The following amounts were expended in the form of non-cash assistance by <b>DuPage High School District No. 88</b> and <b>are</b> included in the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  NOTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto Auto General Liability None  General Liability None  Workers Compensation Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  NO  NO  NO  NO  NO  NO  NO  NO  NO  N        |  |                    |  |
| The following amounts were expended in the form of non-cash assistance by <b>DuPage High School District No. 88</b> and <b>are</b> included in the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  NOTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto Auto General Liability None  General Liability None  Workers Compensation Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  NO  NO  NO  NO  NO  NO  NO  NO  NO  N        |  |                    |  |
| The following amounts were expended in the form of non-cash assistance by <b>DuPage High School District No. 88</b> and <b>are</b> included in the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  NOTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto Auto General Liability None  General Liability None  Workers Compensation Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  NO  NO  NO  NO  NO  NO  NO  NO  NO  N        |  |                    |  |
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| The following amounts were expended in the form of non-cash assistance by <b>DuPage High School District No. 88</b> and <b>are</b> included in the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  NOTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto Auto General Liability None  General Liability None  Workers Compensation Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  NO  NO  NO  NO  NO  NO  NO  NO  NO  N        |  |                    |  |
| The following amounts were expended in the form of non-cash assistance by <b>DuPage High School District No. 88</b> and <b>are</b> included in the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  NOTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto Auto General Liability None  General Liability None  Workers Compensation Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  NO  NO  NO  NO  NO  NO  NO  NO  NO  N        |  |                    |  |
| The following amounts were expended in the form of non-cash assistance by <b>DuPage High School District No. 88</b> and <b>are</b> included in the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  NOTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto Auto General Liability None  General Liability None  Workers Compensation Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  NO  NO  NO  NO  NO  NO  NO  NO  NO  N        |  |                    |  |
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| The following amounts were expended in the form of non-cash assistance by <b>DuPage High School District No. 88</b> and <b>are</b> included in the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  NOTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto Auto General Liability None  General Liability None  Workers Compensation Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  NO  NO  NO  NO  NO  NO  NO  NO  NO  N        |  |                    |  |
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| the Schedule of Expenditures of Federal Awards:  NON-CASH COMMODITIES (CFDA 10.555)**:  OTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property  Auto  General Liability  Workers Compensation  Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  \$27,996  \$0  None  None  None  None  None  None  None  None  None   |  | by DuPage High Sch | nool District No. 88 and are included in |
| NON-CASH COMMODITIES (CFDA 10.555)**:  OTHER NON-CASH ASSISTANCE  Note 4: Other Information  Insurance coverage in effect paid with Federal funds during the fiscal year:  Property  Auto  General Liability  Workers Compensation  Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  \$27,996  None  None  None  None  None  None  None   |  | s, 2a. agog co.    | ioo zionioi noi oo ana aro maaaa m       |
| Note 4: Other Information Insurance coverage in effect paid with Federal funds during the fiscal year:  Property Auto General Liability Workers Compensation Workers Compensation Loans/Loan Guarantees Outstanding at June 30: District had Federal grants requiring matching expenditures  \$0  None  None  None  None  None  None   |  | \$27,996           |  |
| Property None Auto None General Liability None Workers Compensation None Loans/Loan Guarantees Outstanding at June 30: District had Federal grants requiring matching expenditures No  | OTHER NON-CASH ASSISTANCE  |                    |  |
| Property Auto None General Liability None Workers Compensation Loans/Loan Guarantees Outstanding at June 30: District had Federal grants requiring matching expenditures  None None None   | Note 4: Other Information  |                    |  |
| Auto None General Liability None Workers Compensation None Loans/Loan Guarantees Outstanding at June 30: None District had Federal grants requiring matching expenditures No   | Insurance coverage in effect paid with Federal funds during the fiscal year: |                    |  |
| General Liability  Workers Compensation  Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  No  | Property   | None               |  |
| Workers Compensation  Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  No   | Auto   | None               |  |
| Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  No   | General Liability  | None               |  |
| Loans/Loan Guarantees Outstanding at June 30:  District had Federal grants requiring matching expenditures  No   | Workers Compensation   | None               |  |
| District had Federal grants requiring matching expenditures No   | Loans/Loan Guarantees Outstanding at June 30:                                | None               |  |
|  | District had Federal grants requiring matching expenditures                  | No                 |  |
| (TES/NO)   | - · · · · · · · · · · · · · · · · · · ·                                      | (Yes/No)           |  |

<sup>\*\*</sup> The amount reported here should match the value reported for non-cash Commodities on the Indirect Cost Rate Computation page.

<sup>&</sup>lt;sup>5</sup> This note is included to meet the Circular A-133 requirement that the schedule include notes that describe the significant accounting policies used in preparing the schedule.

Circular A-133 requires the Schedule of Expenditures of Federal Awards to include, to the extent practical, an identification of the total amount provided to subrecipients, from each federal program. Although this example includes the required subrecipie information in the notes to the schedule, the information may be included on the face of the schedule as a separate column or section, if that is preferred by the auditee.

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## DuPage High School District No. 88 19-022-0880-16 SCHEDULE OF FINDINGS AND QUESTIONED COSTS

Year Ending June 30, 2015

|   | SECTION I - SUMMARY OF AUDITOR'S RESULTS                     |                             |                      |  |  |
|---|--|-----------------------------|----------------------|--|--|
| FINANCIAL STATEMENTS  |  |                             |                      |  |  |
| Type of auditor's report issued:  | Unmodified   |                             |                      |  |  |
|   | (Unmodified, Qualified, Adverse, Disclaimer)                 |                             |                      |  |  |
| INTERNAL CONTROL OVER FINAN   | ICIAL REPORTING:   |                             |                      |  |  |
| Material weakness(es) identified?   |  | YESX                        | None Reported        |  |  |
| Significant Deficiency(s) identified t<br>be material weakness(es)?   | hat are not considered to                                    | YES <b>X</b>                | None Reported        |  |  |
| Noncompliance material to financia  | I statements noted?  | YESX                        | NO NO                |  |  |
| FEDERAL AWARDS  |  |                             |                      |  |  |
| INTERNAL CONTROL OVER MAJOR   | R PROGRAMS:  |                             |                      |  |  |
| <ul> <li>Material weakness(es) identified?</li> </ul>   |  | YESX                        | None Reported        |  |  |
| <ul> <li>Significant Deficiency(s) identified t<br/>be material weakness(es)?</li> </ul>                    | hat are not considered to                                    | YESX                        | None Reported        |  |  |
| Type of auditor's report issued on compliance for major programs:   |  | Unmo                        | dified               |  |  |
|   |  | (Unmodified, Qualified,     | Adverse, Disclaimer) |  |  |
| Any audit findings disclosed that are   | required to be reported in                                   |                             |                      |  |  |
| Any audit findings disclosed that are required to be reported in accordance with Circular A-133, § .510(a)? |  | YES X                       | NO                   |  |  |
|   |  |                             | _                    |  |  |
| IDENTIFICATION OF MAJOR PROC  |  |                             |                      |  |  |
| CFDA NUMBER(S) <sup>9</sup>   | NAME OF FEDERAL PROGRAM or CLUSTER <sup>10</sup>             |                             |                      |  |  |
| 84.010A   | Title I - Low Income   |                             |                      |  |  |
| 84.365A   | Title III - Language Instruction                             |                             |                      |  |  |
|   |  |                             |                      |  |  |
|   |  |                             |                      |  |  |
|   |  |                             |                      |  |  |
|   |  |                             |                      |  |  |
|   |  |                             |                      |  |  |
| Dollar threshold used to distinguish between Type A and Type B programs:                                    |  | \$300,000.00                |                      |  |  |
| Auditee qualified as low-risk auditee?  |  | XYES                        | NO                   |  |  |
| 7 If the audit report for one or mor  | re major programs is other than unmodified, indicate the typ | e of report issued for each | program              |  |  |

If the audit report for one or more major programs is other than unmodified, indicate the type of report issued for each program. Example: "Unmodified for all major programs except for [name of program], which was modified and [name of program], which was a disclaimer."

<sup>&</sup>lt;sup>8</sup> Major programs should generally be reported in the same order as they appear on the SEI

<sup>9</sup> When the CFDA number is not available, include other identifying number, if applicab

The name of the federal program or cluster should be the same as that listed in the SEFA. For clusters, auditors are c required to list the name of the cluster.

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## DuPage High School District No. 88 19-022-0880-16 SCHEDULE OF FINDINGS AND QUESTIONED COSTS Year Ending June 30, 2015

| SECTION II - FINANCIAL STATEMENT FINDINGS |                     |  |   |  |
|---|---------------------|--|---|--|
| 2015- <u>N/A</u>                          | 2. THIS FINDING IS: | New  | Repeat from Prior Year? Year originally reported? |  |
| ment                                      |                     |  |   |  |
|   |                     |  |   |  |
|   |                     |  |   |  |
|   |                     |  |   |  |
|   |                     |  |   |  |
|   |                     |  |   |  |
|   |                     |  |   |  |
|   |                     |  |   |  |
|   | 2015- N/A           | 2015- N/A 2. THIS FINDING IS: ment  Resolution Criteria Code | 2015- N/A 2. THIS FINDING IS: New                 |  |

A suggested format for assigning reference numbers is to use the digits of the fiscal year being audited followed by a numeric sequence of findings. For example, findings identified and reported in the audit of fiscal year 2015 would be assigned a referer number of 2015-001, 2015-002, etc. The sheet is formatted so that only the number need be entered (1, 2, et

Provide sufficient information for judging the prevalence and consequences of the finding, such as relation to universe of costs and/or number of items examined and quantification of audit findings in dollar

See paragraphs 5.18 through 5.20 and 7.38 through 7.42 of Government Auditing Standards for additional guidance on reporting management's response

## **DuPage High School District No. 88** 19-022-0880-16

## SCHEDULE OF FINDINGS AND QUESTIONED COSTS Year Ending June 30, 2015

| SECTION III - FEDERAL AWARD FINDINGS AND QUESTIONED COSTS |                        |                              |             |   |
|---|------------------------|------------------------------|-------------|---|
| 1. FINDING NUMBER: <sup>14</sup>                          | 2015- <u>N/A</u>       | 2. THIS FINDING IS:          | New         | Repeat from Prior year? Year originally reported? |
| 3. Federal Program Name an                                | nd Year:               |                              |             |   |
| 4. Project No.:   |                        |                              | 5. CFDA No. | :   |
| 6. Passed Through:<br>7. Federal Agency:                  |                        |                              |             |   |
| B. Criteria or specific require                           | ement (including statu | tory, regulatory, or other c | itation)    |   |
| 9. Condition <sup>15</sup>                                |                        |                              |             |   |
| 10. Questioned Costs <sup>16</sup>                        |                        |                              |             |   |
| 11. Context <sup>17</sup>                                 |                        |                              |             |   |
| 12. Effect  |                        |                              |             |   |
| 13. Cause   |                        |                              |             |   |
| 14. Recommendation  |                        |                              |             |   |
| 15. Management's response                                 | 18                     |                              |             |   |
| For ISBE Review Date:                                     |                        | Resolution Criteria Code     | Numher      |   |
| Initials:   |                        | Disposition of Questioned    |             |   |

<sup>&</sup>lt;sup>14</sup> See footnote 11.

Include facts that support the deficiency identified on the audit finding Identify questioned costs as required by sections 510(a)(3) and 510 (a) (4) of Circular A-13

<sup>&</sup>lt;sup>17</sup> See footnote 12

<sup>18</sup> To the extent practical, indicate when management does not agree with the finding, questioned cost, or bi

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## DuPage High School District No. 88 19-022-0880-16 SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS<sup>19</sup> Year Ending June 30, 2015

[If there are no prior year audit findings, please submit schedule and indicate NONE]

Finding Number Condition Current Status<sup>20</sup>

None

When possible, all prior findings should be on the same page

- · A statement that corrective action was taken
- A description of any partial or planned corrective action
- An explanation if the corrective action taken was significantly different from that previously reported or in the management decision received from the pass-through entity.

<sup>&</sup>lt;sup>19</sup> See the instructions in the Guide to Auditing and Reporting for Illinois Public Local Education Agencies for an explanation of this schedule.

 $<sup>^{\</sup>rm 20}$  Current Status should include one of the following:

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## DuPage High School District No. 88 19-022-0880-16 CORRECTIVE ACTION PLAN FOR CURRENT YEAR AUDIT FINDINGS<sup>21</sup> Year Ending June 30, 2015

| Corrective Action Plan     |  |
|----------------------------|--|
| Finding No.: <b>2015-</b>  | N/A  |
| Condition:                 |  |
|                            |  |
|                            |  |
|                            |  |
| Plan:                      |  |
|                            |  |
|                            |  |
| A 11 : 4 ID 4 - 60 - 1     |  |
| Anticipated Date of Comple | etion:   |
| Name of Contact Person:    | [Name and Title of person responsible for implementation]  |
| Management Response:       | [If applicable, an explanation giving specific reasons if the district officials do not agree with the finding and believe that corrective action is unnecessary.] |
|                            |  |
|                            |  |
|                            |  |

<sup>&</sup>lt;sup>21</sup> See the instructions in the Guide to Auditing and Reporting for Illinois Public Local Education Agencies for an explanation of this schedule.